



CITY OF IDAHO SPRINGS  
1711 Miner Street  
P.O. Box 907  
Idaho Springs, CO 80452-0907  
Telephone (303) 567-4421  
FAX (303) 567-4955

**NOTICE AND AGENDA**  
**WORK SESSION**  
Idaho Springs City Council  
1711 Miner Street  
Monday, January 23, 2022 – 6:00 p.m.

**NOTICE AND AGENDA OF  
WORK SESSION  
MONDAY JANUARY 23<sup>rd</sup>, 2023 6:00 p.m.**

- ❖ Affordable Housing Site Options
- ❖ Public Restrooms and Vandalism
- ❖ Police Officer Recruitment Bonus
- ❖ Interim, Public Works Director

**IN-PERSON AND REMOTE MEETING PUBLIC ATTENDANCE AND PARTICIPATION  
INSTRUCTIONS**

The Public is able to view and hear this meeting remotely at the following address on the City's website:

<https://www.colorado.gov/pacific/idahosprings/city-council-live>

# CITY OF IDAHO SPRINGS

## City Council Communication



**REPORT DATE:** JANUARY 19, 2023

**MEETING DATE:** JANUARY 23, 2023

**PRESENTED BY:** JERAD CHIPMAN, AICP  
COMMUNITY DEVELOPMENT PLANNER

**ITEM:** FEASABILITY OF WORKFORCE HOUSING ON CITY OWNED PROPERTY

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### **BACKGROUND:**

The Mayor and staff have had preliminary conversations with Blue Spruce Habitat for Humanity regarding the possibility of creating small nodes of workforce housing on tracts of City owned land. Staff has worked with the City Engineer to conduct a preliminary feasibility study for several specific sites. The sites and a high-level feasibility outlook are contained in this report. Please note that the number of units is quite speculative until an architect is engaged on any one of these potential developments.

### **Site #1 – 3300 Block of Riverside Drive NW**

There are a few sites along Riverside Drive that are owned by the City that may prove to be suitable for workforce housing development. The ones that have been identified are currently zoned Park. I have not been able to find any documentation that prohibits future development of those park sites with the exception of their current zoning. Any action that is taken to develop these locations would first require a rezoning and subsequently a plat to parcel off the developable areas.

The neighboring area is zoned R-2 (Residential Two). This zoning allows for duplexes and townhouses. If additional density is desired, a different zoning should be sought or a Conditional Use Permit. The image located at the end of this section indicates a potential buildable area based on the R-2 setbacks and other site considerations, such as the overhead transmission wire easement and the general location of increased slope up the neighboring mountain. The R-2 zoning district requires setbacks of:

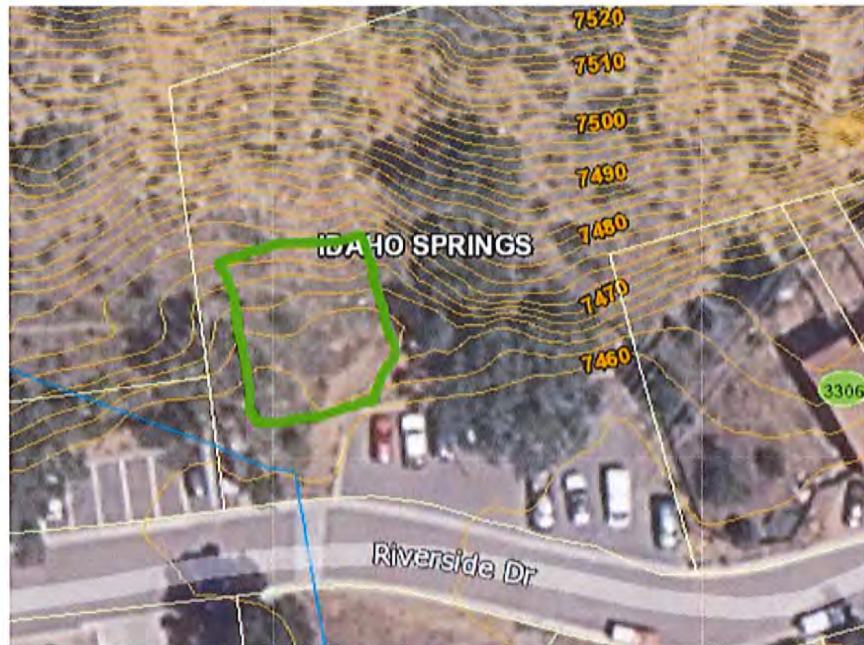
|            |         |
|------------|---------|
| Front Yard | 15 feet |
| Rear Yard  | 15 feet |
| Side Yard  | 5 feet  |

A townhome or duplex development's parking requirements change depending upon the number of bedrooms and the size of the unit. The below table contains the parking minimum requirements:

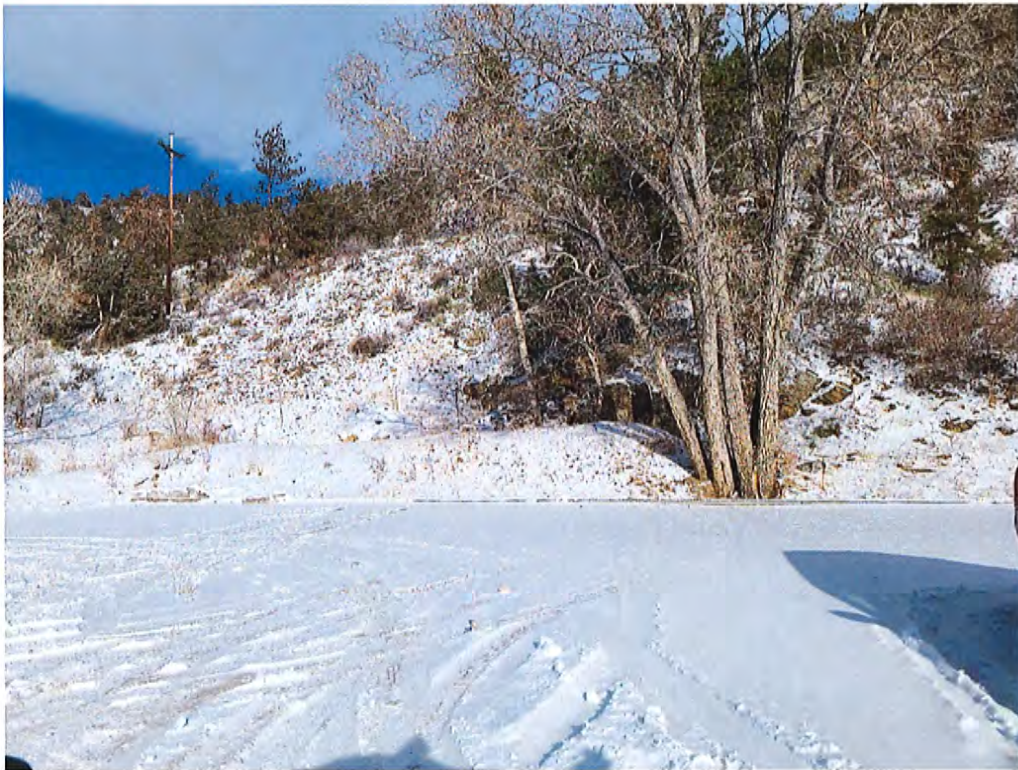




Topographic depiction of the site.



The feasibility of building workforce housing on this site is considerable. The site could yield between three (3) to five (5) units with sufficient parking pending the unit size and bedroom count.



