



**NOTICE AND AGENDA  
SPECIAL MEETING  
IDAHO SPRINGS CITY COUNCIL  
CITY HALL**

**City Council Chambers  
1711 Miner Street, Idaho Springs CO 80452  
MONDAY, SEPTEMBER 12, 2022**

**5:30 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**Executive session under C.R.S. section 24-6-402(4)(a) and (b) to discuss the potential purchase or acquisition of real property that the City may wish to acquire; and to confer with the City Attorney on specific legal questions about the same and about fair campaign practices laws.**

**ADJOURNMENT**



CITY OF IDAHO SPRINGS  
1711 Miner Street  
P.O. Box 907  
Idaho Springs, CO 80452-0907  
Telephone (303) 567-4421  
FAX (303) 567-4955

NOTICE AND AGENDA  
WORK SESSION  
Idaho Springs City Council  
1711 Miner Street  
Monday, September 12, 2022 – **6:00 p.m.**

**NOTICE AND AGENDA OF  
WORK SESSION  
MONDAY September 12<sup>th</sup>, 2022 6:00 p.m.**

- ❖ VCMP Trail Construction Update
- ❖ Projects Update
- ❖ Mayor & Councilmember Stipends

**IN-PERSON AND REMOTE MEETING PUBLIC ATTENDANCE AND PARTICIPATION  
INSTRUCTIONS**

The Public is able to view and hear this meeting remotely at the following address on the City's website:

<https://www.colorado.gov/pacific/idahosprings/city-council-live>

**To:** Mayor and City Council  
**CC:** City Administrator Andrew Marsh  
**From:** Jonathan Cain  
**Date:** September 12, 2022  
**Subject:** Virginia Canyon Mountain Park Funding & Construction Update  
**Attachments:** Virginia Canyon Mountain Park Planned Trails Map

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**Request for Action:** Motion to approve an application to the Colorado Parks and Wildlife Non-Motorized Trail Program for \$250,000 to complete phase 3 of the Virginia Canyon Mountain Park Trail System.

#### **Updates**

##### **BACKGROUND**

In 2021, the City of Idaho Springs received grants from Great Outdoors Colorado (GOCO) and Colorado Parks and Wildlife (CPW) to build the first phase of the planned hiking and mountain biking trails in Virginia Canyon Mountain Park (VCMP). This includes two segments of uphill biking and hiking trail that run from the Argo Mill to the south to a termination point near Santa Fe Mine Road in the north. The trails are currently open to the public for hiking only.

In June, the City received another grant from the GOCO tri-annual grant program for \$359,087 for phase 2 of Trail Construction, to include several planned downhill mountain biking trails. This money was intended to be matched by the \$400,000 advance on ticket sales from the Mighty Argo team. The timeframe for delivery of these funds is currently unknown. The City has two years to complete this project.

In the intervening time since the grant was received, the probable cost of trail construction has also increased, and the City will need to further phase the construction of these trails and apply for more grants to help defray the construction cost.

##### **REQUEST FOR PROPOSALS FOR PHASE 2 TRAILS PROJECT**

City staff has been working with GOCO staff to determine the best path forward for phase 2 trails construction utilizing the grant award that was given to the City earlier this summer. GOCO may allow the City to reduce our match from the \$400,000 indicated in our application (the ARGO ticket advance) to somewhere between \$40,000-\$90,000 so that the City can move forward with construction before receiving the ticket match from the Mighty Argo Team. If this happens, the City would be required to provide that match from City Funds if the Mighty Argo ticket advance is not received. If the advance on ticket sales is received, those funds could pay the reduced match amount and be used for future construction projects. City Staff will bring an update to City Council once additional information from GOCO is received.

##### **CPW NON-MOTORIZED TRAIL PROGRAM**

The Non-Motorized Trails program is intended to provide funding to entities to support construction, maintenance, and planning of trails in Colorado. The City is eligible for up to \$250,000 in funding for new trail or trailhead construction where non currently exists. All Non-Motorized Trails applications are required to match the total grant request with 25% match funding. Applications are due on October 4. If

the City applies for a \$250,000 grant from this fund, the required match would be \$62,500. Colorado Parks and Wildlife only require 10% of that match to be cash. This means that the City cash match would be between \$25,000 and \$62,500, depending on the amount of in-kind contributions that are generated. For the last CPW grant of \$250,000, the City only contributed \$36,375 in cash.

The City received funding from this program in 2021 for construction of phase 1 of the VCMP trails project. City Staff has contacted CPW about the potential of applying for what would be the final phase of the current trails construction project which would include the East Downhill and Gilson Enduro trails.

**Staff Recommends** that City Council approve an application to the Colorado Parks and Wildlife Non-Motorized Trails Fund for \$250,000 to construct the final phase of Downhill Trails in Virginia Canyon Mountain Park.



# VIRGINIA CANYON MOUNTAIN PARK

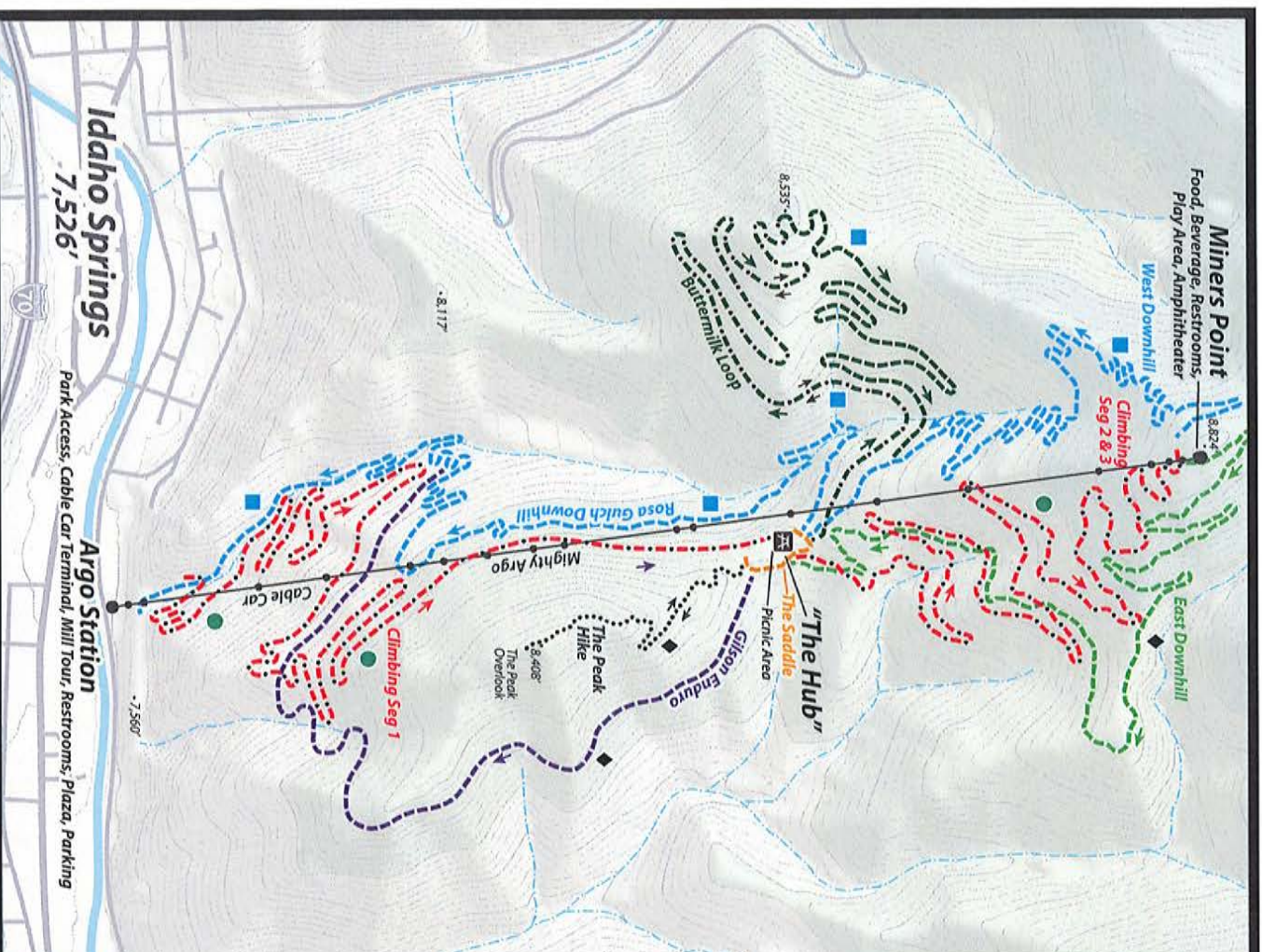
Idaho Springs, Colorado

## Legend

- Bike Only Trail
- Hiking Only Trail
- Uphill Bike Trail, Multi Direction Hiking Trail
- Direction
- Difficulty
- Gondola

Trail alignments on this map are conceptual & not final.

## Reference Map



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Singletrack Maps

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Map published: April 2022

## Project Updates

City of Idaho Springs

August 2022

| PROJECTS IN PROGRESS                                                      |                                                                                                                                                                 |                                                                                                                                                                                      |                                                                                                                                                                                   |  |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Project                                                                   | Status                                                                                                                                                          | Next Steps                                                                                                                                                                           | Funding                                                                                                                                                                           |  |
| Hose House No. 2 Restoration                                              | Contract awarded and restoration work is underway                                                                                                               | Complete restoration project by spring 2023                                                                                                                                          | \$25,000 bequest from the Historical Society. Improvement Fund.                                                                                                                   |  |
| Citizens Park Restrooms Rehabilitation                                    | Contract awarded and rehabilitation work is underway                                                                                                            | Complete rehabilitation work by fall 2022                                                                                                                                            | Improvement Fund.                                                                                                                                                                 |  |
| Public Works Facility (relocation adjacent to Wastewater Treatment Plant) | Contract awarded and Notice of Award issued.                                                                                                                    | Begin construction.                                                                                                                                                                  | \$800,000 in DOLA grant funds. Improvement Fund.                                                                                                                                  |  |
| Library Park Improvements                                                 | Design completed and being modified to cut costs.                                                                                                               | Re-bid in fall 2022                                                                                                                                                                  | Improvement Fund.                                                                                                                                                                 |  |
| Library Building Repairs                                                  | Design completed.                                                                                                                                               | Re-bid in fall 2022                                                                                                                                                                  | Improvement Fund.                                                                                                                                                                 |  |
| Police Station (relocation to City-owned Fire Station building)           | Initial conceptual design. CDOT property south of the I-70 Exit 240 interchange decided to the City for the construction of the new Idaho Springs fire station. | Clear Creek Fire Authority has begun initial design for the new fire station. Police station design in 2023. Fire station construction in 2023. Police station construction in 2024. | Improvement Fund.                                                                                                                                                                 |  |
| Downtown Mobility Hub & Parking Structure                                 | Entered into an MOU with CDOT in December 2021. Estimated \$13.2 million for Mobility Hub including \$8.4 million for parking structure.                        | Identify additional funding. Enter into an Intergovernmental Agreement (IGA). Possibly acquire additional property. Develop design in coordination with consultants and CDOT.        | \$6,300,000 committed from CDOT<br>\$2,000,000 minimum from future parking revenues.<br>\$2,000,000 possibly from assessments in the downtown Special Improvement District (SID). |  |



| <u>Project</u>                                                            | <u>Status</u>                                                       | <u>Next Steps</u>                                                     | <u>Funding</u>                                                      |
|---------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------|
| Virginia Canyon Rd. & Virginia St. Reconstruction Project                 | Design & engineering underway                                       | Begin reconstruction work in 2023                                     | Applying for \$750,000 DOLA EIAF grant for utilities                |
| Downtown Miner St. Reconstruction Project                                 | Begin design & engineering in fall 2022                             | Begin reconstruction work in 2023                                     | Consider applying for CDOT Revitalizing Main Street Grant           |
| Water Main Replacement along Chicago Creek Rd. near new fire station site | Begin design & engineering in fall 2022                             | Begin construction work in 2023                                       | Consider applying for DOLA and CWRPDA grants and low interest loans |
| Virginia Canyon Mountain Park – Phase 2 Trail Construction                | Awarded a \$359,087 grant from Greater Outdoors Colorado (GOCO).    | Construct phase 2 mountain bike trails beginning in the fall of 2022. | \$359,087 GOCO grant<br>\$400,000 Advance from Argo Gondola fees    |
| City Hall Restroom Renovations                                            | Designed                                                            | Bid the project in fall 2022                                          | Improvement Fund                                                    |
| City Hall Window and Exterior Rehabilitation                              | Designed                                                            | Bid the project in fall 2022                                          | Improvement Fund                                                    |
| Clear Creek Greenway Roundabout to I-70 underpass                         | Under construction                                                  | Complete construction in fall 2022                                    | CDOT (funded & managed)                                             |
| Clear Creek Greenway I-70 underpass to Veterans' Memorial Tunnels         | Under construction                                                  | Complete construction in 2023                                         | CDOT (funded & managed)                                             |
| East Idaho Springs Rd. (CR 314)<br>Complete paved roadway                 | Under construction                                                  | Complete construction in 2023                                         | CDOT (funded & managed)                                             |
| Waterwheel Park                                                           | Remaining punch list items.                                         | CDOT needs to complete punch list items.                              | CDOT (funded & managed)                                             |
| Train Restoration                                                         | Restoration underway at the Georgetown Loop Railway in Silver Plume | Submit grant request to the State Historic Fund                       | Improvement Fund<br>State Historic Fund                             |
| Train Shelter                                                             | Complete design in fall 2022                                        | Complete construction in 2023                                         | Improvement Fund.                                                   |
|                                                                           |                                                                     |                                                                       |                                                                     |
|                                                                           |                                                                     |                                                                       |                                                                     |
|                                                                           |                                                                     |                                                                       |                                                                     |

