



## City Council Regular Meeting Agenda

Monday, June 22, 2026

City Hall - 1711 Miner Street, Idaho Springs, CO 80452

Tel: (303) 567-4421 Fax: (303) 567-4955

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Video from Meetings are viewable on the City's Website.

You must join the Zoom Meeting (<https://us02web.zoom.us/j/84204473555>)  
to participate in a meeting remotely.

1. **Call to Order Regular Meeting (7:00 P.M.)**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Agenda Approval**
  - a. Motion to approve the agenda of June 22nd, 2026
5. **Conflict of Interest**
6. **Approval of Minutes**
  - a. Motion to approve the minutes from June 8th, 2026
7. **Approval of Bills**
  - a. Motion to approve bills through June 22nd, 2026
8. **Public Comment**
9. **Unscheduled Public Comment**
10. **Appointment to Ward 1 City Council Vacancy**
  - a. Letter of Interest Scott Lubinski
  - b. Letter of Interest Briana Reagon
11. **Swearing In of Appointed Ward 1 City Councilmember**
12. **Liquor Licensing Authority**
13. **Finance Officer**
  - a. May 2026 Financial Statements
14. **Resolutions**
15. **Ordinance First Reading**
  - a. Motion to approve Ordinance #10, Series 2026 An Ordinance Granting a

Conditional Use to Permit a Private Parking Facility at Property Known as 2833 and 2821 Colorado Boulevard with Conditions.

- b. Motion to approve Ordinance #11, Series 2026 An Ordinance Granting a Conditional use to Permit a Private Parking Facility at Property Known as 2815 Miner Street with Conditions.
- c. Motion to approve Ordinance #12, Series 2026, An Ordinance amending the base rate for Water and Sewer service to Out-Of-City Commercial customers to correct an error in those 2026 rates and making conforming amendments to the Idaho Springs Municipal Code.
- d. Motion to approve Ordinance #13, Series 2026, an Ordinance amending subsection 17-54(C) to remove charcoal grill fires from the list of fire ban exemptions.
- e. Motion to approve Ordinance #14, Series 2026 An Ordinance of the City Council of the City of Idaho Springs granting the renewal of a Non-Exclusive Franchise Agreement for the use of city Rights-Of-Ways with Comcast of California/Colorado/Florida/Oregon, Inc.

**16. Ordinance Second Reading**

**17. City Attorney**

**18. City Administrator**

- a. Staff report submitted with no requests for action.

**19. Administration Department**

- a. Assistant City Administrator – Staff report submitted with no requests for action.

Assistant City Administrator Report

- b. Community Development Planner - Staff report submitted with no requests for action.
- c. Deputy City Clerk – Staff report submitted with no requests for action.

**20. Police Department**

- a. Staff Report- No Action Items

**21. Public Works Department**

- a. Staff report with no request for action

**22. Committee Reports**

**23. City Clerk/Treasurer**

**24. Mayor/Council**

## **25. Executive Session**

- a. Executive Session under CRS Sec. 24-6-402(4)(b) and (e) to receive legal advice and discuss matters that may be subject to negotiation concerning pending and threatened litigation involving law enforcement matters and real property matters.

## **26. Adjourn**

### **In-person and remote meeting public attendance and participation instructions:**

#### **Participation**

- To provide scheduled public comment, either in person or remotely, please fill out and return the Public Comment Form on the City's website. All requests must be submitted to the City Clerk ([cityclerk@idahospringsco.com](mailto:cityclerk@idahospringsco.com)) by 6 p.m. (Six) the Wednesday before the scheduled meeting.
- To provide unscheduled public comment, please join the Zoom Meeting, identify yourself with your full first and last name, and use the "Raise Hand" feature to indicate your desire to speak.

#### **General Guidelines**

- Each public comment, whether scheduled or unscheduled, is limited to three (3) minutes.
- Council typically does not provide feedback during public comment sessions.
- If you would like to provide materials for Council to review along with your Comment, please sign up for Scheduled Public Comment and provide those materials to the City Clerk by the Wednesday Deadline.