## Site #2 – 3300 Block of Riverside Drive SW

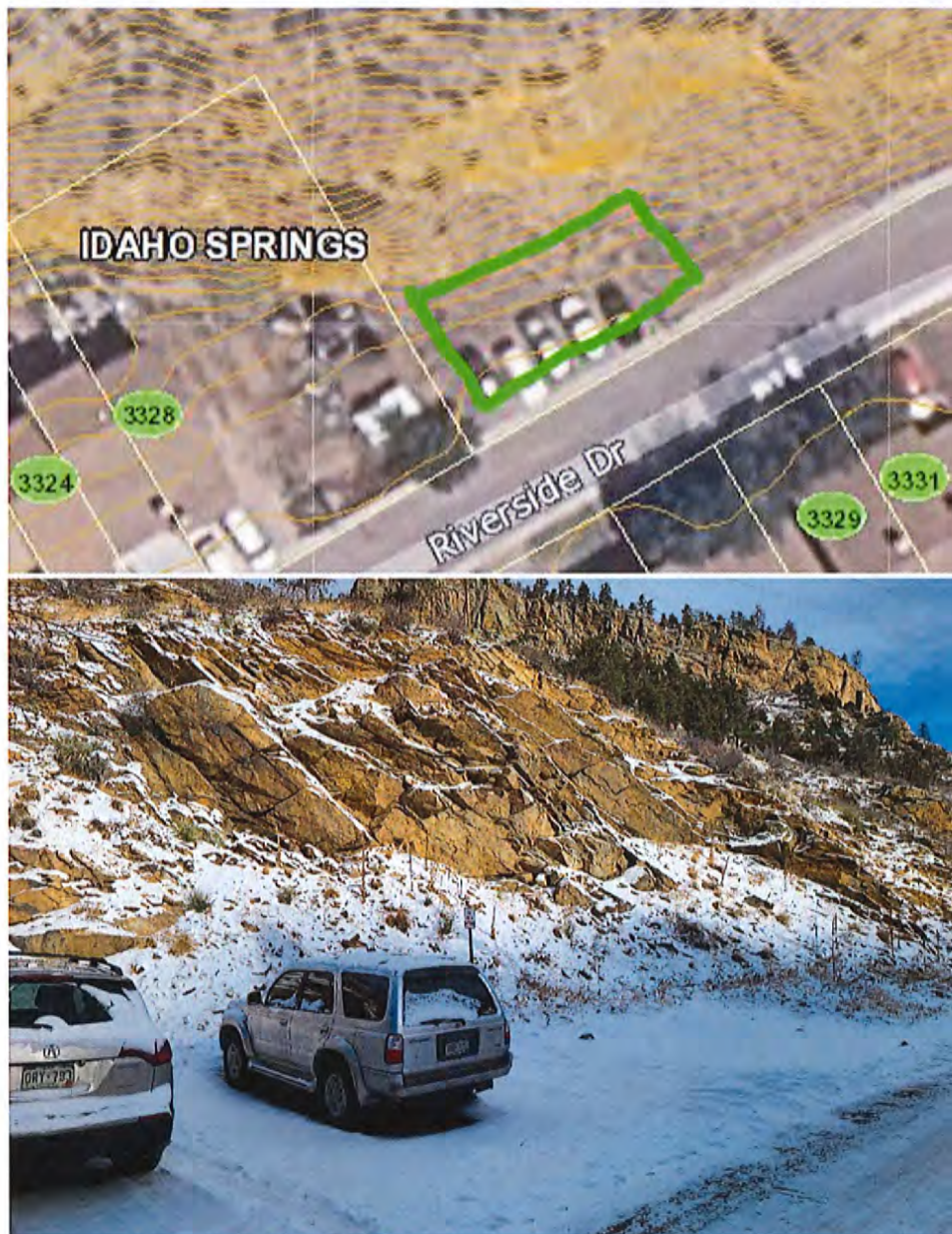
There is an area located adjacent to Clear Creek, on the south side of Riverside Drive, and between the Big Horn Apartments and duplexes. This area contains a unique lot configuration, and it was initially thought that a residential structure could be located closer to Clear Creek with parking located in the front. This ultimately proved to be impractical due to utility easements for the overhead transmission wires and the underground sewer. The below image indicates the area studied in green and the sewer easement highlighted in yellow. The transmission line easement is also indicated as the dashed lines that are bisecting the property at an angle, which is denoted by the 80 feet wide measurement. Therefore, the site is not likely feasible for development.





### Site #3 – 3300 Block of Riverside Drive NE

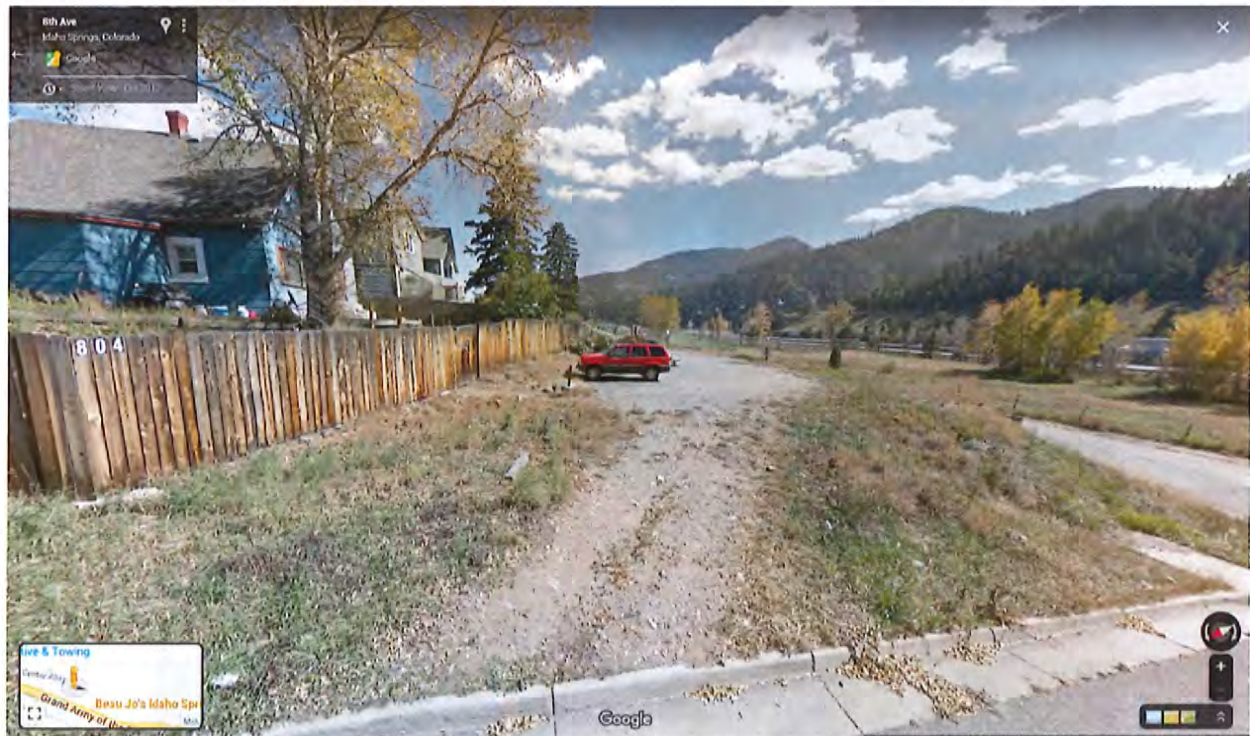
This site is constrained by the dramatic slope of the mountain behind the site. Currently there are community parking places in this location that could be relocated to Site #2 along Riverside Drive. A development similar to the one that Habitat gained approval for on Virginia Street with the parking located underneath the building could be pursued, however, the site would need to be rezoned and a variance would be required to the front yard setback to allow for the structures to come closer to the street. It is doubtful that this site is suitable for development as the depth of the site is a little more than twenty (20) feet. If development was pursued in this location, a shallow duplex with two car parking spaces located underneath each unit and no driveway parking might barely fit. More information would be required to determine final feasibility of this site.