|                                                                                      |                          |                          |                       |  |  |  |
|--------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------|--|--|--|
| <b><u>PROJECTS COMPLETED</u></b>                                                     |                          |                          |                       |  |  |  |
| <b><u>Project</u></b>                                                                | <b><u>Status</u></b>     | <b><u>Next Steps</u></b> | <b><u>Funding</u></b> |  |  |  |
| <b>Colorado Blvd. Phase 2</b><br>Reconstruction Project                              | Completed August 2017    | None                     | CDOT RAMP             |  |  |  |
| <b>Colorado Blvd. Phase 3</b><br>Reconstruction Project                              | Completed August 2018    | None                     | CDOT RAMP             |  |  |  |
| <b>Miner St. (Visitor Center – Safeway)</b><br>Reconstruction Project                | Completed August 2018    | None                     | 1% Street Tax         |  |  |  |
| <b>CRC Restrooms</b>                                                                 | Completed June 2019      | None                     | CDOT RAMP             |  |  |  |
| <b>Miner St. (Safeway – Marion's) and adjacent streets</b><br>Reconstruction Project | Completed June 2019      | None                     | Street Bonds          |  |  |  |
| <b>Clear Creek Greenway</b><br>Central and western sections                          | Completed July 2019      | None                     | GOCO & CPW            |  |  |  |
| <b>Miner St. (Clear Creek - Visitor Center)</b><br>Reconstruction Project            | Completed July 2019      | None                     | Street Bonds          |  |  |  |
| <b>Courtney-Ryley-Cooper Park</b><br>Public Restrooms                                | Completed July 2019      | None                     | CDOT RAMP             |  |  |  |
| <b>Virginia Canyon Mountain Park</b><br>Master Plan                                  | Completed August 2019    | None                     | GOCO                  |  |  |  |
| <b>Soda Creek Rd. (Miner St. to City Limit)</b><br>Reconstruction Project            | Completed September 2019 | None                     | 1% Street Tax         |  |  |  |
| <b>City Hall Front Ramp Replacement</b>                                              | Completed October 2019   | None                     | Improvement Fund      |  |  |  |
| <b>Riverside Drive (2800-3300 blocks)</b>                                            | Completed May 2020       | None                     | Street Bonds & DOLA   |  |  |  |





|                                                           |                                                                                                  |                                                                                                                                                                                                             |                                                |  |  |  |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|--|
| <b><u>OTHER PROJECTS COMPLETED</u></b>                    |                                                                                                  |                                                                                                                                                                                                             |                                                |  |  |  |
| <b><u>Project</u></b>                                     | <b><u>Status</u></b>                                                                             | <b><u>Next Steps</u></b>                                                                                                                                                                                    | <b><u>Funding</u></b>                          |  |  |  |
| Sites & Facilities Plan                                   | Approved by City Council in January 2020                                                         | Complete restoration projects                                                                                                                                                                               | Improvement Fund<br>State Historic Fund        |  |  |  |
| Water Treatment Plant Improvements (3 <sup>rd</sup> Skid) | Completed in 2018                                                                                | None                                                                                                                                                                                                        | Enterprise Fund                                |  |  |  |
| East End Subarea Plan                                     | Completed East End Action Plan in January 2017.<br>Adopted East End Overlay Plan in spring 2017. |                                                                                                                                                                                                             | DOLA                                           |  |  |  |
| International Codes                                       | 2018 Edition of the Codes adopted in July 2020                                                   | None                                                                                                                                                                                                        | General Fund                                   |  |  |  |
| Exit 240 Economic Hub Feasibility Study                   | Completed July 2016                                                                              | Continue coordinating efforts with the School District and the Economic Development Corporation to redevelop the former high school site. Consider annexation of properties surrounding former high school. | DOLA                                           |  |  |  |
| Macy/Ruth Mill Park                                       | Completed installation of new playground equipment in 2017.                                      | Consider possible expansion project.                                                                                                                                                                        | Conservation Trust Fund.<br>Improvement Fund.  |  |  |  |
| Natural Hazard Mitigation Plan                            | Completed Fall 2016<br>Updated Spring 2022                                                       | Consider recommendations for implementation.                                                                                                                                                                | Colorado Department of<br>Emergency Management |  |  |  |
| New Police Radios                                         | Completed 2016                                                                                   | None                                                                                                                                                                                                        | Improvement Fund                               |  |  |  |
| Banners for Downtown Light Poles                          | Completed 2016                                                                                   | None                                                                                                                                                                                                        | General Fund                                   |  |  |  |
| Ultraviolet upgrade at Wastewater Treatment Plant         | Completed 2016                                                                                   | None                                                                                                                                                                                                        | Enterprise Fund                                |  |  |  |
| Idaho Springs Recognition Wall                            | Completed 2016                                                                                   | Periodically add names                                                                                                                                                                                      | General Fund                                   |  |  |  |



**CITY OF IDAHO SPRINGS**  
1711 Miner Street  
P.O. Box 907  
Idaho Springs, CO 80452-0907  
Telephone (303) 567-4421  
FAX (303) 567-4955

**NOTICE AND AGENDA**  
**Regular Meeting**  
**Idaho Springs City Council**  
1711 Miner Street, City Hall  
Monday, September 12, 2022  
7:00 p.m.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **AGENDA APPROVAL**
  - a) Move to approve the agenda for the September 12, 2022 meeting
5. **CONFLICT OF INTEREST**
6. **APPROVAL OF MINUTES**
  - a) Move to approve the minutes from August 22, 2022
7. **APPROVAL OF BILLS**
  - a) Move to approve bills to September 12, 2022
8. **PUBLIC COMMENT**
9. **RESOLUTIONS**
  - a) **Resolution #20, Series 2022** A resolution setting the official dates for the celebration of holidays for the city in 2023.
  - b) **Resolution #21, Series 2022** A resolution Declaring a Vacancy to Exist in a Ward 2 City Council Seat as of October 1, 2021.
  - c) **Resolution #22, Series 2022** A resolution approving an Intergovernmental Agreement concerning the Administration of the 2022 Innovative Housing Planning (IHOP) Grant
10. **ORDINANCE FIRST READING**
11. **ORDINANCE SECOND READING**
12. **PUBLIC HEARING**
13. **CITY ATTORNEY**
  - a) Memo local sales tax exemption for hygiene products-options.
14. **CITY ADMINISTRATOR**
  - a) Staff report submitted with no requests for action.
15. **ADMINISTRATION DEPARTMENT**
  - a) **Assistant City Administrator** - Staff report submitted with one request for action. Motion to approve an application to the CPW Non-Motorized Trails Grant Program for an amount not to exceed \$250,000 for phase 2 of trails construction in Virginia Canyon Mountain Park
  - b) **Deputy City Clerk** - Staff report submitted with no requests for action.
  - c) **Community Development Planner** – No staff report submitted.
16. **POLICE DEPARTMENT**
  - a) Staff report submitted with no requests for action
17. **PUBLIC WORKS DEPARTMENT**
  - a) Staff report submitted no requests for action.
18. **COMMITTEE REPORTS**
19. **CITY CLERK/TREASURER**
20. **MAYOR / COUNCIL**
21. **ADJOURN**
  - a) Next work session on Monday September 19, 2022
  - b) Next Regular Meeting on Monday September 26, 2022



## IN-PERSON AND REMOTE MEETING PUBLIC ATTENDANCE AND PARTICIPATION INSTRUCTIONS

The Public is able to view and hear this meeting remotely at the following address on the City's website:

<https://www.colorado.gov/pacific/idahosprings/city-council-live>

To appear on the agenda as Scheduled Public Comment (in person or remote), you must fill out the form at the following link and return to the Deputy City Clerk no later than Noon (12 p.m.) the Thursday before the meeting date:

[https://www.colorado.gov/pacific/sites/default/files/Fillable%20Council%20Public%20Comment 1.pdf](https://www.colorado.gov/pacific/sites/default/files/Fillable%20Council%20Public%20Comment%201.pdf). For remote Public Comment, please use this link to join the meeting: <https://us02web.zoom.us/j/88123857147>

To provide in-person Unscheduled public comment, please sign-in at the entrance to the Council Chambers. To provide remote unscheduled comment, please use this link to join the meeting: <https://us02web.zoom.us/j/88123857147>.

You will need to identify yourself when joining the Zoom meeting with an accurate first and last name. You will then need to raise your hand to be recognized for public comment at the designated time on the agenda.

Each Scheduled/Unscheduled Public Comment is limited to three (3) minutes.

**JOHN CURTIS  
SCOTT PENNELL  
CHUCK HARMON**

**KATE COLLIER  
ART CACCAVALE  
JIM CLARK**

**LISA MANIFOLD**

**IDAHO SPRINGS CITY COUNCIL  
REGULAR MEETING  
August 22, 2022**

The City Council of the City of Idaho Springs held a regular meeting on August 22, 2022 at City Hall. Mayor Harmon called the meeting to order at 7:08 p.m.

Answering the roll were: Chuck Harmon, Kate Collier, Scott Pennell, Lisa Manifold, Art Caccavale and Jim Clark. Councilmember John Curtis joined via ZOOM. Also present was Deputy City Clerk Wonder Martell, City Administrator Andy Marsh, Assistant City Administrator Jonathan Cain, City Planner Jerad Chipman and Police Chief Nate Buseck. City Attorney Carmen Beery and Public Works Superintendent joined the meeting via ZOOM.

The Pledge of Allegiance was recited by all present.

**AGENDA APPROVAL**

Mayor Chuck Harmon had one modification for the agenda prior to the agenda approval. Mayor Harmon added appointment of the new HPRC member to the agenda right after the public comment section. Councilmember Manifold Moved to approve the amended agenda for August 22, 2022 Councilmember Collier seconded, followed by an all-in favor voice vote.

**CONFLICT OF INTEREST**

**APPROVAL OF MINUTES**

Councilmember Pennell moved to approve minutes of August 08, 2022  
Councilmember Caccavale seconded, followed by an all-in favor voice vote.

**APPROVAL OF BILLS**

Councilmember Caccavale moved to approve bills to August 22, 2022  
Councilmember Collier seconded, followed by an all-in favor roll call vote. Councilmember Caccavale did ask Chief Buseck if he had been looking into a third part company that possibly could offer dispatch services at a cheaper rate than the Clear Creek County Sheriff's office currently charges the city. The amount that the city paid for dispatch services for the second quarter was about \$44,000.00.

**PUBLIC COMMENT**

**BOARD APPOINTMENT**

The city received one letter of interest to be appointed to the HRPC. Shannon Glazer is a Geospatial Analyst with a Master of Arts Degree in Geography and Anthropology. Mayor Chuck Harmon moved to appoint Shannon Glazer to the HRPC. Councilmember Collier seconded followed by an all-in favor voice vote.

**RESOLUTIONS**

Councilmember Pennell moved to approve Resolution #17, Series 2022 A resolution approving the Second Amendment to the Intergovernmental Agreement Establishing the Colorado Rangers Law Enforcement Shared Reserve  
Councilmember Caccavale seconded, followed by an all-in favor roll call vote.

**JOHN CURTIS**  
**SCOTT PENNELL**  
**CHUCK HARMON**

**KATE COLLIER**  
**ART CACCAVALE**  
**JIM CLARK**

**LISA MANIFOLD**

Councilmember Pennell moved to approve Resolution #18, Series 2022 A resolution approving revised job descriptions for Public Works and Water/Wastewater  
Councilmember Manifold seconded, followed by an all-in favor roll call vote.

Mayor Chuck Harmon moved to approve Resolution #19, Series 2022, A Resolution Referring to the Registered Electors of the City at the November 8, 2022, Special Municipal Election a Ballot Question Concerning a One Percent (1%) Sales Tax Increase to be Dedicated to Water and Wastewater Purposes amended to include language discussed by council in the work session. Specifically, language to explain that this tax will reduce the impacts of potential water/wastewater rate increases.  
Councilmember Collier seconded, followed by an all-in favor roll call vote.

### **ORDINANCES FIRST READING**

Councilmember Collier moved to approve Ordinance #6, Series 2022. An Ordinance Amending Section 21-33 of the Idaho Springs Municipal Code to Amend Short Term Rental License Term and Renewal Dates to be Consistent with Other City Licensing Periods  
Councilmember Caccavale seconded, followed by an all-in favor roll call vote.

### **CITY ATTORNEY**

### **FINANCE OFFICER**

The finance officer went over the July financial statement with council.

### **CITY ADMINISTRATOR**

Staff report submitted with one request for action. Motion to approve a proposal from THK Associates, Inc. in the amount of \$41,500.00 for the creation of a Sports & Recreation Complex Master Plan (line item 21-00-6021, Park Improvements).

Councilmember Collier moved to approve a proposal from THK Associates, Inc. in the amount of \$41,500.00 for the creation of a Sports & Recreation Complex Master Plan (line item 21-00-6021, Park Improvements).

Councilmember Manifold seconded, followed by an all-in favor roll call vote.

### **ADMINISTRATIVE DEPARTMENT**

**Assistant City Administrator-** Assistant City Administrator - Staff report submitted one request for action. Motion to approve a \$750,000.00 grant application to the Department of Local Affairs Energy Mineral Impact Assistance Fund for the construction of new water and wastewater utilities on Virginia Street and Virginia Canyon Road

Councilmember Manifold moved to approve a \$750,000.00 grant application to the Department of Local Affairs Energy Mineral Impact Assistance Fund for the construction of new water and wastewater utilities on Virginia Street and Virginia Canyon Road

Councilmember Collier seconded, followed by an all-in favor roll call vote.

**Deputy City Clerk-** Staff report submitted with no requests for action. The city has posted a two-week ad for board vacancies. There are vacancies on planning commission, variance board and HPRC. The city has received one letter of interest from a party interested on being on HPRC.

### **POLICE DEPARTMENT**

Staff report submitted with no requests for action. Chief Buseck advised council that he had scheduled a new hire training for this Wednesday at City Hall, but the force did not receive any applications. Chief advised council he would continue the efforts on fully staffing the Idaho Springs Police Department.



