



**NOTICE AND AGENDA
SPECIAL MEETING
IDAHO SPRINGS CITY COUNCIL
CITY HALL
MONDAY, JULY 8, 2019
6:00 P.M.**

CALL TO ORDER

ROLL CALL

Executive session under C.R.S. section 24-6-402(4)(b) to confer with the City Attorney to receive legal advice on specific legal questions concerning threatened and pending litigation and special service districts.

ADJOURNMENT



**NOTICE AND AGENDA OF A
WORK SESSION**

**Idaho Springs City Council
Council Chambers, City Hall
Monday, July 08, 2019
6:30 P.M.**

❖ **Managed Parking update-Interstate**



CITY OF IDAHO SPRINGS
1711 MINER STREET
P.O. BOX 907
IDAHO SPRINGS, CO 80452
303.567.4421

NOTICE AND AGENDA
REGULAR MEETING
IDAHO SPRINGS CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
July 08, 2019
7:00 P.M

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. AGENDA APPROVAL**
 - a) Move to approve the agenda for the July 08, 2019 meeting.
- V. CONFLICT OF INTEREST**
- VI. APPROVAL OF MINUTES**
 - a) Move to approve the minutes from June 24, 2019.
- VII. APPROVAL OF BILLS**
 - a) Move to approve bills to July 08, 2019.
- VIII. UNSCHEDULED PUBLIC COMMENT**
- IX. PUBLIC COMMENT**
- X. LIQUOR LICENSING AUTHORITY**
 - a) Public Hearing-Hilldaddy's Inc.-modification of premises
- XI. MARIJUANA LICENSING AUTHORITY**
- XII. PLANNING/COMMUNITY DEVELOPMENT**
- XIII. CITY ATTORNEY**
- XIV. RESOLUTION**
- XV. ORDINANCE FIRST READING**
- XVI. ORDINANCE SECOND READING**
- XVII. CITY ADMINISTRATOR**
 - a) Staff report submitted with no request(s) for action.
- XVIII. CITY CLERK**
 - a) Staff report submitted with no request(s) for action.
- XIX. POLICE DEPARTMENT**
 - a) Staff report submitted with one request(s) for action. Move to approve transfer of ownership of one remaining 2005 Crown Victoria to Georgetown PD.
- XX. PUBLIC WORKS: STREETS AND PARKS**
 - a) Staff report submitted with one request(s) for action. Move to approve \$13,000 to Wallace Landscaping for additional repairs to the Waterwheel from line item 2161-7042.
- XXI. PUBLIC WORKS: WATER/WASTEWATER**
 - a) Staff report submitted
- XXII. COMMITTEE REPORTS**
- XXIII. MAYOR and COUNCIL**
- XXIV. ADJOURN to July 22, 2019**