### Site #3 The NE Corner of Miner Street and Eighth Avenue.

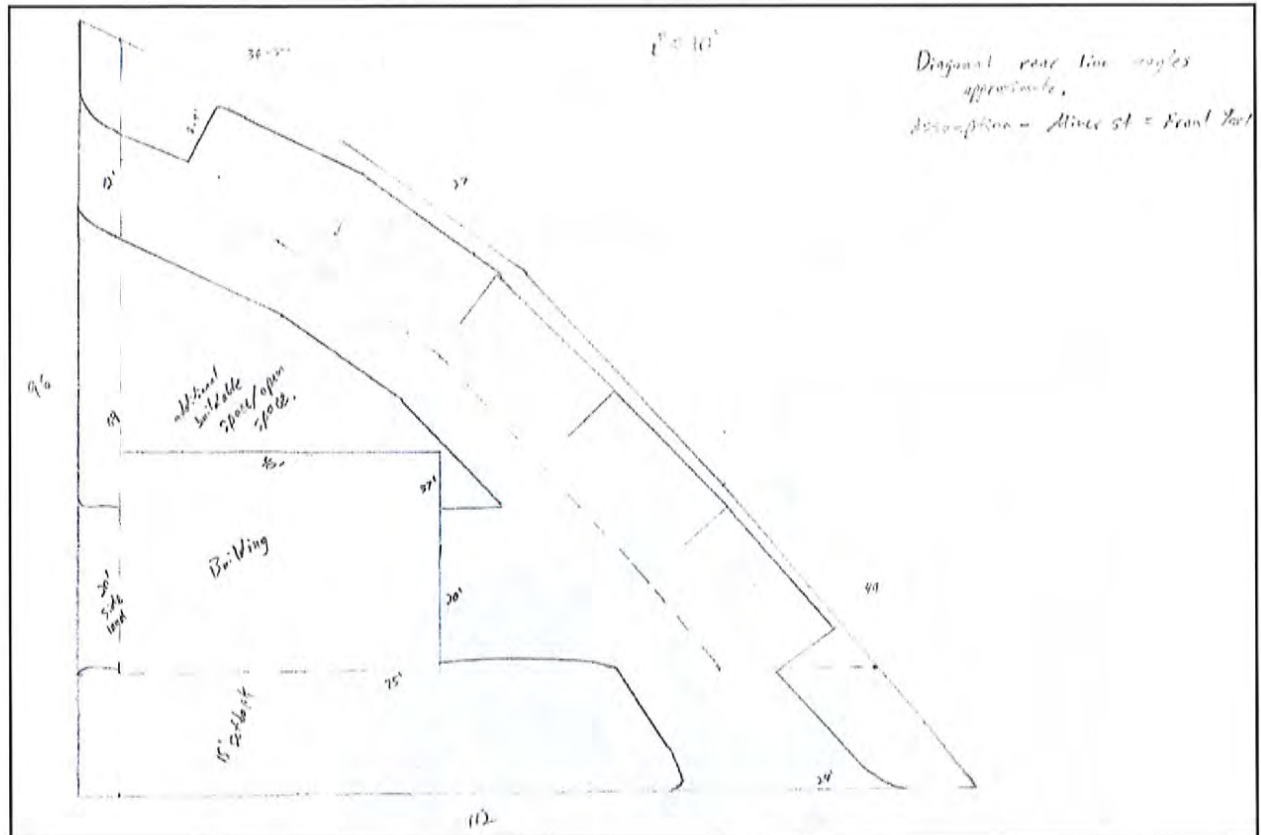
The City owns a considerable amount of land at this intersection. There are some minor grading concerns, and an existing driveway that is utilized by the residents fronting Center Alley. That driveway is located in the approximate alignment of the former railroad tracks that bisected the City. In conducting the initial feasibility of the site, the existing driveway was taken into account with the preference that it remain for additional parking for those residents fronting Center Alley. With some regrading, the site could have a one-way driveway that enters off of Miner Street and exits onto Eighth Avenue with parking along the north side of the drive.



The neighboring area is zoned R-1 Residential One. R-1 zoning allows for single-family homes. If additional density is desired, a different zoning such as R-2 should be sought or a Conditional Use Permit. The R-1 zoning district requires setbacks of:

|            |         |
|------------|---------|
| Front Yard | 15 feet |
| Rear Yard  | 15 feet |
| Side Yard  | 5 feet  |

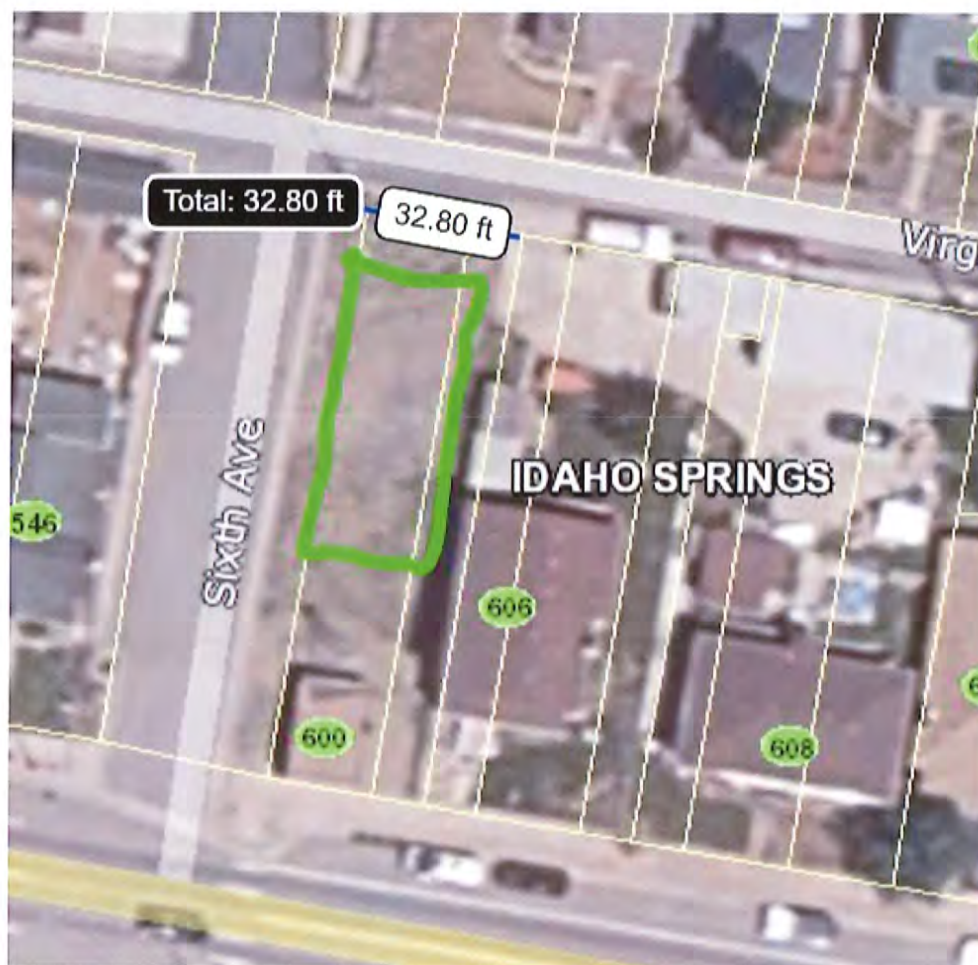
The below image is a concept plan of a single-family home or a duplex and an alley for parking vehicles used by the residents of the homes fronting Center Alley. The parking would be located within the rear yard setback, which is not prohibited by code. The parking for the development could be located underneath the building or some of it could be attributed to the alley.