**JOHN CURTIS  
SCOTT PENNELL  
CHUCK HARMON**

**KATE COLLIER  
ART CACCAVALE  
JIM CLARK**

**LISA MANIFOLD**

**PUBLIC WORKS**

Staff report submitted one request for action. Motion to approve pay rate increases for the newly approved ORC positions and all public works and water/wastewater employees effective August 15th, 2022.

Councilmember Collier moved to approve pay rate increases for the newly approved ORC positions and all public works and water/wastewater employees effective August 15th, 2022

Councilmember Pennell seconded, followed by an all-in favor roll call vote.

**WATER/WASTEWATER DEPARTMENT**

**COMMITTEE REPORTS**

**CITY CLERK/TREASURER**

**MAYOR AND COUNCIL**

Mayor Harmon advised council that it was a sad day because councilmember Manifold advised him that she would be resigning from city council effective September 30, 2022, because she had sold her current home and bought a new one that is no longer in ward 2.

**ADJOURN**

Mayor Harmon adjourned the meeting at 7:44 pm.

| Invoice                                          | Type    | Description                   | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|--------------------------------------------------|---------|-------------------------------|--------------|------------|------------|-------|--------|------------|
| <b>A T &amp; T Mobility (283)</b>                |         |                               |              |            |            |       |        |            |
| <b>287246995984X08212022</b>                     |         |                               |              |            |            |       |        |            |
| 287246995984X08212022                            | Invoice | Cell Phone/WasteWater         | 08/21/2022   | 09/08/2022 | 158.34     | Open  | 08/22  | 52-00-5335 |
| 287246995984X08212022                            | Invoice | Cell Phones/Water             | 08/21/2022   | 09/08/2022 | 158.34     | Open  | 08/22  | 51-00-5335 |
| Total 287246995984X08212022:                     |         |                               |              |            | 316.68     |       |        |            |
| Total A T & T Mobility (283):                    |         |                               |              |            | 316.68     |       |        |            |
| <b>Alsco - Denver Linen (13)</b>                 |         |                               |              |            |            |       |        |            |
| <b>2649328</b>                                   |         |                               |              |            |            |       |        |            |
| 2649328                                          | Invoice | Carpets                       | 08/30/2022   | 09/10/2022 | 62.25      | Open  | 08/22  | 10-30-5108 |
| Total 2649328:                                   |         |                               |              |            | 62.25      |       |        |            |
| Total Alsco - Denver Linen (13):                 |         |                               |              |            | 62.25      |       |        |            |
| <b>Arrowhead Landscape Services (1995)</b>       |         |                               |              |            |            |       |        |            |
| <b>CD50237903</b>                                |         |                               |              |            |            |       |        |            |
| CD50237903                                       | Invoice | Monthly Grouds Maintenance CR | 09/01/2022   | 10/01/2022 | 2,839.00   | Open  | 09/22  | 10-60-5108 |
| Total CD50237903:                                |         |                               |              |            | 2,839.00   |       |        |            |
| <b>CD50238071</b>                                |         |                               |              |            |            |       |        |            |
| CD50238071                                       | Invoice | Monthly Grouds Maintenance CR | 09/01/2022   | 10/01/2022 | 780.00     | Open  | 09/22  | 10-60-5108 |
| Total CD50238071:                                |         |                               |              |            | 780.00     |       |        |            |
| Total Arrowhead Landscape Services (1995):       |         |                               |              |            | 3,619.00   |       |        |            |
| <b>Browns Hill Engineering &amp; Cont (1416)</b> |         |                               |              |            |            |       |        |            |
| <b>23786</b>                                     |         |                               |              |            |            |       |        |            |
| 23786                                            | Invoice | milage                        | 08/12/2022   | 09/12/2022 | 41.60      | Open  | 08/22  | 52-00-5108 |
| 23786                                            | Invoice | service work                  | 08/12/2022   | 09/12/2022 | 1,120.00   | Open  | 08/22  | 52-00-5108 |
| Total 23786:                                     |         |                               |              |            | 1,161.60   |       |        |            |
| <b>785</b>                                       |         |                               |              |            |            |       |        |            |
| 785                                              | Invoice | SCADA Leasing Agreement WTP   | 09/01/2022   | 10/01/2022 | 1,620.00   | Open  | 10/22  | 51-00-5309 |
| Total 785:                                       |         |                               |              |            | 1,620.00   |       |        |            |
| <b>786</b>                                       |         |                               |              |            |            |       |        |            |
| 786                                              | Invoice | SCADA Leasing Agreement WWT   | 09/01/2022   | 10/01/2022 | 1,620.00   | Open  | 10/22  | 52-00-5309 |
| Total 786:                                       |         |                               |              |            | 1,620.00   |       |        |            |
| <b>23893</b>                                     |         |                               |              |            |            |       |        |            |
| 23893                                            | Invoice | milage                        | 09/02/2022   | 10/02/2022 | 41.60      | Open  | 08/22  | 52-00-5108 |
| 23893                                            | Invoice | service work                  | 09/02/2022   | 10/02/2022 | 560.00     | Open  | 08/22  | 52-00-5108 |
| Total 23893:                                     |         |                               |              |            | 601.60     |       |        |            |
| Total Browns Hill Engineering & Cont (1416):     |         |                               |              |            | 5,003.20   |       |        |            |
| <b>Caselle Inc. (287)</b>                        |         |                               |              |            |            |       |        |            |
| <b>118724</b>                                    |         |                               |              |            |            |       |        |            |
| 118724                                           | Invoice | Contract Support              | 08/01/2022   | 08/25/2022 | 173.87     | Open  | 09/22  | 52-00-5108 |
| 118724                                           | Invoice | Contract Support              | 08/01/2022   | 08/25/2022 | 173.88     | Open  | 09/22  | 51-00-5108 |
| 118724                                           | Invoice | Contract Support              | 08/01/2022   | 08/25/2022 | 347.75     | Open  | 09/22  | 10-30-5108 |
| 118724                                           | Invoice | Contract Support              | 08/01/2022   | 08/25/2022 | 347.75     | Open  | 09/22  | 10-20-5108 |
| 118724                                           | Invoice | Contract Support              | 08/01/2022   | 08/25/2022 | 347.75     | Open  | 09/22  | 10-10-5108 |

| Invoice                               | Type    | Description                   | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|---------------------------------------|---------|-------------------------------|--------------|------------|------------|-------|--------|------------|
| Total 118724:                         |         |                               |              |            | 1,391.00   |       |        |            |
| <b>119357</b>                         |         |                               |              |            |            |       |        |            |
| 119357                                | Invoice | Contract Support              | 09/01/2022   | 09/25/2022 | 347.75     | Open  | 09/22  | 10-10-5108 |
| 119357                                | Invoice | Contract Support              | 09/01/2022   | 09/25/2022 | 347.75     | Open  | 09/22  | 10-20-5108 |
| 119357                                | Invoice | Contract Support              | 09/01/2022   | 09/25/2022 | 347.75     | Open  | 09/22  | 10-30-5108 |
| 119357                                | Invoice | Contract Support w/ww         | 09/01/2022   | 09/25/2022 | 173.88     | Open  | 09/22  | 51-00-5108 |
| 119357                                | Invoice | Contract Support w/ww         | 09/01/2022   | 09/25/2022 | 173.87     | Open  | 09/22  | 52-00-5108 |
| Total 119357:                         |         |                               |              |            | 1,391.00   |       |        |            |
| Total Caselle Inc. (287):             |         |                               |              |            | 2,782.00   |       |        |            |
| <b>CenturyLink (569)</b>              |         |                               |              |            |            |       |        |            |
| <b>304765332</b>                      |         |                               |              |            |            |       |        |            |
| 304765332                             | Invoice | Internet service Water Plant  | 08/12/2022   | 09/11/2022 | 336.71     | Open  | 09/22  | 51-00-5335 |
| Total 304765332:                      |         |                               |              |            | 336.71     |       |        |            |
| <b>3035672130X8222022</b>             |         |                               |              |            |            |       |        |            |
| 3035672130X8222022                    | Invoice | Internet service/Waste Water  | 08/22/2022   | 09/11/2022 | 213.31     | Open  | 09/22  | 52-00-5335 |
| Total 3035672130X8222022:             |         |                               |              |            | 213.31     |       |        |            |
| <b>3035679613X8252022</b>             |         |                               |              |            |            |       |        |            |
| 3035679613X8252022                    | Invoice | Phone Lines Water Plant       | 08/25/2022   | 09/15/2022 | 209.67     | Open  | 09/22  | 51-00-5335 |
| Total 3035679613X8252022:             |         |                               |              |            | 209.67     |       |        |            |
| <b>3035674474X8252022</b>             |         |                               |              |            |            |       |        |            |
| 3035674474X8252022                    | Invoice | Internet service-Public Works | 08/28/2022   | 09/17/2022 | 102.94     | Open  | 09/22  | 10-10-5335 |
| Total 3035674474X8252022:             |         |                               |              |            | 102.94     |       |        |            |
| Total CenturyLink (569):              |         |                               |              |            | 862.63     |       |        |            |
| <b>Chicago Creek Sanitation (434)</b> |         |                               |              |            |            |       |        |            |
| <b>2022-09</b>                        |         |                               |              |            |            |       |        |            |
| 2022-09                               | Invoice | Maintenance Fee               | 08/30/2022   | 09/30/2022 | 153.00     | Open  | 09/22  | 52-00-5206 |
| Total 2022-09:                        |         |                               |              |            | 153.00     |       |        |            |
| Total Chicago Creek Sanitation (434): |         |                               |              |            | 153.00     |       |        |            |
| <b>City of Idaho Springs (289)</b>    |         |                               |              |            |            |       |        |            |
| <b>9.1.22</b>                         |         |                               |              |            |            |       |        |            |
| 9.1.22                                | Invoice | city hall                     | 09/01/2022   | 09/30/2022 | 1,450.47   | Open  | 09/22  | 10-20-6050 |
| 9.1.22                                | Invoice | parks                         | 09/01/2022   | 09/30/2022 | 890.97     | Open  | 09/22  | 10-60-6050 |
| 9.1.22                                | Invoice | PD                            | 09/01/2022   | 09/30/2022 | 309.03     | Open  | 09/22  | 10-30-6050 |
| 9.1.22                                | Invoice | pw water                      | 09/01/2022   | 09/30/2022 | 289.35     | Open  | 09/22  | 10-10-6050 |
| 9.1.22                                | Invoice | Wwtp                          | 09/01/2022   | 09/30/2022 | 23,919.37  | Open  | 09/22  | 52-00-6001 |
| Total 9.1.22:                         |         |                               |              |            | 26,859.19  |       |        |            |
| Total City of Idaho Springs (289):    |         |                               |              |            | 26,859.19  |       |        |            |
| <b>CivicPlus LLC (2039)</b>           |         |                               |              |            |            |       |        |            |
| <b>237688</b>                         |         |                               |              |            |            |       |        |            |
| 237688                                | Invoice | Muni Code Page Updates        | 08/26/2022   | 09/25/2022 | 347.32     | Open  | 08/22  | 10-20-5322 |
| Total 237688:                         |         |                               |              |            | 347.32     |       |        |            |