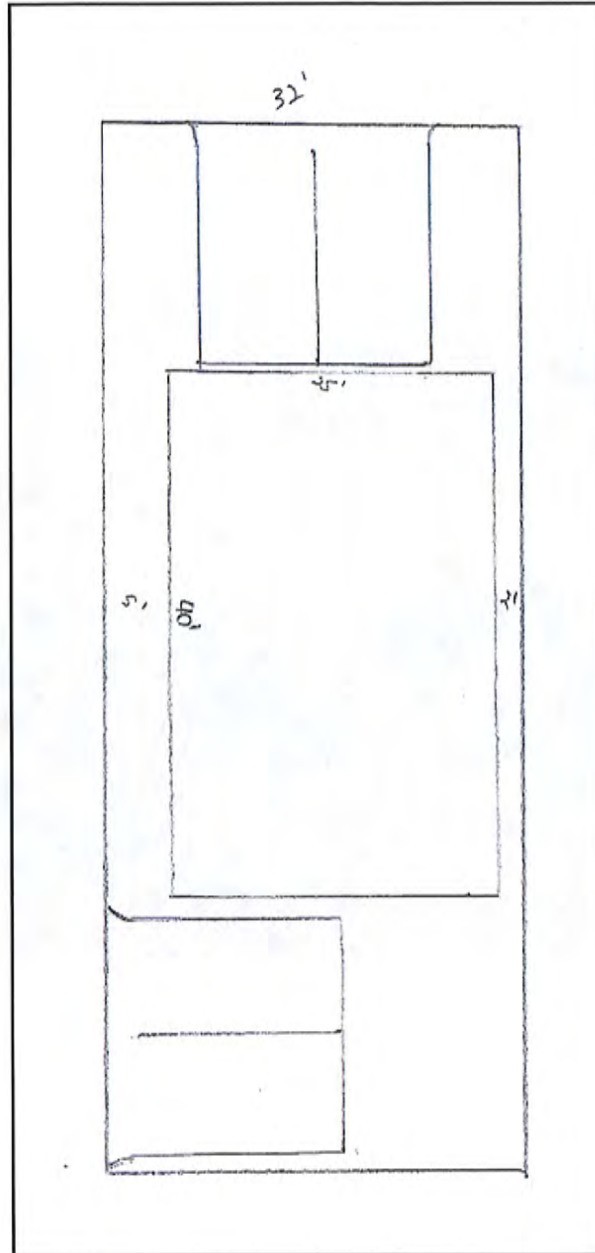


**Site #5 SE Corner of Virginia Street and Sixth Avenue.**

This potential site is located behind House Number 2. The site slopes down from the north and is approximately eighty (80) feet wide by thirty-two (32) feet deep. The site is currently zoned R-1 Residential One. This allows for single-family homes. The site is below the minimum zoning lot and the setbacks would not be able to be met resulting in several variances. A duplex could be located on the site with a rezoning or a conditional use permit and the parking could be located to either side. The Habitat homes that were approved on Virginia Street are approximately forty (40) feet wide by twenty-five (25) feet deep, which could squeeze onto this site. Additional consideration should be given for the proximity that the structure would have to the neighboring residence as the neighbor's home is built extremely close to the parcel line.



Below is a concept drawing of a site plan that would be a tight squeeze, and may result in concerns from the Fire Authority. The building could be moved closer to Sixth Avenue and potentially narrowed further, but regardless the site would require many variances and entitlement processes.





### Site #6 Cemetery Site

There are several sites adjacent to the Cemetery that staff have been looking at. Additional research is required for these sites due to the presence of utilities. The area map below indicates the locations that staff is reviewing. The Site is zoned P – Park and sections of it would need to be rezoned for residential uses. Neighboring parcels are zoned R-3 Residential Three, which would allow for higher density residential. The lower/northern site is quite close to the State right-of-way and existing power lines, however, a duplex or four unit townhome could potentially be located east of the power lines. The upper/southern site could also potentially accommodate a duplex. One access point to the Cemetery would be lost with an upper/southern development, however, there would still be two means of ingress and egress from the Cemetery.









#### Site #7 Edgar Mine Site on Eighth Avenue

This site has potential for development as the area is largely flat and approximately eight (80) feet by one hundred and twenty (120) feet. The area is zoned R-1, however, is currently owned by the Colorado School of Mines. This site could move up on the priority list if the City Council directs staff to contact the Colorado School of Mines regarding a land swap involving sections of Eighth Avenue right of way or an acquisition.



#### CITY COUNCIL'S ROLE:

Staff is requesting that the City Council review these concepts and provide any input regarding the potential for locating workforce housing on the sites.





## Idaho Springs Police Department

3000 Colorado Blvd. ★ Post Office Box 907

Idaho Springs, CO 80452

303-567-4291/303-567-1014 Fax

<https://cityofidahosprings.colorado.gov/ISPD>

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To: Mayor Chuck Harmon  
Idaho Springs City Council  
From: Nathan Buseck, Chief of Police  
John Bordon, Public Works  
Date: 01/23/2023  
Subject: Staff report – Idaho Springs public restrooms

### Background

The City of Idaho Springs continues to see the misuse of public restrooms that are owned and maintained by the City. The public restrooms are located at Courtney Ryley Cooper Park (CRC), Ruth Macy Mill Park, and Citizens Park. ISPD spends many hours conducting foot patrols, checking the bathrooms for illegal activities, and locking the bathrooms at night (if officers are not busy with other calls for service). ISPD has taken a total of eighteen reports, over the last two years, in relation to the restrooms at these parks for vandalism, trespassing, and suspicious activities. Most of the reports occurred at Citizens Park and CRC Park (keeping in mind Ruth Macy Mill Park is currently closed for the winter months, November 1<sup>st</sup> – April 1<sup>st</sup>).

The estimated number of ISPD man hours spent over the previous two years equates to about \$1,510.00 of taxpayer funds (building checks, foot patrols, locking the restroom doors, report taking when a crime occurs, etc.). ISPD works in cooperation with Public Works to make sure the restrooms are locked in the evenings and that the restroom facilities are unoccupied. However, during a recent, and dangerous cold weather spell, an officer encountered an individual in one of the restrooms and felt the person's safety was in jeopardy if the individual had been told to vacate the restroom. Ultimately, the officer allowed the individual to stay in the heated building due to the immediate danger of the severe cold weather.

Public works staff has reported finding hypodermic needles, drug paraphernalia and unknown materials inside the restrooms at Citizens Park and CRC Park. Public works typically spends 30 minutes per day, 7 days a week, to clean and service the bathrooms at CRC Park. In the event of vandalism, this effort can take 2-3 hours. The restrooms at CRC Park have been repainted 6 times due to graffiti and the metal toilet paper holders have been replaced 8 times. The estimated cost of repairs, cleaning, and employee time exceed \$3,000.00 for CRC Park.

Staff have safety concerns regarding unhoused individuals improperly using the restrooms as temporary housing (some individuals have been issued multiple citations for misuse of city property and damage to city property). There is prior evidence of drug use within the restroom facilities and the City would need to consider if this issue is putting the public at risk? The City also needs to consider the potential liability of allowing unhoused individuals to use the restrooms as temporary housing (which is not what the buildings were designed for). Many of these issues appear to be more prevalent during the cold winter months. The City should evaluate options that not only protect the City's liability but consider the general safety of every citizen or visitor who use City facilities.



Many municipalities like Idaho Springs do not operate their restrooms year-round. This allows for time to repair and restore along with protecting pipe failures during our coldest winter months. Idaho Springs Staff believe there are 3 alternative actions we could take:

1. Close all the restrooms seasonally (November 1<sup>st</sup> – April 1<sup>st</sup>).
2. The restrooms at Macy Ruth Mill and CRC Park could be fully closed seasonally, however the restroom at Citizens Park would be open during business hours year-round (due to the number of visitors in the historic district).
3. Keep all restrooms open year-round.

**Request for direction:** Should the City Staff close the public restrooms on a seasonal basis?



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To: Mayor Chuck Harmon  
Idaho Springs City Council  
From: Nathan Buseck, Chief of Police  
Date: 01/23/2023  
Subject: Staff report – Request to authorize sign-on bonus for new officers

The Idaho Springs Police Department currently has two patrol officer vacancies. ISPD offered a testing process in mid-November of 2022. Initially, there were a total of three applicants. One of the applicants withdrew and was in a final process with Blackhawk PD. Another applicant was a "no show". A third applicant participated, however did not successfully make it through the background process.

Hiring and retention within the law enforcement profession continues to be a struggle for most agencies across Colorado and across the United States. The City has been very supportive in increasing salaries for all employees, including police officers. The City also agreed to pay to send uncertified individuals to an academy and pay for the necessary equipment, which is extremely helpful.

I am proposing the City authorize ISPD to institute a program that allows for a hiring bonus until the two current vacancies are filled. This bonus would be a total of \$2,000.00 that would be issued out in the following manner. The first \$1,000.00 would be paid at the successful completion of the Field Training Officer (FTO) program. The second \$1,000.00 would be distributed once the officer successfully completes their probationary period. This proposal is budget neutral due to the current unpaid salaries within the current 2023 year. Once the two positions are filled, the hiring bonus program would cease to exist.

The vacancies have reverberating effects on the overall operation of the department. For example, two of our current officers are now working 12-hour shifts until our new officer completes his FTO program. A lack of employees impacts the abilities for other officers to attend valuable training. The schedule becomes precarious when an officer is sick or on scheduled vacation. I did communicate this proposal within the department and received positive feedback from current officers. I respectfully request that ISPD be allowed to advertise and provide this small hiring bonus to new officers.





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**NOTICE AND AGENDA**  
**Regular Meeting**  
**Idaho Springs City Council**  
1711 Miner Street, City Hall  
Monday, January 23, 2022  
7:00 p.m.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **AGENDA APPROVAL**
  - a) Move to approve the agenda for the January 23, 2023 meeting
5. **CONFLICT OF INTEREST**
6. **APPROVAL OF MINUTES**
  - a) Move to approve the minutes from January 9, 2023
7. **APPROVAL OF BILLS**
  - a) Move to approve bills to January 23, 2023
8. **PUBLIC COMMENT**
9. **LIQUOR LICENSING AUTHORITY**
  - a) **CONTINUATION of Public Hearing:** Application for a Modification of Premise for Valdez Bros., LLC, dba Two Brothers Deli, 1424 Miner Street, Idaho Springs, CO 80452
10. **FINANCE OFFICER**
  - a) Preliminary December 2022 Financial Statement
11. **RESOLUTIONS**
12. **ORDINANCE FIRST READING**
13. **CITY ATTORNEY**
14. **CITY ADMINISTRATOR**
  - a) Staff report submitted with three requests for action:
    - i. Move to approve hiring John Curtis as the Interim Public Works Director effective January 24, 2023 to allow overlap before John Bordoni's last day on February 3. This will be a temporary, part-time assignment at \$45/hour, which represents the hourly rate of the base of the approved salary range for the position.
    - ii. Move to approve a temporary 10% pay increase for Jonathan Cain while he serves as Interim Community Development Planner effective January 27, 2023 in addition to his existing duties as Assistant City Administrator. The City will also retain the services of a professional planning consultant as may be needed for certain matters.
    - iii. Move to approve a proposal from HDR Engineering, Inc. in the amount of \$199,429 to complete topographic survey and to develop alternatives and a preferred concept for Miner Street between 14<sup>th</sup> and 17<sup>th</sup> Avenues, which meets the City's goals as described in the Idaho Springs Downtown Plan by creating a flexible use "open street." This proposal includes public outreach and public meetings in partnership with Studio Seed, the consultant that created the Downtown Plan. (Account number 59-70-5108)
15. **ADMINISTRATION DEPARTMENT**
  - a) **Assistant City Administrator** - Staff report submitted with no requests for action.
  - b) **Deputy City Clerk** - Staff report submitted with no requests for action.
  - c) **Community Development Planner** - No staff report submitted.

16. **POLICE DEPARTMENT**
  - a) Staff report submitted with no requests for action.
17. **PUBLIC WORKS DEPARTMENT**
  - a) Staff report submitted with no requests for action.
18. **COMMITTEE REPORTS**
19. **CITY CLERK/TREASURER**
20. **MAYOR / COUNCIL**
21. **ADJOURN**
  - a) Next Work Session Monday February 13, 2023.
  - b) Next Regular Meeting on Monday, February 13, 2023

#### **IN-PERSON AND REMOTE MEETING PUBLIC ATTENDANCE AND PARTICIPATION INSTRUCTIONS**

The Public is able to view and hear this meeting remotely at the following address on the City's website:  
<https://www.colorado.gov/pacific/idahospings/city-council-live>

To appear on the agenda as Scheduled Public Comment (in person or remote), you must fill out the form at the following link and return to the Deputy City Clerk no later than Noon (12 p.m.) the Thursday before the meeting date:  
[https://www.colorado.gov/pacific/sites/default/files/Fillable%20Council%20Public%20Comment\\_1.pdf](https://www.colorado.gov/pacific/sites/default/files/Fillable%20Council%20Public%20Comment_1.pdf). For remote Public Comment, please use this link to join the meeting: <https://us02web.zoom.us/j/88123857147>

To provide in-person Unscheduled public comment, please sign-in at the entrance to the Council Chambers. To provide remote unscheduled comment, please use this link to join the meeting: <https://us02web.zoom.us/j/88123857147>. You will need to identify yourself when joining the Zoom meeting with an accurate first and last name. You will then need to raise your hand to be recognized for public comment at the designated time on the agenda.

Each Scheduled/Unscheduled Public Comment is limited to three (3) minutes.



**JOHN CURTIS  
SCOTT PENNELL  
CHUCK HARMON**

**KATE COLLIER  
ART CACCAVALE  
JIM CLARK**

**LISA MANIFOLD**

**IDAHO SPRINGS CITY COUNCIL  
REGULAR MEETING  
JANUARY 9, 2023**

The City Council of the City of Idaho Springs held a regular meeting on January 9, 2023, in council chambers at City Hall. Mayor Harmon called the meeting to order at 7:08 p.m.

Answering the roll were: Chuck Harmon, Jeremy Jones, John Curtis, Scott Pennell, and Art Caccavale. Council members Jim Clark and Kate Collier were absent. Also present was City Administrator Andy Marsh, Assistant City Administrator Jonathan Cain, Community Development Planner Jerad Chipman, Public Works Superintendent John Bordon, Police Chief Nate Buseck, Utility Clerk Patti Tyler and Attorney Nick Klein.

The Pledge of Allegiance was recited by all present.

**AGENDA APPROVAL**

Councilmember Pennell moved to approve the agenda for January 9, 2023  
Councilmember Caccavale seconded, followed by an all-in favor voice vote.

**CONFLICT OF INTEREST**

**APPROVAL OF MINUTES**

Mayor Harmon moved to approve minutes of December 12, 2022  
Councilmember Jones seconded, followed by an all-in favor voice vote.