| Invoice                                            | Type    | Description                          | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|----------------------------------------------------|---------|--------------------------------------|--------------|------------|------------|-------|--------|------------|
| Total CivicPlus LLC (2039):                        |         |                                      |              |            | 347.32     |       |        |            |
| <b>Clear Creek County (926)</b>                    |         |                                      |              |            |            |       |        |            |
| <b>CE 2022</b>                                     |         |                                      |              |            |            |       |        |            |
| CE 2022                                            | Invoice | I-70 Collaborative effort Contributi | 08/16/2022   | 09/15/2022 | 5,000.00   | Open  | 09/22  | 10-21-5038 |
| Total CE 2022:                                     |         |                                      |              |            | 5,000.00   |       |        |            |
| Total Clear Creek County (926):                    |         |                                      |              |            | 5,000.00   |       |        |            |
| <b>Clear Creek County Clerk &amp; Rec (61)</b>     |         |                                      |              |            |            |       |        |            |
| <b>306920</b>                                      |         |                                      |              |            |            |       |        |            |
| 306920                                             | Invoice | recordation                          | 08/24/2022   | 09/23/2022 | 18.00      | Open  | 08/22  | 10-20-5316 |
| Total 306920:                                      |         |                                      |              |            | 18.00      |       |        |            |
| Total Clear Creek County Clerk & Rec (61):         |         |                                      |              |            | 18.00      |       |        |            |
| <b>Clear Creek County Road &amp; Bridge (1278)</b> |         |                                      |              |            |            |       |        |            |
| <b>AUGUST 2022</b>                                 |         |                                      |              |            |            |       |        |            |
| AUGUST 2022                                        | Invoice | Fleet fuel/Parks                     | 09/06/2022   | 09/30/2022 | 331.13     | Open  | 08/22  | 10-60-6191 |
| AUGUST 2022                                        | Invoice | Fleet fuel/Police                    | 09/06/2022   | 09/30/2022 | 2,954.06   | Open  | 08/22  | 10-30-6191 |
| AUGUST 2022                                        | Invoice | Fleet fuel/Streets                   | 09/06/2022   | 09/30/2022 | 998.05     | Open  | 08/22  | 10-10-6191 |
| AUGUST 2022                                        | Invoice | Fleet fuel/WasteWater                | 09/06/2022   | 09/30/2022 | 297.08     | Open  | 08/22  | 52-00-6191 |
| AUGUST 2022                                        | Invoice | Fleet fuel/Water                     | 09/06/2022   | 09/30/2022 | 297.08     | Open  | 08/22  | 51-00-6191 |
| Total AUGUST 2022:                                 |         |                                      |              |            | 4,877.40   |       |        |            |
| Total Clear Creek County Road & Bridge (1278):     |         |                                      |              |            | 4,877.40   |       |        |            |
| <b>Clear Creek Courant (920)</b>                   |         |                                      |              |            |            |       |        |            |
| <b>9.19.22</b>                                     |         |                                      |              |            |            |       |        |            |
| 9.19.22                                            | Invoice | Subscription - 1 year                | 09/19/2022   | 10/19/2022 | 40.00      | Open  | 09/22  | 10-20-5304 |
| Total 9.19.22:                                     |         |                                      |              |            | 40.00      |       |        |            |
| Total Clear Creek Courant (920):                   |         |                                      |              |            | 40.00      |       |        |            |
| <b>Clear Creek Supply (291)</b>                    |         |                                      |              |            |            |       |        |            |
| <b>PDX8312022</b>                                  |         |                                      |              |            |            |       |        |            |
| PDX8312022                                         | Invoice | 355143 - ac recharger                | 08/31/2022   | 09/15/2022 | 39.69      | Open  | 08/22  | 10-30-6100 |
| PDX8312022                                         | Invoice | 356315- bulb and coolant             | 08/31/2022   | 09/15/2022 | 74.77      | Open  | 08/22  | 10-30-6193 |
| Total PDX8312022:                                  |         |                                      |              |            | 114.46     |       |        |            |
| <b>PWX8312022</b>                                  |         |                                      |              |            |            |       |        |            |
| PWX8312022                                         | Invoice | 355442 - antifreez                   | 08/31/2022   | 09/10/2022 | 13.69      | Open  | 08/22  | 10-10-6193 |
| PWX8312022                                         | Invoice | 355589 - hose clamp and nut          | 08/31/2022   | 09/10/2022 | 2.36       | Open  | 08/22  | 10-10-6193 |
| PWX8312022                                         | Invoice | 355784 - heat shrink tubiing, cutte  | 08/31/2022   | 09/10/2022 | 13.81      | Open  | 08/22  | 10-10-6091 |
| PWX8312022                                         | Invoice | 355898 - hose clamp and rages        | 08/31/2022   | 09/10/2022 | 44.35      | Open  | 08/22  | 51-15-6005 |
| PWX8312022                                         | Invoice | 355928 - clevis                      | 08/31/2022   | 09/10/2022 | 15.96      | Open  | 08/22  | 10-10-6150 |
| PWX8312022                                         | Invoice | 355928 - stainless nuts 5/8          | 08/31/2022   | 09/10/2022 | 85.00      | Open  | 08/22  | 10-10-6150 |
| PWX8312022                                         | Invoice | 356110 - tape                        | 08/31/2022   | 09/10/2022 | 3.99       | Open  | 08/22  | 10-10-6010 |
| PWX8312022                                         | Invoice | 356302 - wire wheel crush and ste    | 08/31/2022   | 09/10/2022 | 32.13      | Open  | 08/22  | 51-15-6005 |
| PWX8312022                                         | Invoice | 356329 - impact sockets              | 08/31/2022   | 09/10/2022 | 78.90      | Open  | 08/22  | 10-10-6020 |
| PWX8312022                                         | Invoice | 356650 - chalk line                  | 08/31/2022   | 09/10/2022 | 7.99       | Open  | 08/22  | 10-10-6093 |
| Total PWX8312022:                                  |         |                                      |              |            | 298.18     |       |        |            |
| Total Clear Creek Supply (291):                    |         |                                      |              |            | 412.64     |       |        |            |
| <b>Colorado Analytical Lab (945)</b>               |         |                                      |              |            |            |       |        |            |

| Invoice                                | Type    | Description              | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|----------------------------------------|---------|--------------------------|--------------|------------|------------|-------|--------|------------|
| <b>220809116</b>                       |         |                          |              |            |            |       |        |            |
| 220809116                              | Invoice | bod-5                    | 08/16/2022   | 09/15/2022 | 66.60      | Open  | 08/22  | 52-00-5201 |
| Total 220809116:                       |         |                          |              |            | 66.60      |       |        |            |
| <b>220816046</b>                       |         |                          |              |            |            |       |        |            |
| 220816046                              | Invoice | TSS/testing              | 08/22/2022   | 09/21/2022 | 14.40      | Open  | 08/22  | 51-00-5201 |
| Total 220816046:                       |         |                          |              |            | 14.40      |       |        |            |
| <b>220816047</b>                       |         |                          |              |            |            |       |        |            |
| 220816047                              | Invoice | bod-5                    | 08/23/2022   | 09/22/2022 | 66.60      | Open  | 08/22  | 52-00-5201 |
| Total 220816047:                       |         |                          |              |            | 66.60      |       |        |            |
| <b>220823065</b>                       |         |                          |              |            |            |       |        |            |
| 220823065                              | Invoice | total coliform P/A compl | 08/24/2022   | 09/23/2022 | 103.50     | Open  | 08/22  | 51-00-5201 |
| Total 220823065:                       |         |                          |              |            | 103.50     |       |        |            |
| <b>220823063</b>                       |         |                          |              |            |            |       |        |            |
| 220823063                              | Invoice | bod-5                    | 08/29/2022   | 09/28/2022 | 66.60      | Open  | 08/22  | 52-00-5201 |
| Total 220823063:                       |         |                          |              |            | 66.60      |       |        |            |
| <b>220830012</b>                       |         |                          |              |            |            |       |        |            |
| 220830012                              | Invoice | bod-5                    | 09/06/2022   | 10/05/2022 | 66.60      | Open  | 09/22  | 52-00-5201 |
| Total 220830012:                       |         |                          |              |            | 66.60      |       |        |            |
| <b>220906107</b>                       |         |                          |              |            |            |       |        |            |
| 220906107                              | Invoice | E-coli Testing           | 09/07/2022   | 10/06/2022 | 24.30      | Open  | 09/22  | 52-00-5201 |
| Total 220906107:                       |         |                          |              |            | 24.30      |       |        |            |
| <b>220906109</b>                       |         |                          |              |            |            |       |        |            |
| 220906109                              | Invoice | total coliform P/A compl | 09/07/2022   | 10/06/2022 | 103.50     | Open  | 09/22  | 51-00-5201 |
| Total 220906109:                       |         |                          |              |            | 103.50     |       |        |            |
| Total Colorado Analytical Lab (945):   |         |                          |              |            | 512.10     |       |        |            |
| <b>Colorado Barricade Co. LLC (79)</b> |         |                          |              |            |            |       |        |            |
| <b>65154131-001</b>                    |         |                          |              |            |            |       |        |            |
| 65154131-001                           | Invoice | reflective tape          | 08/10/2022   | 09/10/2022 | 28.95      | Open  | 08/22  | 10-10-6091 |
| Total 65154131-001:                    |         |                          |              |            | 28.95      |       |        |            |
| <b>65154169-001</b>                    |         |                          |              |            |            |       |        |            |
| 65154169-001                           | Invoice | street signs             | 08/19/2022   | 09/19/2022 | 315.00     | Open  | 08/22  | 10-10-6091 |
| Total 65154169-001:                    |         |                          |              |            | 315.00     |       |        |            |
| <b>65154197-001</b>                    |         |                          |              |            |            |       |        |            |
| 65154197-001                           | Invoice | road work ahead signs    | 08/24/2022   | 09/23/2022 | 1,000.00   | Open  | 08/22  | 10-10-6091 |
| 65154197-001                           | Invoice | stop slow signs          | 08/24/2022   | 09/23/2022 | 322.08     | Open  | 08/22  | 10-10-6091 |
| Total 65154197-001:                    |         |                          |              |            | 1,322.08   |       |        |            |
| Total Colorado Barricade Co. LLC (79): |         |                          |              |            | 1,666.03   |       |        |            |
| <b>Colorado Community Media (1981)</b> |         |                          |              |            |            |       |        |            |

| Invoice                                        | Type    | Description                    | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|------------------------------------------------|---------|--------------------------------|--------------|------------|------------|-------|--------|------------|
| <b>64320</b>                                   |         |                                |              |            |            |       |        |            |
| 64320                                          | Invoice | Legal Publication              | 08/19/2022   | 09/18/2022 | 118.96     | Open  | 08/22  | 10-20-5312 |
| Total 64320:                                   |         |                                |              |            | 118.96     |       |        |            |
| <b>64884</b>                                   |         |                                |              |            |            |       |        |            |
| 64884                                          | Invoice | Legal Publication              | 08/26/2022   | 09/25/2022 | 189.00     | Open  | 08/22  | 10-20-5312 |
| Total 64884:                                   |         |                                |              |            | 189.00     |       |        |            |
| <b>65520</b>                                   |         |                                |              |            |            |       |        |            |
| 65520                                          | Invoice | Legal Publication              | 09/02/2022   | 10/02/2022 | 225.88     | Open  | 09/22  | 10-20-5312 |
| Total 65520:                                   |         |                                |              |            | 225.88     |       |        |            |
| Total Colorado Community Media (1981):         |         |                                |              |            | 533.84     |       |        |            |
| <b>Comcast (1486)</b>                          |         |                                |              |            |            |       |        |            |
| <b>0197295X8232022</b>                         |         |                                |              |            |            |       |        |            |
| 0197295X8232022                                | Invoice | City Hall Internet             | 08/23/2022   | 09/17/2022 | 255.21     | Open  | 08/22  | 10-20-5335 |
| Total 0197295X8232022:                         |         |                                |              |            | 255.21     |       |        |            |
| Total Comcast (1486):                          |         |                                |              |            | 255.21     |       |        |            |
| <b>Common Knowledge Technology, Inc (1549)</b> |         |                                |              |            |            |       |        |            |
| <b>58168</b>                                   |         |                                |              |            |            |       |        |            |
| 58168                                          | Invoice | replace pd admin monitor       | 08/18/2022   | 09/17/2022 | 283.00     | Open  | 08/22  | 10-30-7010 |
| Total 58168:                                   |         |                                |              |            | 283.00     |       |        |            |
| <b>58246</b>                                   |         |                                |              |            |            |       |        |            |
| 58246                                          | Invoice | Monthly IT Services            | 09/01/2022   | 10/01/2022 | 1,175.63   | Open  | 09/22  | 10-10-5108 |
| 58246                                          | Invoice | Monthly IT Services            | 09/01/2022   | 10/01/2022 | 1,175.63   | Open  | 09/22  | 10-20-5108 |
| 58246                                          | Invoice | Monthly IT Services            | 09/01/2022   | 10/01/2022 | 1,175.63   | Open  | 09/22  | 10-30-5108 |
| 58246                                          | Invoice | Monthly IT Services            | 09/01/2022   | 10/01/2022 | 587.81     | Open  | 09/22  | 51-00-5108 |
| 58246                                          | Invoice | Monthly IT Services            | 09/01/2022   | 10/01/2022 | 587.80     | Open  | 09/22  | 52-00-5108 |
| Total 58246:                                   |         |                                |              |            | 4,702.50   |       |        |            |
| Total Common Knowledge Technology, Inc (1549): |         |                                |              |            | 4,985.50   |       |        |            |
| <b>D.J. Smith &amp; Company LLC (1969)</b>     |         |                                |              |            |            |       |        |            |
| <b>22-107.02</b>                               |         |                                |              |            |            |       |        |            |
| 22-107.02                                      | Invoice | Citizens Park Remodel - Draw 2 | 09/04/2022   | 09/30/2022 | 49,827.00  | Open  | 08/22  | 21-00-6024 |
| Total 22-107.02:                               |         |                                |              |            | 49,827.00  |       |        |            |
| Total D.J. Smith & Company LLC (1969):         |         |                                |              |            | 49,827.00  |       |        |            |
| <b>Deep Rock (1855)</b>                        |         |                                |              |            |            |       |        |            |
| <b>18332261081922</b>                          |         |                                |              |            |            |       |        |            |
| 18332261081922                                 | Invoice | Water Cooler                   | 08/19/2022   | 09/11/2022 | 7.49       | Open  | 08/22  | 10-20-5309 |
| Total 18332261081922:                          |         |                                |              |            | 7.49       |       |        |            |
| Total Deep Rock (1855):                        |         |                                |              |            | 7.49       |       |        |            |
| <b>Doyle Disposal (380)</b>                    |         |                                |              |            |            |       |        |            |
| <b>10459</b>                                   |         |                                |              |            |            |       |        |            |
| 10459                                          | Invoice | Trash Service Sewer Plant      | 08/25/2022   | 09/25/2022 | 453.00     | Open  | 09/22  | 52-00-5202 |