**APPROVAL OF BILLS**

Councilmember Caccavale moved to approve bills to December 31, 2022  
Councilmember Curtis seconded, followed by an all-in favor roll call vote.

Councilmember Curtis moved to approve bills to January 9, 2023.  
Councilmember Pennell seconded, followed by an all-in favor roll call vote.

**PUBLIC COMMENT**

**UNSCHEDULED PUBLIC COMMENT**

**LIQUOR LICENSING AUTHORITY**

**Public Hearing:** Application for a Modification of Premise for Valdez Bros., LLC, dba Two Brothers Deli, 1424 Miner Street, Idaho Springs, CO 80452. Applicant Lindsey Valdez with Valdez Bros LLC was sworn in for the public hearing. Miss Valdez advised the liquor authority that it was her understanding that in order for Slaymaker Cellars to apply for a sales room at 1428 Miner Street, Valdez Bros would need to modify their licensed premise, which at the time of the hearing was 1424 and 1428 Miner Street. Miss Valdez also advised the authority that they had some type of seat belt barriers in mind for the partition and that she also understood that there could be pass thru from one business to another as long as there was no alcohol moving from premise to premise.

**JOHN CURTIS  
SCOTT PENNELL  
CHUCK HARMON**

**KATE COLLIER  
ART CACCAVALE  
JIM CLARK**

**LISA MANIFOLD**

Attorney Nick Klein advised Miss Valdez that there could be no pass thru from an internal door from one licensed premise to another. Literally speaking, Mr. Klein stated that if someone bought a sandwich from Valdez Bros (dba) Two Brothers Deli, they could exit the external door of the Deli (located at 1424 Miner Street) and enter into the potential Slaymaker Cellars sales room at 1428 Miner street from the outside entrance, but items, people cannot pass thru internally from one business to another. Mr. Klein also stated that the partition would need to be in place and would need to be semi-permanent prior to the authority approving the modification of premise. If there was no barrier, the modification would be denied. The other party with interest of this modification (Kent Slaymaker owner of Slaymaker Cellars stood up to the podium and utility clerk Patti Tyler swore him in prior to him speaking) came up to the podium to address the Liquor Authority. Mr. Slaymaker stated that he feels like the city attorney is misinterpreting the liquor code and that with his submittal, which he was sorry he did not have on hand as he was not aware he would need to be referring to it at this time, had multiple examples of other liquor license holders at other locations in Colorado that allowed the pass thru from business, to business, liquor license to liquor license.

Mayor Harmon advised the applicants that they want business's to be open and successful and they definitely did not want to hold up the process and he asked Mr. Slaymaker when they were hoping to open. Mr. Slaymaker advised the authority that the current building that his sales room is in, has been sold and they are to be out by February 1<sup>st</sup>. Mr. Slaymaker also mentioned that they do have a bit of leeway in moving the location. Councilmember Caccavale brought up that Valdez Bros can keep the license at 1424 Miner Street but the law clearly states that there cannot be pass thru from one business to another. Attorney Klein agreed with councilmember Caccavale and stated that the law states that the premise must be a distinctive and separate from another license holder. Mr. Slaymaker disagreed with the attorney and mentioned other license holders that allow pass thru in Colorado.

Councilmember Caccavale told Mr. Slaymaker that the authority would listen to all of his examples when is came time for his hearing. At this time, this is only for Valdez Bros modifying their premise. Miss Valdez stated that their motive for this was to help fellow business's. Miss Valdez does have concern that if they remove 1428 Miner Street, can her customers still sit at 1428 Miner Street being she has a retail sales license to use 1428 Miner Street. Councilmember Pennell brought up the difficulty of monitoring any items, food or liquor from going back and forth. Mr. Slaymaker brought up again that he does not agree with the attorneys definition or premise. Attorney Klein advised Mr. Slaymaker that the partition separating the two premises needs to be in place prior to any type of conditional approval of the modification of premise.

Miss Valdez stated that she has no intention of closing the common doorway between 1424 and 1428 Miner Street. Mr. Slaymaker agreed with Miss Valdez and said that he could not find any law stating that they had to close that interior doorway. Mayor Harmon advised the applicants and the authority that he wants to move forward, but there would be a benefit of a couple weeks to get more clarification on the laws and the options to allow this business model to legally work together. Mayor Harmon asked the authority to continue this hearing to the next regular meeting on January 23<sup>rd</sup>, 2023. The board and the applicants agreed to the mayors tabling this hearing to the next meeting. This hearing has been tables to 01/23/2023. Hearing closed at 7:59 pm.



**JOHN CURTIS  
SCOTT PENNELL  
CHUCK HARMON**

**KATE COLLIER  
ART CACCAVALE  
JIM CLARK**

**LISA MANIFOLD**

## **RESOLUTIONS**

Councilmember Curtis moved to approve Resolution #1, Series 2023, a Resolution designating the public places for posting of notice of regular and special meetings of local public bodies of the City of Idaho Springs. Councilmember Pennell Seconded, followed by an all in favor roll call vote

## **ORDINANCES FIRST READING**

Councilmember Caccavale moved to approve Ordinance #1, Series 2023 an Ordinance amending rates and charges for water and sewer service and making conforming amendments to the Idaho Springs Municipal Code.

Councilmember Jones Seconded, followed by council discussion. Councilmember Curtis asked council if this was still in fact a water enterprise fund being there was a 1% sales tax increase just passed to assist with water/wastewater. Mayor Harmon agreed with council member Curtis and advised that staff would clarify that with the city attorney and correct the title if needed prior to second reading of the ordinance. Council discussion was followed by an all in favor roll call vote. Ordinance passed first read.

## **CITY ATTORNEY**

## **CITY ADMINISTRATOR**

### **Staff report submitted with five requests for action.**

1. Councilmember Pennell moved to approve proposal from KRW Associates in the amount of \$14,500 for executive search services related to the Public Works Director recruitment and selection process (Split among account numbers 10-10-5108 @50%, 51-00-5108 @ 25% & 52-00-5108 @ 25%). Councilmember Caccavale seconded followed by an all-in favor roll call vote.
2. Councilmember Jones moved to approve a bid award to Spectrum General Contractors in the amount of \$397,233.92 for the Idaho Springs Library Park Improvements and Building Restoration Project (Account number 21-00-7042). Councilmember Pennell seconded followed by an all-in favor roll call vote.
3. Councilmember Pennell moved to approve a proposal from Hoehn Architects, PC in the amount of \$33,500 to prepare construction documents and provide bidding and construction observation services for the moving of the Roberts Brothers Building (Account number 59-70-5108). Councilmember Jones seconded followed by an all-in favor roll call vote.
4. Councilmember Caccavale moved to approve a proposal from HDR Engineering in the amount of \$19,685 to develop conceptual siting and layouts, cost estimates, and a summary memo in preparation for a grant application for a new pedestrian bridge across Interstate 70 just West of exit 240. Councilmember Jones seconded followed by an all-in favor roll call vote.
5. Councilmember Jones moved to rescind the residency requirement in the City of Idaho Springs Employee Handbook that requires Department Heads and any Police Department employee at or above the rank of sergeant to live within a 45-minute drive of the city. Councilmember Caccavale seconded followed by an all-in favor roll call vote.

## **ADMINISTRATIVE DEPARTMENT**

**Assistant City Administrator – Staff report submitted with one request for action.** Councilmember Jones moved to approve the proposal from Williford Housing in the amount of \$225,000 for the Innovative Housing Opportunities Planning (IHOP) Grant Project. (Account number 21-00-5103). Councilmember Pennell seconded followed by an all-in favor roll call vote.

**JOHN CURTIS  
SCOTT PENNELL  
CHUCK HARMON**

**KATE COLLIER  
ART CACCAVALE  
JIM CLARK**

**LISA MANIFOLD**

#### **POLICE DEPARTMENT**

Staff report submitted with no requests for action. Chief Buseck did advise council that the holidays were safe and not too busy.

#### **PUBLIC WORKS**

**Staff report submitted with one request for action.** Councilmember Jones moved to approve a letter agreement with JVA Consulting and Engineers in the amount of \$230,500 for engineering services related to Phases 2 & 3 of the Chicago Creek (Highway 103) waterline replacement project (Account number 51-72-7320). Councilmember Pennell seconded followed by an all-in favor roll call vote.

#### **WATER/WASTEWATER DEPARTMENT**

#### **COMMITTEE REPORTS**

#### **CITY CLERK/TREASURER**

#### **MAYOR AND COUNCIL**

Appointments to the Historic Sites and Facilities Committee for a one year term, Phyllis Adams, Dennis Johnson, Lue Howard and Reba Bechtel. Mayor Harmon moved to appoint the members to an additional one-year term. Councilmember Caccavale seconded followed by an all-in favor voice vote. Councilmember Pennell read an article on Courtney Riley Cooper, to whom the city park (CRC Park) has been named after. Courtney Riley Cooper was a popular author of 30 mainly non-fiction books focusing on two subjects: crime and circuses. His hundreds of magazine feature articles covered a wide range of subjects all while working as a reporter for top newspapers in New York City, Chicago, Kansas City and The Denver Post. Screen plays and scripts for a number of Hollywood studios were among his successes.

His circus interests were notable as well. Having worked his way up from a circus performer to chief publicist, and even a general manager, he was associated with major shows like Barnum and Bailey, and Buffalo Bill Cody's Wild West Show. He was Annie Oakley's original biographer.

Cooper was a long-time personal friend of J. Edgar Hoover, who apparently provided Mr. Cooper with access to FBI case files. Hoover called Cooper "the best-informed man on crime in the United States". Various publications and published articles and a book attributed to Hoover were written by Cooper. Courtney Ryley Cooper committed suicide by hanging himself on September 29, 1940, in a New York City hotel at the age of 53.

His archives, including his correspondence with J. Edgar Hoover, and unpublished manuscripts reside at the University of Alaska and at the University of Wyoming. This article was created by Robert Bowland.

#### **ADJOURN**

Mayor Harmon adjourned to the next meeting at 8:12 pm.



| Invoice                                 | Type    | Description                  | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|-----------------------------------------|---------|------------------------------|--------------|------------|------------|-------|--------|------------|
| AlSCO - Denver Linen (13)               |         |                              |              |            |            |       |        |            |
| 2705417                                 |         |                              |              |            |            |       |        |            |
| 2705417                                 | Invoice | Carpets                      | 01/17/2023   | 01/27/2023 | 62.25      | Open  | 01/23  | 10-30-5108 |
| Total 2705417:                          |         |                              |              |            | 62.25      |       |        |            |
| Total AlSCO - Denver Linen (13):        |         |                              |              |            | 62.25      |       |        |            |
| AmeriGas (1478)                         |         |                              |              |            |            |       |        |            |
| 3145332790                              |         |                              |              |            |            |       |        |            |
| 3145332790                              | Invoice | Hazmat Fee fuel recovery     | 01/06/2023   | 02/05/2023 | 20.62      | Open  | 01/23  | 51-00-6001 |
| 3145332790                              | Invoice | Propane                      | 01/06/2023   | 02/05/2023 | 1,851.45   | Open  | 01/23  | 51-00-6001 |
| Total 3145332790:                       |         |                              |              |            | 1,872.07   |       |        |            |
| 3145332795                              |         |                              |              |            |            |       |        |            |
| 3145332795                              | Invoice | Hazmat Fee fuel recovery     | 01/06/2023   | 02/05/2023 | 20.62      | Open  | 01/23  | 51-00-6001 |
| 3145332795                              | Invoice | Propane                      | 01/06/2023   | 02/05/2023 | 3,035.03   | Open  | 01/23  | 51-00-6001 |
| Total 3145332795:                       |         |                              |              |            | 3,055.65   |       |        |            |
| Total AmeriGas (1478):                  |         |                              |              |            | 4,927.72   |       |        |            |
| Arrowhead Scientific Inc. (1950)        |         |                              |              |            |            |       |        |            |
| 154954                                  |         |                              |              |            |            |       |        |            |
| 154954                                  | Invoice | Evidence Collection Supplies | 01/12/2023   | 02/12/2023 | 326.72     | Open  | 01/23  | 10-30-6015 |
| Total 154954:                           |         |                              |              |            | 326.72     |       |        |            |
| Total Arrowhead Scientific Inc. (1950): |         |                              |              |            | 326.72     |       |        |            |
| Blackwell Oil (284)                     |         |                              |              |            |            |       |        |            |
| 12/31/22                                |         |                              |              |            |            |       |        |            |
| 12/31/22                                | Invoice | Fleet Fuel Streets           | 01/05/2023   | 01/20/2023 | 91.81      | Open  | 13/22  | 10-10-6191 |
| 12/31/22                                | Invoice | Red Diesel                   | 01/05/2023   | 01/20/2023 | 55.27      | Open  | 13/22  | 10-60-6012 |
| 12/31/22                                | Invoice | Streets Red Diesel           | 01/05/2023   | 01/20/2023 | 613.49     | Open  | 13/22  | 10-10-6012 |
| 12/31/22                                | Invoice | tax credit                   | 01/05/2023   | 01/20/2023 | 12.42      | Open  | 13/22  | 10-10-6012 |
| Total 12/31/22:                         |         |                              |              |            | 748.15     |       |        |            |
| Total Blackwell Oil (284):              |         |                              |              |            | 748.15     |       |        |            |
| Brannan Aggregates (1864)               |         |                              |              |            |            |       |        |            |
| 329772                                  |         |                              |              |            |            |       |        |            |
| 329772                                  | Invoice | Haul Total                   | 01/10/2023   | 02/09/2023 | 1,043.18   | Open  | 01/23  | 10-10-6099 |
| 329772                                  | Invoice | Salt & Squeegee              | 01/10/2023   | 02/09/2023 | 5,713.02   | Open  | 01/23  | 10-10-6099 |
| Total 329772:                           |         |                              |              |            | 6,756.20   |       |        |            |
| Total Brannan Aggregates (1864):        |         |                              |              |            | 6,756.20   |       |        |            |
| Byerley Tree, LLC (2019)                |         |                              |              |            |            |       |        |            |
| 1115-5                                  |         |                              |              |            |            |       |        |            |
| 1115-5                                  | Invoice | Fall fertilization           | 01/10/2023   | 02/09/2023 | 120.00     | Open  | 01/23  | 10-60-5108 |
| Total 1115-5:                           |         |                              |              |            | 120.00     |       |        |            |
| Total Byerley Tree, LLC (2019):         |         |                              |              |            | 120.00     |       |        |            |
| Caselle Inc. (287)                      |         |                              |              |            |            |       |        |            |
| 121931                                  |         |                              |              |            |            |       |        |            |
| 121931                                  | Invoice | Contract Support - admin     | 01/01/2023   | 01/25/2023 | 347.75     | Open  | 02/23  | 10-20-5108 |
| 121931                                  | Invoice | Contract Support - pd        | 01/01/2023   | 01/25/2023 | 347.75     | Open  | 02/23  | 10-30-5108 |