| Invoice                                          | Type    | Description                          | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|--------------------------------------------------|---------|--------------------------------------|--------------|------------|------------|-------|--------|------------|
| Total 10459:                                     |         |                                      |              |            | 453.00     |       |        |            |
| Total Doyle Disposal (380):                      |         |                                      |              |            | 453.00     |       |        |            |
| <b>Foothills Auto &amp; Truck Parts (1021)</b>   |         |                                      |              |            |            |       |        |            |
| <b>074402</b>                                    |         |                                      |              |            |            |       |        |            |
| 074402                                           | Invoice | Battery                              | 08/17/2022   | 09/17/2022 | 149.67     | Open  | 08/22  | 10-10-6150 |
| 074402                                           | Invoice | core                                 | 08/17/2022   | 09/17/2022 | 27.00      | Open  | 08/22  | 10-10-6150 |
| Total 074402:                                    |         |                                      |              |            | 176.67     |       |        |            |
| Total Foothills Auto & Truck Parts (1021):       |         |                                      |              |            | 176.67     |       |        |            |
| <b>Foothills Paving &amp; Maint. Inc. (1249)</b> |         |                                      |              |            |            |       |        |            |
| <b>12592</b>                                     |         |                                      |              |            |            |       |        |            |
| 12592                                            | Invoice | Paving                               | 09/01/2022   | 09/30/2022 | 46,000.00  | Open  | 08/22  | 10-10-6096 |
| 12592                                            | Invoice | Paving                               | 09/01/2022   | 09/30/2022 | 50,000.00  | Open  | 08/22  | 21-00-6017 |
| 12592                                            | Invoice | Paving                               | 09/01/2022   | 09/30/2022 | 156,122.68 | Open  | 08/22  | 23-00-6016 |
| Total 12592:                                     |         |                                      |              |            | 252,122.68 |       |        |            |
| Total Foothills Paving & Maint. Inc. (1249):     |         |                                      |              |            | 252,122.68 |       |        |            |
| <b>Galls (527)</b>                               |         |                                      |              |            |            |       |        |            |
| <b>021786540</b>                                 |         |                                      |              |            |            |       |        |            |
| 021786540                                        | Invoice | holster                              | 08/02/2022   | 09/01/2022 | 154.14     | Open  | 08/22  | 10-30-6030 |
| Total 021786540:                                 |         |                                      |              |            | 154.14     |       |        |            |
| Total Galls (527):                               |         |                                      |              |            | 154.14     |       |        |            |
| <b>Hayes Poznanovic Korver LLC (214)</b>         |         |                                      |              |            |            |       |        |            |
| <b>46431-46432</b>                               |         |                                      |              |            |            |       |        |            |
| 46431-46432                                      | Invoice | Legal services                       | 09/01/2022   | 09/30/2022 | 146.78     | Open  | 08/22  | 51-00-5101 |
| Total 46431-46432:                               |         |                                      |              |            | 146.78     |       |        |            |
| Total Hayes Poznanovic Korver LLC (214):         |         |                                      |              |            | 146.78     |       |        |            |
| <b>HDR Engineering, Inc (1605)</b>               |         |                                      |              |            |            |       |        |            |
| <b>1200456064</b>                                |         |                                      |              |            |            |       |        |            |
| 1200456064                                       | Invoice | Mobility Hub                         | 08/22/2022   | 09/22/2022 | 3,200.00   | Open  | 07/22  | 21-00-7046 |
| Total 1200456064:                                |         |                                      |              |            | 3,200.00   |       |        |            |
| Total HDR Engineering, Inc (1605):               |         |                                      |              |            | 3,200.00   |       |        |            |
| <b>Hoehn Architects P.C. (1444)</b>              |         |                                      |              |            |            |       |        |            |
| <b>2202-1</b>                                    |         |                                      |              |            |            |       |        |            |
| 2202-1                                           | Invoice | Hose House #2 Rehabilitation         | 08/31/2022   | 09/30/2022 | 2,053.13   | Open  | 08/22  | 21-61-7042 |
| Total 2202-1:                                    |         |                                      |              |            | 2,053.13   |       |        |            |
| Total Hoehn Architects P.C. (1444):              |         |                                      |              |            | 2,053.13   |       |        |            |
| <b>Home Depot Credit Services (578)</b>          |         |                                      |              |            |            |       |        |            |
| <b>5011062</b>                                   |         |                                      |              |            |            |       |        |            |
| 5011062                                          | Invoice | ratchet, sanitizing wipes, safety gl | 08/10/2022   | 09/30/2022 | 32.86      | Open  | 08/22  | 52-00-6004 |
| Total 5011062:                                   |         |                                      |              |            | 32.86      |       |        |            |



| Invoice                                 | Type    | Description                    | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|-----------------------------------------|---------|--------------------------------|--------------|------------|------------|-------|--------|------------|
| <b>7028338</b>                          |         |                                |              |            |            |       |        |            |
| 7028338                                 | Invoice | plugs, filters screw and light | 08/18/2022   | 09/30/2022 | 86.58      | Open  | 08/22  | 10-10-5208 |
| Total 7028338:                          |         |                                |              |            | 86.58      |       |        |            |
| Total Home Depot Credit Services (578): |         |                                |              |            | 119.44     |       |        |            |
| <b>HRS Water Consultants (851)</b>      |         |                                |              |            |            |       |        |            |
| <b>18981</b>                            |         |                                |              |            |            |       |        |            |
| 18981                                   | Invoice | Monthly Reservoir Services     | 08/16/2022   | 09/16/2022 | 1,620.00   | Open  | 08/22  | 51-00-5108 |
| Total 18981:                            |         |                                |              |            | 1,620.00   |       |        |            |
| Total HRS Water Consultants (851):      |         |                                |              |            | 1,620.00   |       |        |            |
| <b>IntelliPay (1279)</b>                |         |                                |              |            |            |       |        |            |
| <b>3302</b>                             |         |                                |              |            |            |       |        |            |
| 3302                                    | Invoice | ACH Fees                       | 08/31/2022   | 09/30/2022 | 35.20      | Open  | 08/22  | 10-20-5340 |
| Total 3302:                             |         |                                |              |            | 35.20      |       |        |            |
| Total IntelliPay (1279):                |         |                                |              |            | 35.20      |       |        |            |
| <b>JVA Incorporated (1110)</b>          |         |                                |              |            |            |       |        |            |
| <b>102496</b>                           |         |                                |              |            |            |       |        |            |
| 102496                                  | Invoice | PW Engineering Services        | 07/31/2022   | 09/30/2022 | 739.00     | Open  | 07/22  | 21-00-7044 |
| Total 102496:                           |         |                                |              |            | 739.00     |       |        |            |
| <b>102523</b>                           |         |                                |              |            |            |       |        |            |
| 102523                                  | Invoice | on call environmental          | 07/31/2022   | 09/30/2022 | 156.00     | Open  | 07/22  | 51-00-5103 |
| Total 102523:                           |         |                                |              |            | 156.00     |       |        |            |
| <b>102524</b>                           |         |                                |              |            |            |       |        |            |
| 102524                                  | Invoice | mattie dam repairs             | 07/31/2022   | 09/30/2022 | 3,185.00   | Open  | 07/22  | 54-72-7310 |
| Total 102524:                           |         |                                |              |            | 3,185.00   |       |        |            |
| <b>102741</b>                           |         |                                |              |            |            |       |        |            |
| 102741                                  | Invoice | on call civil                  | 07/31/2022   | 09/30/2022 | 390.00     | Open  | 07/22  | 51-00-5103 |
| Total 102741:                           |         |                                |              |            | 390.00     |       |        |            |
| <b>102746</b>                           |         |                                |              |            |            |       |        |            |
| 102746                                  | Invoice | mobility hub                   | 07/31/2022   | 09/30/2022 | 5,287.00   | Open  | 07/22  | 21-00-7046 |
| Total 102746:                           |         |                                |              |            | 5,287.00   |       |        |            |
| <b>102986</b>                           |         |                                |              |            |            |       |        |            |
| 102986                                  | Invoice | PW facility structural         | 07/31/2022   | 09/30/2022 | 6,420.50   | Open  | 07/22  | 21-00-7044 |
| Total 102986:                           |         |                                |              |            | 6,420.50   |       |        |            |
| <b>103182</b>                           |         |                                |              |            |            |       |        |            |
| 103182                                  | Invoice | PW facility structural         | 07/31/2022   | 09/30/2022 | 148.00     | Open  | 07/22  | 21-00-7044 |
| Total 103182:                           |         |                                |              |            | 148.00     |       |        |            |
| Total JVA Incorporated (1110):          |         |                                |              |            | 16,325.50  |       |        |            |
| <b>L. L. Johnson Distributing (164)</b> |         |                                |              |            |            |       |        |            |

| Invoice                                      | Type    | Description                   | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|----------------------------------------------|---------|-------------------------------|--------------|------------|------------|-------|--------|------------|
| 1875195-01                                   |         |                               |              |            |            |       |        |            |
| 1875195-01                                   | Invoice | sulky attachment              | 08/12/2022   | 09/12/2022 | 385.00     | Open  | 08/22  | 10-60-6200 |
| Total 1875195-01:                            |         |                               |              |            | 385.00     |       |        |            |
| Total L. L. Johnson Distributing (164):      |         |                               |              |            | 385.00     |       |        |            |
| Laramie County Sheriff's Dept. (2052)        |         |                               |              |            |            |       |        |            |
| 115                                          |         |                               |              |            |            |       |        |            |
| 115                                          | Invoice | Use of force training         | 09/06/2022   | 10/06/2022 | 300.00     | Open  | 08/22  | 10-30-5212 |
| Total 115:                                   |         |                               |              |            | 300.00     |       |        |            |
| Total Laramie County Sheriff's Dept. (2052): |         |                               |              |            | 300.00     |       |        |            |
| Liberty Communications (1547)                |         |                               |              |            |            |       |        |            |
| 2577026                                      |         |                               |              |            |            |       |        |            |
| 2577026                                      | Invoice | phone service admin           | 08/30/2022   | 09/15/2022 | 143.88     | Open  | 09/22  | 10-20-5303 |
| 2577026                                      | Invoice | phone service police          | 08/30/2022   | 09/15/2022 | 143.88     | Open  | 09/22  | 10-30-5303 |
| 2577026                                      | Invoice | phone service public works    | 08/30/2022   | 09/15/2022 | 143.88     | Open  | 09/22  | 10-10-5303 |
| 2577026                                      | Invoice | phone service wastewater      | 08/30/2022   | 09/15/2022 | 71.93      | Open  | 09/22  | 52-00-5303 |
| 2577026                                      | Invoice | phone service water           | 08/30/2022   | 09/15/2022 | 71.94      | Open  | 09/22  | 51-00-5303 |
| Total 2577026:                               |         |                               |              |            | 575.51     |       |        |            |
| Total Liberty Communications (1547):         |         |                               |              |            | 575.51     |       |        |            |
| Liquid Engineering (1693)                    |         |                               |              |            |            |       |        |            |
| 18181                                        |         |                               |              |            |            |       |        |            |
| 18181                                        | Invoice | Additional wrok               | 08/30/2022   | 09/30/2022 | 425.00     | Open  | 08/22  | 51-15-5205 |
| 18181                                        | Invoice | Fuel                          | 08/30/2022   | 09/30/2022 | 50.00      | Open  | 08/22  | 51-15-5205 |
| 18181                                        | Invoice | Tank Cleaning                 | 08/30/2022   | 09/30/2022 | 2,985.00   | Open  | 08/22  | 51-15-5205 |
| Total 18181:                                 |         |                               |              |            | 3,460.00   |       |        |            |
| Total Liquid Engineering (1693):             |         |                               |              |            | 3,460.00   |       |        |            |
| Marmac Water (2003)                          |         |                               |              |            |            |       |        |            |
| 6003693                                      |         |                               |              |            |            |       |        |            |
| 6003693                                      | Invoice | Fuel                          | 08/30/2022   | 09/30/2022 | 378.46     | Open  | 08/22  | 51-00-6210 |
| 6003693                                      | Invoice | Sumachlor                     | 08/30/2022   | 09/30/2022 | 1,783.80   | Open  | 08/22  | 51-00-6210 |
| Total 6003693:                               |         |                               |              |            | 2,162.26   |       |        |            |
| Total Marmac Water (2003):                   |         |                               |              |            | 2,162.26   |       |        |            |
| McDonald Farms (1588)                        |         |                               |              |            |            |       |        |            |
| 0064118                                      |         |                               |              |            |            |       |        |            |
| 0064118                                      | Invoice | Fuel                          | 08/31/2022   | 09/15/2022 | 29.00      | Open  | 08/22  | 52-00-5250 |
| 0064118                                      | Invoice | overweight                    | 08/31/2022   | 09/15/2022 | 387.13     | Open  | 08/22  | 52-00-5250 |
| 0064118                                      | Invoice | WasteWater Hauled to Landfill | 08/31/2022   | 09/15/2022 | 800.00     | Open  | 08/22  | 52-00-5250 |
| Total 0064118:                               |         |                               |              |            | 1,216.13   |       |        |            |
| Total McDonald Farms (1588):                 |         |                               |              |            | 1,216.13   |       |        |            |
| Michael Goodbee (1940)                       |         |                               |              |            |            |       |        |            |
| 9.1.22                                       |         |                               |              |            |            |       |        |            |
| 9.1.22                                       | Invoice | Judge                         | 09/01/2022   | 09/30/2022 | 1,600.00   | Open  | 09/22  | 10-40-5110 |
| Total 9.1.22:                                |         |                               |              |            | 1,600.00   |       |        |            |

| Invoice                                          | Type    | Description                  | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|--------------------------------------------------|---------|------------------------------|--------------|------------|------------|-------|--------|------------|
| Total Michael Goodbee (1940):                    |         |                              |              |            | 1,600.00   |       |        |            |
| <b>Mountain Tool and Feed (1450)</b>             |         |                              |              |            |            |       |        |            |
| <b>1464</b>                                      |         |                              |              |            |            |       |        |            |
| 1464                                             | Invoice | Stihl Parts                  | 08/17/2022   | 09/16/2022 | 77.80      | Open  | 08/22  | 10-60-6010 |
| Total 1464:                                      |         |                              |              |            | 77.80      |       |        |            |
| <b>1467</b>                                      |         |                              |              |            |            |       |        |            |
| 1467                                             | Invoice | Stihl Chainsaw               | 08/22/2022   | 09/21/2022 | 449.99     | Open  | 08/22  | 10-60-6020 |
| Total 1467:                                      |         |                              |              |            | 449.99     |       |        |            |
| Total Mountain Tool and Feed (1450):             |         |                              |              |            | 527.79     |       |        |            |
| <b>Murray Dahl Beery &amp; Renaud (806)</b>      |         |                              |              |            |            |       |        |            |
| <b>SEP 062022</b>                                |         |                              |              |            |            |       |        |            |
| SEP 062022                                       | Invoice | legal police                 | 09/06/2022   | 09/30/2022 | 1,232.50   | Open  | 08/22  | 10-30-5101 |
| SEP 062022                                       | Invoice | legal services               | 09/06/2022   | 09/30/2022 | 15,833.20  | Open  | 08/22  | 10-20-5101 |
| Total SEP 062022:                                |         |                              |              |            | 17,065.70  |       |        |            |
| Total Murray Dahl Beery & Renaud (806):          |         |                              |              |            | 17,065.70  |       |        |            |
| <b>Paul's Enterprises (213)</b>                  |         |                              |              |            |            |       |        |            |
| <b>80067</b>                                     |         |                              |              |            |            |       |        |            |
| 80067                                            | Invoice | install new lock at wtp      | 08/16/2022   | 09/15/2022 | 171.35     | Open  | 08/22  | 52-00-5204 |
| Total 80067:                                     |         |                              |              |            | 171.35     |       |        |            |
| Total Paul's Enterprises (213):                  |         |                              |              |            | 171.35     |       |        |            |
| <b>Peak Performance Imaging Solutions (409)</b>  |         |                              |              |            |            |       |        |            |
| <b>64792</b>                                     |         |                              |              |            |            |       |        |            |
| 64792                                            | Invoice | Meter Bill                   | 08/17/2022   | 09/01/2022 | 589.18     | Open  | 08/22  | 10-20-5309 |
| Total 64792:                                     |         |                              |              |            | 589.18     |       |        |            |
| <b>64824</b>                                     |         |                              |              |            |            |       |        |            |
| 64824                                            | Invoice | Copier Rental                | 09/01/2022   | 09/15/2022 | 140.00     | Open  | 09/22  | 10-20-5309 |
| Total 64824:                                     |         |                              |              |            | 140.00     |       |        |            |
| <b>64913</b>                                     |         |                              |              |            |            |       |        |            |
| 64913                                            | Invoice | PD meter billing for printer | 09/06/2022   | 09/21/2022 | 69.67      | Open  | 08/22  | 10-30-5309 |
| Total 64913:                                     |         |                              |              |            | 69.67      |       |        |            |
| Total Peak Performance Imaging Solutions (409):  |         |                              |              |            | 798.85     |       |        |            |
| <b>Ramey Environmental Compliance, INC (898)</b> |         |                              |              |            |            |       |        |            |
| <b>24360</b>                                     |         |                              |              |            |            |       |        |            |
| 24360                                            | Invoice | Wastewater Services          | 08/22/2022   | 09/21/2022 | 2,069.96   | Open  | 08/22  | 52-00-5000 |
| 24360                                            | Invoice | Water Services               | 08/22/2022   | 09/21/2022 | 2,069.96   | Open  | 08/22  | 51-00-5000 |
| Total 24360:                                     |         |                              |              |            | 4,139.92   |       |        |            |
| Total Ramey Environmental Compliance, INC (898): |         |                              |              |            | 4,139.92   |       |        |            |
| <b>Rogers, Suzanne M. (737)</b>                  |         |                              |              |            |            |       |        |            |
| <b>9.1.22</b>                                    |         |                              |              |            |            |       |        |            |
| 9.1.22                                           | Invoice | Mileage                      | 09/01/2022   | 09/30/2022 | 40.32      | Open  | 08/22  | 10-40-5115 |
| 9.1.22                                           | Invoice | Prosecutor                   | 09/01/2022   | 09/30/2022 | 1,500.00   | Open  | 08/22  | 10-40-5115 |

| Invoice                                     | Type    | Description                      | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|---------------------------------------------|---------|----------------------------------|--------------|------------|------------|-------|--------|------------|
| Total 9.1.22:                               |         |                                  |              |            | 1,540.32   |       |        |            |
| Total Rogers, Suzanne M. (737):             |         |                                  |              |            | 1,540.32   |       |        |            |
| SAFEbuilt, LLC Lockbox #88135 (1041)        |         |                                  |              |            |            |       |        |            |
| 0088801                                     |         |                                  |              |            |            |       |        |            |
| 0088801                                     | Invoice | Building Permit plan review      | 08/31/2022   | 09/30/2022 | 1,616.77   | Open  | 08/22  | 10-22-5000 |
| Total 0088801:                              |         |                                  |              |            | 1,616.77   |       |        |            |
| Total SAFEbuilt, LLC Lockbox #88135 (1041): |         |                                  |              |            | 1,616.77   |       |        |            |
| Sprint (750)                                |         |                                  |              |            |            |       |        |            |
| 569628819-177                               |         |                                  |              |            |            |       |        |            |
| 569628819-177                               | Invoice | Cell phone/Police                | 08/27/2022   | 09/22/2022 | 86.22      | Open  | 08/22  | 10-30-5335 |
| Total 569628819-177:                        |         |                                  |              |            | 86.22      |       |        |            |
| Total Sprint (750):                         |         |                                  |              |            | 86.22      |       |        |            |
| Staples Business Advantage (1219)           |         |                                  |              |            |            |       |        |            |
| 8067227449                                  |         |                                  |              |            |            |       |        |            |
| 8067227449                                  | Invoice | pens and postlits                | 08/13/2022   | 09/12/2022 | 56.02      | Open  | 08/22  | 10-30-6010 |
| Total 8067227449:                           |         |                                  |              |            | 56.02      |       |        |            |
| 8067304612                                  |         |                                  |              |            |            |       |        |            |
| 8067304612                                  | Invoice | managers chars                   | 08/20/2022   | 09/19/2022 | 439.98     | Open  | 08/22  | 10-30-6010 |
| 8067304612                                  | Invoice | refund of scale                  | 08/20/2022   | 09/19/2022 | 329.99     | Open  | 08/22  | 10-30-6015 |
| Total 8067304612:                           |         |                                  |              |            | 109.99     |       |        |            |
| 8067390421                                  |         |                                  |              |            |            |       |        |            |
| 8067390421                                  | Invoice | scale and notary stamp           | 08/27/2022   | 09/26/2022 | 49.48      | Open  | 08/22  | 10-30-6010 |
| Total 8067390421:                           |         |                                  |              |            | 49.48      |       |        |            |
| Total Staples Business Advantage (1219):    |         |                                  |              |            | 215.49     |       |        |            |
| T Mobile (2040)                             |         |                                  |              |            |            |       |        |            |
| 981870408-8212022                           |         |                                  |              |            |            |       |        |            |
| 981870408-8212022                           | Invoice | Police Department Cell Phone/hot | 08/21/2022   | 09/13/2022 | 924.68     | Open  | 08/22  | 10-30-5335 |
| Total 981870408-8212022:                    |         |                                  |              |            | 924.68     |       |        |            |
| Total T Mobile (2040):                      |         |                                  |              |            | 924.68     |       |        |            |
| Timberline Disposal (1467)                  |         |                                  |              |            |            |       |        |            |
| 5082034                                     |         |                                  |              |            |            |       |        |            |
| 5082034                                     | Invoice | Hwy 103 toilet                   | 09/01/2022   | 09/15/2022 | 64.10      | Open  | 08/22  | 51-00-5202 |
| Total 5082034:                              |         |                                  |              |            | 64.10      |       |        |            |
| 5082912                                     |         |                                  |              |            |            |       |        |            |
| 5082912                                     | Invoice | 10 Colorado Blvd Trash           | 09/01/2022   | 09/15/2022 | 305.60     | Open  | 09/22  | 10-60-5202 |
| Total 5082912:                              |         |                                  |              |            | 305.60     |       |        |            |
| Total Timberline Disposal (1467):           |         |                                  |              |            | 369.70     |       |        |            |
| Treatment Technology (1078)                 |         |                                  |              |            |            |       |        |            |



| Invoice                                               | Type    | Description                      | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|-------------------------------------------------------|---------|----------------------------------|--------------|------------|------------|-------|--------|------------|
| 187759                                                |         |                                  |              |            |            |       |        |            |
| 187759                                                | Invoice | cleaning and hazmat              | 09/06/2022   | 10/06/2022 | 170.00     | Open  | 09/22  | 51-00-6201 |
| 187759                                                | Invoice | Sodium hypochlorite solution     | 09/06/2022   | 10/06/2022 | 1,707.20   | Open  | 09/22  | 51-00-6201 |
| Total 187759:                                         |         |                                  |              |            | 1,877.20   |       |        |            |
| 187760                                                |         |                                  |              |            |            |       |        |            |
| 187760                                                | Invoice | cleaning and hazmat              | 09/06/2022   | 10/06/2022 | 130.00     | Open  | 09/22  | 52-00-6210 |
| 187760                                                | Invoice | Ferric Chloride                  | 09/06/2022   | 10/06/2022 | 1,788.80   | Open  | 09/22  | 52-00-6210 |
| Total 187760:                                         |         |                                  |              |            | 1,918.80   |       |        |            |
| Total Treatment Technology (1078):                    |         |                                  |              |            | 3,796.00   |       |        |            |
| USA Blue Book (376)                                   |         |                                  |              |            |            |       |        |            |
| 074209                                                |         |                                  |              |            |            |       |        |            |
| 074209                                                | Invoice | pvc hose                         | 08/10/2022   | 09/11/2022 | 91.64      | Open  | 08/22  | 52-00-6004 |
| Total 074209:                                         |         |                                  |              |            | 91.64      |       |        |            |
| 075571                                                |         |                                  |              |            |            |       |        |            |
| 075571                                                | Invoice | ammonia tests                    | 08/11/2022   | 09/11/2022 | 97.40      | Open  | 08/22  | 52-00-6210 |
| Total 075571:                                         |         |                                  |              |            | 97.40      |       |        |            |
| 077537                                                |         |                                  |              |            |            |       |        |            |
| 077537                                                | Invoice | dpd dispenser                    | 08/12/2022   | 09/11/2022 | 67.47      | Open  | 08/22  | 52-00-6207 |
| Total 077537:                                         |         |                                  |              |            | 67.47      |       |        |            |
| Total USA Blue Book (376):                            |         |                                  |              |            | 256.51     |       |        |            |
| Utility Notification Center of Colorado (1984)        |         |                                  |              |            |            |       |        |            |
| 222080762                                             |         |                                  |              |            |            |       |        |            |
| 222080762                                             | Invoice | credit from 12 excessive locates | 08/31/2022   | 09/30/2022 | 7.80-      | Open  | 08/22  | 51-00-5108 |
| 222080762                                             | Invoice | credit from 12 excessive locates | 08/31/2022   | 09/30/2022 | 7.80-      | Open  | 08/22  | 52-00-5108 |
| 222080762                                             | Invoice | Locates                          | 08/31/2022   | 09/30/2022 | 21.45      | Open  | 08/22  | 51-00-5108 |
| 222080762                                             | Invoice | Locates                          | 08/31/2022   | 09/30/2022 | 21.45      | Open  | 08/22  | 52-00-5108 |
| Total 222080762:                                      |         |                                  |              |            | 27.30      |       |        |            |
| Total Utility Notification Center of Colorado (1984): |         |                                  |              |            | 27.30      |       |        |            |
| Water Environment Federation (1519)                   |         |                                  |              |            |            |       |        |            |
| 000265047                                             |         |                                  |              |            |            |       |        |            |
| 000265047                                             | Invoice | 2022 Membership                  | 08/31/2022   | 09/30/2022 | 175.00     | Open  | 09/22  | 51-00-5304 |
| Total 000265047:                                      |         |                                  |              |            | 175.00     |       |        |            |
| Total Water Environment Federation (1519):            |         |                                  |              |            | 175.00     |       |        |            |
| WEX BANK (1459)                                       |         |                                  |              |            |            |       |        |            |
| 83197998                                              |         |                                  |              |            |            |       |        |            |
| 83197998                                              | Invoice | Fleet fuel - Police              | 08/23/2022   | 09/14/2022 | 53.61      | Open  | 08/22  | 10-30-6191 |
| Total 83197998:                                       |         |                                  |              |            | 53.61      |       |        |            |
| Total WEX BANK (1459):                                |         |                                  |              |            | 53.61      |       |        |            |
| Xcel Energy (540)                                     |         |                                  |              |            |            |       |        |            |
| 792629342                                             |         |                                  |              |            |            |       |        |            |
| 792629342                                             | Invoice | 525 Pine Slope                   | 08/18/2022   | 09/08/2022 | 11.51      | Open  | 08/22  | 10-10-6010 |

| Invoice                  | Type    | Description           | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|--------------------------|---------|-----------------------|--------------|------------|------------|-------|--------|------------|
| Total 792629342:         |         |                       |              |            | 11.51      |       |        |            |
| 792634369                |         |                       |              |            |            |       |        |            |
| 792634369                | Invoice | PD                    | 08/18/2022   | 09/08/2022 | 243.51     | Open  | 08/22  | 10-30-6010 |
| Total 792634369:         |         |                       |              |            | 243.51     |       |        |            |
| 792651345                |         |                       |              |            |            |       |        |            |
| 792651345                | Invoice | WTP                   | 08/18/2022   | 09/08/2022 | 4,081.03   | Open  | 08/22  | 51-00-6001 |
| Total 792651345:         |         |                       |              |            | 4,081.03   |       |        |            |
| 792656631                |         |                       |              |            |            |       |        |            |
| 792656631                | Invoice | 1101 Soda Creek       | 08/18/2022   | 09/09/2022 | 11.66      | Open  | 08/22  | 10-10-6001 |
| Total 792656631:         |         |                       |              |            | 11.66      |       |        |            |
| 793185517                |         |                       |              |            |            |       |        |            |
| 793185517                | Invoice | New WWTP              | 08/23/2022   | 09/13/2022 | 4,118.34   | Open  | 08/22  | 52-00-6001 |
| Total 793185517:         |         |                       |              |            | 4,118.34   |       |        |            |
| 793368927                |         |                       |              |            |            |       |        |            |
| 793368927                | Invoice | PW                    | 08/24/2022   | 09/14/2022 | 268.96     | Open  | 08/22  | 10-10-6001 |
| Total 793368927:         |         |                       |              |            | 268.96     |       |        |            |
| 793391669                |         |                       |              |            |            |       |        |            |
| 793391669                | Invoice | parks                 | 08/24/2022   | 09/14/2022 | 299.45     | Open  | 08/22  | 10-60-6001 |
| Total 793391669:         |         |                       |              |            | 299.45     |       |        |            |
| 794512609                |         |                       |              |            |            |       |        |            |
| 794512609                | Invoice | 2040 miner            | 09/01/2022   | 09/22/2022 | 14.60      | Open  | 08/22  | 10-10-6001 |
| Total 794512609:         |         |                       |              |            | 14.60      |       |        |            |
| 794534101                |         |                       |              |            |            |       |        |            |
| 794534101                | Invoice | replace street lights | 09/01/2022   | 09/26/2022 | 614.44     | Open  | 08/22  | 10-10-6085 |
| 794534101                | Invoice | street lights         | 09/01/2022   | 09/26/2022 | 4,478.20   | Open  | 08/22  | 10-10-6001 |
| Total 794534101:         |         |                       |              |            | 5,092.64   |       |        |            |
| Total Xcel Energy (540): |         |                       |              |            | 14,141.70  |       |        |            |
| Grand Totals:            |         |                       |              |            | 440,152.83 |       |        |            |

## Report GL Period Summary

| GL Period     | Amount     |
|---------------|------------|
| 09/22         | 51,483.71  |
| 08/22         | 365,903.62 |
| 07/22         | 19,525.50  |
| 10/22         | 3,240.00   |
| Grand Totals: | 440,152.83 |

**CITY OF IDAHO SPRINGS**  
**Clear Creek County, Colorado**

**Resolution No. 20, Series 2022**

**A RESOLUTION SETTING THE OFFICIAL DATES FOR THE CELEBRATION OF  
HOLIDAYS FOR THE CITY IN 2023.**

**WHEREAS**, pursuant to the previously approved City of Idaho Springs Employee Handbook, the City Council of the City of Idaho Springs (“City Council”) has declared that ten (10) particular holidays will generally be recognized by the City; and,

**WHEREAS**, the Employee Handbook further provides that the City Council may establish the actual dates of observed City holiday by no later than December 15 of the prior calendar year; and

**WHEREAS**, the City Council wishes to specify the dates of celebration of those holidays for 2023; and

**WHEREAS**, Juneteenth on June 19 is now established as a federal and State of Colorado holiday commemorating the emancipation of enslaved African Americans; and

**WHEREAS**, the City Council desires to recognize Juneteenth as an official City holiday.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF IDAHO SPRINGS, COLORADO**, as follows:

**Section 1.** The above and foregoing recitals are incorporated herein by reference and adopted as findings and determinations of the City Council.

**Section 2.** The City Council hereby sets the following dates as official holidays for the City of Idaho Springs for 2023:

- New Year’s Day – Monday, January 2, 2023
- Martin Luther King Day – Monday, January 16, 2023
- Presidents’ Day – Monday, February 20, 2023
- Memorial Day – Monday, May 29, 2023
- Juneteenth – Monday, June 19, 2023
- Independence Day – Tuesday, July 4, 2023
- Labor Day – Monday, September 4, 2023
- Veterans’ Day – Friday, November 10, 2023
- Thanksgiving Day – Thursday, November 23, 2023
- Friday after Thanksgiving – Friday, November 24, 2023
- Christmas Day –Monday, December 25, 2023

**Section 3.** All nonessential personnel will be excused from work on the above named dates in accordance with policy previously established by the City Council of the City of Idaho Springs. All provisions of the City’s Employee Handbook concerning Holidays, under the “Holiday/Leave Time” Section of the Handbook, shall continue in full force and effect and shall apply to all City holidays established for 2023 hereby.

**RESOLVED, APPROVED AND ADOPTED this 12th day of September, 2022.**

CITY OF IDAHO SPRINGS

By: \_\_\_\_\_  
Chuck Harmon, Mayor

ATTEST:

\_\_\_\_\_  
Diane Breece, City Clerk

**CITY OF IDAHO SPRINGS**  
**County of Clear Creek**  
**State of Colorado**

**Resolution No. 21, Series 2022**

**A RESOLUTION DECLARING A VACANCY TO EXIST IN A WARD 2 CITY COUNCIL SEAT AS OF OCTOBER 1, 2021**

**WHEREAS**, the City of Idaho Springs, Colorado ("City") is a statutory city, duly organized and existing under the laws of the State of Colorado; and

**WHEREAS**, pursuant to the organizational laws and structure of the City, the City Council is comprised of six (6) Councilors, three (3) from each of the City's two (2) wards; and

**WHEREAS**, at the City Council regular business meeting of August 22, 2022, Councilor Manifold announced her intent to resign her Ward 2 City Council seat at the end of September due to her plans to move out of her represented Ward at that time; and

**WHEREAS**, pursuant to C.R.S. § 31-4-106, when a City Council member becomes a nonresident of his/her represented ward during a term, that Councilor shall be deemed to have vacated her/his office, effective upon the adoption by the City Council of a resolution declaring such vacancy to exist; and

**WHEREAS**, when a vacancy on the Council exists, the City Council has a finite period of sixty (60) days to either fill the vacancy by appointment or by calling a special election; and

**WHEREAS**, the City Council prefers to save the time and expense of conducting a special election and to fill the impending Council vacancy by appointment; and

**WHEREAS**, in the interest of doing so efficiently and in such a manner as to minimize or eliminate the number of Council meetings at which a Council seat will be vacant, the City Council wishes to declare Councilor Manifold's seat as vacant as of October 1, 2022, and to direct City Staff to proceed with advertising the impending vacancy and soliciting letters of interest for Council's consideration at an upcoming meeting.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Idaho Springs, Colorado as follows:

The above and foregoing recitals are incorporated herein as specific findings of the City Council. The City Council hereby declares that a vacancy will exist as of October 1, 2022, in current City Councilor Manifold's Ward 2 Seat.

City Staff is hereby directed to advertise the impending vacancy, seek letters of interest from qualified parties and to present the same to the Council for review and consideration at a future Council meeting. Nothing in this Resolution is intended nor shall be construed to limit



current Councilor Manifold's authority to continue to exercise the full powers and duties of a City Council member through the end of her residency in Ward 2 (through September 30, 2022), unless otherwise declared by Councilor Manifold in a subsequent meeting of the City Council or she becomes ineligible to hold office sooner.

**PASSED, ADOPTED AND APPROVED** at a Regular Meeting of the City Council of the City of Idaho Springs, Colorado, held on the 12<sup>th</sup> day of September, 2022.

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Chuck Harmon, Mayor

ATTESTED AND CERTIFIED:

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Diane Breece, City Clerk

**CITY OF IDAHO SPRINGS**  
**County of Clear Creek**  
**State of Colorado**

**Resolution No. 22, Series 2022**

**A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT CONCERNING THE ADMINISTRATION OF THE 2022 INNOVATIVE HOUSING PLANNING (IHOP) GRANT**

**WHEREAS**, the City of Idaho Springs, Colorado (“City”) is a Colorado statutory municipality, duly organized and existing under the laws of the State of Colorado; and

**WHEREAS**, pursuant to C.R.S. § 29-1-203, the City is authorized to enter into intergovernmental agreements with other governmental entities to provide any function, service or facility lawfully authorized to each; and

**WHEREAS**, both the City and the County of Clear Creek (“County”) are authorized to promote and facilitate the provision of affordable housing within their respective jurisdictions; and

**WHEREAS**, in the spring of 2022, the City and County jointly applied for and were awarded a DOLA Innovating Housing Planning (IHOP) grant in the amount of \$165,000 for “A Collaborative Approach to Addressing the Housing Crisis in Clear Creek County” (the “Grant Project”); and

**WHEREAS**, the Grant Project as awarded requires each party to perform a variety of functions in a collaborative fashion, including but not limited to fiscal administration, coordination of request for proposal (RFP) efforts, selection of a contractor, public outreach, intergovernmental outreach and project management; and

**WHEREAS**, the Parties have therefore prepared an intergovernmental agreement to memorialize their mutual understanding and agreement concerning such collaborative efforts towards the Grant Project; and

**WHEREAS**, the City Council finds that the pursuit of affordable housing strategies in the region is a worthwhile goal, as one that may ultimately result in more affordable housing within and around the City being built, in furtherance of the overall public health, safety and welfare; and

**WHEREAS**, the City Council therefore wishes to approve the intergovernmental agreement with the County concerning the administration and performance of the Grant Project, as further set forth herein.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Idaho Springs, Colorado as follows:

The Intergovernmental Agreement Concerning the Administration of the 2022 Innovative Housing Planning (IHOP) Grant between the City of Idaho Springs and Clear Creek County, dated September 13, 2022, is hereby approved. The Mayor and Clerk are authorized to execute the same, and City Staff is hereby directed to take all steps necessary to effectuate the City's approval.

**PASSED, ADOPTED AND APPROVED** at a Regular Meeting of the City Council of the City of Idaho Springs, Colorado, held on the 12<sup>th</sup> day of September, 2022.

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Chuck Harmon, Mayor

ATTESTED AND CERTIFIED:

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Diane Breece, City Clerk

**INTERGOVERNMENTAL AGREEMENT CONCERNING THE ADMINISTRATION  
OF THE 2022 INNOVATIVE HOUSING PLANNING (IHOP) GRANT**

THIS INTERGOVERNMENTAL AGREEMENT (the "Agreement") is entered into this 13<sup>th</sup> day of September , 2022 (the "Effective Date"), by and among the City of Idaho Springs, Colorado (the "City") and the County of Clear Creek, Colorado (the "County"), such parties being referred to collectively herein as the "Parties."

WITNESSETH

WHEREAS, the Parties are authorized by the provisions of Colo. Const. art. XIV, § 18(2)(a) and C.R.S. §§ 29-1-201, *et seq.*, to contract with one another to provide any function, service or facility lawfully authorized to each; and

WHEREAS, the Parties have governmental jurisdiction within their respective territorial boundaries and possess the authority to promote and facilitate the provision of affordable housing within their territories; and

WHEREAS, the Parties recognize and agree that the lack of affordable housing within the Clear Creek County region is a symptom of conditions and causes that traverse the Parties' boundaries; and

WHEREAS, the Parties therefore agree that a collaborative approach to addressing affordable housing within the County is warranted and wise and therefore agreed to apply jointly for a Colorado Department of Local Affairs (DOLA) Innovative Housing Planning (IHOP) grant and proceeded collaboratively to co-conceive and co-write the proposal; and

WHEREAS, in the spring of 2022, the Parties applied for and were awarded a DOLA IHOP grant in the amount of \$165,000 for "A Collaborative Approach to Addressing the Housing Crisis in Clear Creek County" (the "Grant Project"); and

WHEREAS, the Parties agreed while they were preparing the grant proposal that the City of Idaho Springs would serve as fiscal sponsor and that the Parties would contribute to the match equally, with both Parties going before their governing bodies to obtain approval; and

WHEREAS, the Parties agree that establishing a framework for designing the project and sharing the work, administrative responsibilities, and decision making as co-applicants is desirable; and

WHEREAS, the Parties therefore wish to enter into this Agreement to memorialize their mutual understanding and expectations concerning the grant project administration.

NOW, THEREFORE, THE PARTIES HEREBY AGREE TO COOPERATE AS FOLLOWS:

1. Shared Authority and Responsibilities

Shared Authority:

- a. The Parties will have equal authority to determine content of the in drafting the Request for Proposals
- b. The Parties will have equal authority in selecting consulting agencies
- c. The Parties will have equal authority in project management decisions

Shared Responsibilities: Administrative and project management support including but not limited to:

- a. Collaborating on writing the published Request for Proposals (RFP)
- b. Promoting the RFP
- c. Reviewing RFP responses
- d. Interviewing and selecting consultants
- e. Project management and milestone identification
- f. Grant tracking and administration
- g. Working with consultant teams
- h. Content creation and public information
- i. Meeting facilitation
- j. Consultant management and direction
- k. Inviting other Clear Creek County municipalities to participate in the process

2. Idaho Springs Fiscal Agent Responsibilities

- a. Idaho Springs shall serve as the fiscal agent for this Grant Project. Idaho Springs shall receive, distribute and administer the grant funds received from DOLA for the Grant Project consistent and compliant with any grant agreement concerning the same required by DOLA. Idaho Springs shall keep all Grant Funds (including matching funds) in an account separate from all other accounts and funds of the City and shall not co-mingle Grant Funds with any other monies.
- b. Idaho Springs shall provide an accounting and report on the use of all grant funds to the County at least once per calendar quarter.
- c. Idaho Springs shall be responsible for the proper use of all matching grant funds actually received by the City and pledged by the City and County for the Grant Project, totaling \$55,000 composed of equal contributions of \$27,500 from each Party.
- d. Idaho Springs shall be the named contracting party with the chosen consultant(s).

3. Term. The term of the Agreement shall be from the Effective Date through completion of the Grant Project and full administration of the 2022 IHOP Grant related thereto.

4. Future Agreements Contemplated. The Parties contemplate that future agreements may be desirable and may be entered into to carry the Grant Project to the next logical phase of implementation, potentially with the participation of additional Clear Creek County municipalities. The Parties express their mutual desire and commitment to garner and encourage



other Clear Creek County municipalities to participate in this Grant Project and in future agreements and endeavors concerning the provision of affordable housing opportunities in the region.

5. Notice. Notices relating to this Agreement shall be personally delivered or sent by first class mail, postage prepaid, telephone, e-mail, or other electronic communication to each Party at the address as provided on the signature page to this Agreement.

6. General Provisions.

- a. Integrated Agreement; Amendment. This Agreement contains the entire agreement of the Parties relating to the subject matter hereof and, except as provided herein, may not be modified or amended except by written agreement of the Parties.
- b. Binding Effect; No Third Party Beneficiaries. This Agreement shall be binding upon, and shall inure to the benefit of the Parties and their respective successors and assigns. It is expressly understood and agreed that the enforcement of terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the Parties and nothing in this Agreement shall give or allow any claim or right of action whatsoever by any other person not a party to this Agreement. It is the express intention of the parties to this Agreement that any entity, other than the Parties, shall be an incidental beneficiary only including any entity that receives services or benefits as a result of this Agreement.
- c. Governmental Immunity. No portion of this Agreement shall be deemed to constitute a waiver of any immunities the Parties or their officers or employees may possess, nor shall any portion of this Agreement be deemed to have created a duty of care which did not previously exist with respect to any person not a party to this Agreement.
- d. Severability. In the event a court of competent jurisdiction holds any provision of this Agreement invalid or unenforceable, such holding shall not invalidate or render unenforceable any other provision of this Agreement.
- e. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original and all such counterparts taken together shall be deemed to constitute one and the same instrument.
- f. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Colorado. Venue and jurisdiction for any dispute arising hereunder shall lie with the District Court of Clear Creek County.

By signing this Agreement, the Parties acknowledge and represent to one another that all procedures necessary to validly contract and execute this Agreement have been performed, and that the persons signing for each Party have been duly authorized by such Party to do so.

**CLEAR CREEK COUNTY**

**BOARD OF COUNTY COMMISSIONERS**

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Chair

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Date

Notice Address:

Clear Creek County  
ATTN: Strategic and Community Planning Division Director 405  
Argentine St.  
P.O. Box 2000  
Georgetown, CO 80444  
303-679-4238  
asaxton@clearcreekcounty.us

**CITY OF IDAHO SPRINGS**

\_\_\_\_\_  
Chuck Harmon, Mayor

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Diane Breece, City Clerk

Notice Address:

City of Idaho Springs  
ATTN: City Administrator  
P.O. Box 907  
1711 Miner Street  
Idaho Springs, CO 80452  
Tel: (303) 567-4421  
E-mail: [admin@idahospringsco.com](mailto:admin@idahospringsco.com)



ATTORNEYS AT LAW

**TO:** Hon. Mayor Harmon and Members of the City Council  
**CC:** Andrew Marsh, City Administrator  
**FROM:** Carmen Beery  
**DATE:** September 6, 2022  
**RE:** Local sales tax exemption for hygiene products - options

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During the second regular session of the last Colorado General Assembly, the state legislature passed a Bill<sup>1</sup> that designates diapers, incontinence products and period products (collectively, "hygiene products") as exempt from state sales and use tax as of January 1, 2023. The Governor signed the Bill, and it has become law.

As a statutory city, the usual rule is that the City's taxable transactions, including exemptions, are the same as the State's. In this case, the Bill gives the City the following choices:

1. Adopt the same tax exempt status for hygiene products locally.

**Action required:** Direct an ordinance be prepared that amends the City's tax code (Chapter 8 of the Municipal Code) to exempt sales of hygiene products from the City's sales tax. For ease of administration, it would be the most convenient if such an Ordinance is adopted and becomes effective prior to January 1, 2023.

Please note: authorizing a new tax exemption does not require a vote of the people under TABOR. However, once this exemption is conferred, any future decision to reimpose the City's sales tax on sales of such goods will require City elector approval.

2. Maintain the collection of City sales tax on sales of hygiene products.

**Action required:** None. To maintain the status quo and continue to collect City sales tax on sales of hygiene products on and after January 1, 2023, the City Council does not need to take any affirmative action.

Staff seeks your direction concerning which option above the Council prefers and look forward to your discussion of the same.

HB 22-1055 definitions:

*"Incontinence products and diapers"* means absorbent cloth or disposable products worn by humans who are incapable of, or have difficulty, controlling their bladder or bowel movements.

*"Period products"* means consumer products used to manage menstruation.

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<sup>1</sup> House Bill 22-1055.

## Office of the City Administrator

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**To:** Mayor and City Council  
**From:** Andrew Marsh  
**Date:** September 12, 2022  
**Subject:** Administrative Update

Request for Action:

- None

Updates:

- The Mayor and staff met on August 18 with Municipal Court Judge Michael Goodbee.
- Staff met on August 22 regarding the possibility of a licensing program for motels.
- Staff met on August 22 with representatives of Clear Creek School District regarding the potential uses of the remaining spaces at Building 103 (the former middle and high school).
- The Mayor and staff on August 23 joined Senator John Hickenlooper and other Clear Creek County and municipal officials for a lunch discussion at Westbound and Down, followed by a tour of the Clear Creek Health and Wellness Center.
- Staff met on August 24 for a progress update on the Hose House No. 2 restoration project.
- The Mayor attended on August 24 the quarterly meeting of the Henderson Mine Community Partnership Panel (CPP).
- Staff met on August 24 regarding the logistics of relocating the Roberts Brothers building east of 15<sup>th</sup> Avenue to accommodate the planned parking structure.
- The Mayor, Jon and I attended on August 24 the board meeting of the Clear Creek Economic Development Corporation.
- Jon, Gary Moore of COMBA and I met on August 25 to discuss next steps for trail construction at Virginia Canyon Mountain Park.
- The Mayor, Jon and I met on August 26 with a representative of the National League of Cities (NLC) regarding the City's participation in an infrastructure funding bootcamp.
- Staff met on August 26 to finalize the Department of Local Affairs' (DOLA) Energy Impact Assistance Fund (EIAF) grant application for \$750,000 in funding for water and sewer main replacements in Virginia Canyon Road.
- Staff attended on August 30 the bi-weekly progress meeting with HDR for the design of the reconstruction of Virginia Canyon Road and Virginia Street.



- The Mayor and I met on August 30 with Amber Blake, Director of the CDOT Division of Transit and Rail, regarding the Mobility Hub project. She was able to commit an additional \$1.9 million to the project for a total CDOT contribution of \$6.3 million.
- Attended on August 31 a meeting with CDOT to close-out the I-70 Westbound Peak Period Shoulder Lane Project and to discuss lessons learned.
- Jerad and I met on August 31 with representatives of the Clear Creek School District regarding the Final Development Plan (FDP) for the Transportation and Maintenance Facility.
- The Mayor, Lorraine and I met on September 1 with the department heads regarding their 2023 budget requests.
- The Mayor, Jon, Jerad and I attended on September 1 the 30<sup>th</sup> Anniversary Celebration of Great Outdoors Colorado (GOCO) at the Botanic Gardens in Denver.
- The Mayor and Jon attended on September 7 the Colorado Municipal League (CML) District meeting in Golden.

#### Upcoming Events:

- The Historic Preservation Review Commission (HPRC) will meet on Tuesday, September 20 at 6:00 p.m. regarding the Historic Property Survey Project and the Library Park Certificate of Appropriateness (COA), as well as for training.
- The Planning Commission will meet on Thursday, September 20 at 6:00 p.m. regarding the Final Development Plan (FDP) for the Clear Creek School District's new Transportation and Maintenance Facility on the track area south of the former middle and high school building on Chicago Creek Road.

**To:** Mayor and City Council  
**CC:** City Administrator Andrew Marsh  
**From:** Jonathan Cain  
**Date:** September 12, 2022  
**Subject:** Council Update  
**Attachments:**

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**Request for Action:** Motion to approve an application to the Colorado Parks and Wildlife Non-Motorized Trail Program for \$250,000 to complete phase 3 of the Virginia Canyon Mountain Park Trail System.

### Updates

1. City Staff completed and applied to the Department of Local Affairs' Energy Impact Assistance Fund on August 31, for the replacement of water and wastewater utilities on Virginia Canyon Road.
2. The Second Meeting of the Gateway to the Rockies Opioid Council Meeting occurred on August 29<sup>th</sup>. We are working on building intervention strategies that can address the opioid epidemic in our region utilizing funding from a recent settlement between the State of Colorado and opioid manufacturers.
3. I attended the I-70 Floyd Hill Design Technical Team Standing Meeting on September 2. The design team has completed work on the major innovations to the project that were designed to control costs, reduce environmental impacts, and make the project easier to construct. Representatives of the engineering and design team will make a presentation to City Council about these innovations at the end of the month.
4. I participated in the initial budget meetings for the 2023 Budget with the different departments of the City on September 1.
5. The Mayor and I attended the Colorado Municipal League District 3 Conference in Golden on September 7. Topics discussed included housing, the cost of infrastructure in our communities, and nontraditional services that municipalities provide residents.
6. The City held a memorial on Miner Street to mark the anniversary of 9/11.
7. The City will be holding an "open consumption" CODA event in the Miner Street Marketplace on September 17. The event will include a "Ski Swap" as well as a beer tasting event. Proceeds from the Beer Tasting Event will benefit women veterans in Clear Creek County.
8. Andy and I have been working with Carmen to finalize an agreement between the City and the County to administrate the Innovative Housing Opportunities Planning Grant that we received from the Department of Local Affairs earlier this year. This grant is intended to allow the different entities of Clear Creek County to adopt strategies that can address the housing crisis in our region.
9. On September 15 Jerad and I will attend a Downtown Colorado, Inc. educational event in northern Colorado to explore innovative funding strategies for downtown districts similar to our Historic District.
10. Administrative Staff has been working on completing several projects, including employee reviews, final updates to the Employee Handbook and implementing the new online payment portal and community engagement services City Council approved earlier this year.

Office of the Deputy City Clerk

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**To:** Mayor and City Council

**From:** Wonder Martell, Deputy City Clerk

**Date:** September 12, 2022

**Subject:** Staff Report Regular Meeting

- ✓ Ballot box at City Hall has been relocated to the Clear Creek County Collaborative Care Center because of the need of 24-hour secure monitoring.
- ✓ Letter of thanks from Historical Society for the new windows at the visitor center.
- ✓ August building permit report
- ✓ Sales tax numbers
- ✓ Staff received a very nice compliment from a grieving family on how kind she was treated during this trying time.







## **Historical Society of Idaho Springs**

Mayor and City Council  
1711 Miner Street  
P.O. Box 907  
Idaho Springs, CO 80452

August 8, 2022

Dear Mayor and Council:

On behalf of the Historical Society of Idaho Springs, we would like to thank you for the new windows you had installed in the Heritage Center / Visitor Center building. It has made such an improvement in the appearance of the whole building as well as the fact that it will conserve on heat this next winter. We appreciate what you have done for us as the upgrade affects everyone in the building and the visitors.

Gratefully,



Jan Bowland, President

**Idaho Springs – Where the Colorado Gold Rush Began – January 7, 1859**  
P.O. Box 1318 – 2060 Miner Street – Idaho Springs, Colorado  
303-567-4382 Fax 303-567-91 [www.historicidahosprings.com](http://www.historicidahosprings.com) [www.visitidahospringscolorado.com](http://www.visitidahospringscolorado.com)





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**To:** Chuck Harmon, Mayor

City Council

**From:** Nate Buseck, Chief of Police

**Date:** September 08, 2022

**Subject:** City Council Report for September 12, 2022

**Requests for Action:** No Action Items

**Calls for Service:** Calls for service August 19, 2022 – September 08, 2022, =308

**Meetings/Events:**

**Chief Buseck Attended:**

08/19/22: Hotel Licensing Discussion

Civil Litigation Meeting

08/23/22: Dept. Head Meeting

08/24/22: Clear Creek Fire Authority Meeting

08/25/22: Civil Litigation Meeting

**Sgt Frost Attended:**

08/24/22: Clear Creek County Peer Support

**Training:**

08/17/22 Chief, Two Sergeants, and Two Officers attended Human Trafficking Course (Idaho Springs, CO)

08/18/22: Two Sergeants and One Officer attended Constitutional Use of Force: Legal to Reasonable Force (Cheyenne, WY)

**Upcoming Training:**

09/19/22-09/23/22 Two Officers will attend Field Training Officer Course (Greely, CO)

10/10/22-10/11/22- Two Sergeants will attend Leadership for Front-Line Supervisors (Wheatridge, CO)

11/16/22 Three Officers will attend Constitutional Use of Force: Legal to Reasonable Force (Loveland, CO)

**Code Enforcement:** Nothing to Report currently

**Staffing:**

- **ISPD has one Patrol Vacancy.**
- **Kade Ishmael is currently attending Front Range Law Enforcement Academy**

**Significant Incidents:**

August 12, 2022, ISPD responded to an assault in progress in the 1600 block of Miner Street. When ISPD responded both intoxicated parties were separated. The suspect was agitated over his belongings being stolen and he assaulted the victim. After speaking with the victim, she did not wish to press charges, she just wanted him to leave the premise. The male party was transported to a detox facility in the metro area.

August 22, 2022, ISPD along with Clear Creek County Deputies pursued a vehicle who was failing to stop for emergency lights in the area of I-70 and exit 241. The female driver was a known party with multiple felony warrants for her arrest. After a short pursuit the vehicle stopped, and the female party was arrested on her warrants.

August 29, 2022, ISPD responded to a theft that occurred in 1500 block of Miner Street. An employee of the restaurant alleged that a female suspect had reached into her tip jar and stole her money. ISPD reviewed surveillance and ascertained that the money had been taken but were unable to positively identify or locate the suspect.

August 29, 2022, ISPD was conducting speed enforcement in the 700 block of Colorado Blvd. when they observed a vehicle traveling eastbound at a high rate of speed. ISDP initiated a traffic stop and learned that the male driver had two active warrants for his arrest. The male party was issued a warning for speeding and was arrested on his warrants.

September 06, 2022, ISPD was made aware that a known male suspect had a felony warrant for failure to appear out of Clear Creek. ISPD officers located the male suspect in the 2500 block of Colorado Blvd. and he was arrested on the felony warrant.

September 07, 2022, ISPD contacted two individuals in the 2400 block of Colorado Blvd, who had warrants for their arrest. Both male and female party were arrested on their warrants out of Jefferson County.





CITY OF IDAHO SPRINGS  
1711 Miner Street  
P.O. Box 907  
Idaho Springs, CO 80452-0907  
Telephone (303) 567-2400  
FAX (303) 567-0124

TO: MAYOR and COUNCIL  
FROM: JOHN BORDONI  
DATE: SEPTEMBER 12 2022  
Re. STAFF REPORT

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**STREETS & PARKS**

General parks maintenance  
Equipment repair & services  
Install, repair & replace signs

**COLLECTION & DISTRIBUTION**

Water Meter reading and repairs.  
Utility locates  
Clean and jet wastewater manholes

**WATER & WASTEWATER**

Had a meeting with JVA Engineering to discuss the repairs to Maddie Dam. The scope of repairs/project will depend on Army Corps of Engineers if it can be done under a nation-wide maintenance permit or we will be required to get a separate permit just for this project. If we are required to get a single permit it will complicate the repairs greatly. Depending this requirement, the project could go from 250,000 to 2.5 million.

JVA Engineering, Fisher Construction and Aqua Aerobics are in discussion to start performance testing of the new AGS system installed at the WRRF this will determine if the plant meets all the testing and treatment performance requirements.

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JOHN BORDONI