| Invoice                                            | Type    | Description                    | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|----------------------------------------------------|---------|--------------------------------|--------------|------------|------------|-------|--------|------------|
| 121931                                             | Invoice | Contract Support - streets     | 01/01/2023   | 01/25/2023 | 347.75     | Open  | 02/23  | 10-10-5108 |
| 121931                                             | Invoice | Contract Support - waste water | 01/01/2023   | 01/25/2023 | 173.87     | Open  | 02/23  | 52-00-5108 |
| 121931                                             | Invoice | Contract Support - water       | 01/01/2023   | 01/25/2023 | 173.88     | Open  | 02/23  | 51-00-5108 |
| Total 121931:                                      |         |                                |              |            | 1,391.00   |       |        |            |
| Total Caselle Inc. (287):                          |         |                                |              |            | 1,391.00   |       |        |            |
| <b>CenturyLink (569)</b>                           |         |                                |              |            |            |       |        |            |
| <b>3035674474X12282022</b>                         |         |                                |              |            |            |       |        |            |
| 3035674474X12282022                                | Invoice | Internet service-Public Works  | 12/28/2022   | 01/18/2023 | 102.94     | Open  | 01/23  | 10-10-5335 |
| Total 3035674474X12282022:                         |         |                                |              |            | 102.94     |       |        |            |
| Total CenturyLink (569):                           |         |                                |              |            | 102.94     |       |        |            |
| <b>Chicago Creek Sanitation (434)</b>              |         |                                |              |            |            |       |        |            |
| <b>2022-12</b>                                     |         |                                |              |            |            |       |        |            |
| 2022-12                                            | Invoice | Maintenance Fee                | 01/03/2023   | 01/31/2023 | 153.00     | Open  | 13/22  | 52-00-5206 |
| Total 2022-12:                                     |         |                                |              |            | 153.00     |       |        |            |
| <b>2023-01</b>                                     |         |                                |              |            |            |       |        |            |
| 2023-01                                            | Invoice | Maintenance Fee                | 01/03/2023   | 01/31/2023 | 153.00     | Open  | 01/23  | 52-00-5206 |
| Total 2023-01:                                     |         |                                |              |            | 153.00     |       |        |            |
| Total Chicago Creek Sanitation (434):              |         |                                |              |            | 306.00     |       |        |            |
| <b>CIRSA (1511)</b>                                |         |                                |              |            |            |       |        |            |
| <b>222129</b>                                      |         |                                |              |            |            |       |        |            |
| 222129                                             | Invoice | Deductible                     | 01/11/2023   | 01/31/2023 | 2,000.00   | Open  | 13/22  | 10-30-5314 |
| Total 222129:                                      |         |                                |              |            | 2,000.00   |       |        |            |
| Total CIRSA (1511):                                |         |                                |              |            | 2,000.00   |       |        |            |
| <b>City of Idaho Springs (289)</b>                 |         |                                |              |            |            |       |        |            |
| <b>1-1-2023</b>                                    |         |                                |              |            |            |       |        |            |
| 1-1-2023                                           | Invoice | Citizens park                  | 01/01/2023   | 01/30/2023 | 249.99     | Open  | 13/22  | 10-60-6050 |
| 1-1-2023                                           | Invoice | City Hall                      | 01/01/2023   | 01/30/2023 | 486.15     | Open  | 13/22  | 10-20-6050 |
| 1-1-2023                                           | Invoice | Crc park                       | 01/01/2023   | 01/30/2023 | 249.99     | Open  | 13/22  | 10-60-6050 |
| 1-1-2023                                           | Invoice | macy ruth mill                 | 01/01/2023   | 01/30/2023 | 269.67     | Open  | 13/22  | 10-60-6050 |
| 1-1-2023                                           | Invoice | montgomery                     | 01/01/2023   | 01/30/2023 | 121.32     | Open  | 13/22  | 10-60-6050 |
| 1-1-2023                                           | Invoice | pd                             | 01/01/2023   | 01/30/2023 | 289.35     | Open  | 13/22  | 10-30-6050 |
| 1-1-2023                                           | Invoice | pw water                       | 01/01/2023   | 01/30/2023 | 289.35     | Open  | 13/22  | 10-10-6050 |
| 1-1-2023                                           | Invoice | Wwtp                           | 01/01/2023   | 01/30/2023 | 41,675.53  | Open  | 13/22  | 52-00-6001 |
| Total 1-1-2023:                                    |         |                                |              |            | 43,631.35  |       |        |            |
| Total City of Idaho Springs (289):                 |         |                                |              |            | 43,631.35  |       |        |            |
| <b>Clear Creek County Road &amp; Bridge (1278)</b> |         |                                |              |            |            |       |        |            |
| <b>01.04.23</b>                                    |         |                                |              |            |            |       |        |            |
| 01.04.23                                           | Invoice | Fleet fuel/Parks               | 01/04/2023   | 01/31/2023 | 219.84     | Open  | 13/22  | 10-60-6191 |
| 01.04.23                                           | Invoice | Fleet fuel/Police              | 01/04/2023   | 01/31/2023 | 2,428.40   | Open  | 13/22  | 10-30-6191 |
| 01.04.23                                           | Invoice | Fleet fuel/Streets             | 01/04/2023   | 01/31/2023 | 1,323.69   | Open  | 13/22  | 10-10-6191 |
| 01.04.23                                           | Invoice | Fleet fuel/WasteWater          | 01/04/2023   | 01/31/2023 | 380.34     | Open  | 13/22  | 52-00-6191 |
| 01.04.23                                           | Invoice | Fleet fuel/Water               | 01/04/2023   | 01/31/2023 | 380.34     | Open  | 13/22  | 51-00-6191 |
| Total 01.04.23:                                    |         |                                |              |            | 4,732.61   |       |        |            |



| Invoice                                        | Type    | Description                    | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|------------------------------------------------|---------|--------------------------------|--------------|------------|------------|-------|--------|------------|
| Total Clear Creek County Road & Bridge (1278): |         |                                |              |            | 4,732.61   |       |        |            |
| <b>Colorado Analytical Lab (945)</b>           |         |                                |              |            |            |       |        |            |
| <b>230103013</b>                               |         |                                |              |            |            |       |        |            |
| 230103013                                      | Invoice | Wastewater Testing             | 01/10/2023   | 02/09/2023 | 453.60     | Open  | 01/23  | 52-00-5201 |
| Total 230103013:                               |         |                                |              |            | 453.60     |       |        |            |
| <b>230103012</b>                               |         |                                |              |            |            |       |        |            |
| 230103012                                      | Invoice | bod-5                          | 01/11/2023   | 02/10/2023 | 66.60      | Open  | 01/23  | 52-00-5201 |
| 230103012                                      | Invoice | oil and grease                 | 01/11/2023   | 02/10/2023 | 58.50      | Open  | 01/23  | 52-00-5201 |
| Total 230103012:                               |         |                                |              |            | 125.10     |       |        |            |
| <b>230110049</b>                               |         |                                |              |            |            |       |        |            |
| 230110049                                      | Invoice | E-coli Testing                 | 01/11/2023   | 02/10/2023 | 24.30      | Open  | 01/23  | 52-00-5201 |
| Total 230110049:                               |         |                                |              |            | 24.30      |       |        |            |
| <b>230110047</b>                               |         |                                |              |            |            |       |        |            |
| 230110047                                      | Invoice | TSS/testing                    | 01/13/2023   | 02/12/2023 | 14.40      | Open  | 01/23  | 51-00-5201 |
| Total 230110047:                               |         |                                |              |            | 14.40      |       |        |            |
| Total Colorado Analytical Lab (945):           |         |                                |              |            | 617.40     |       |        |            |
| <b>Colorado Community Media (1981)</b>         |         |                                |              |            |            |       |        |            |
| <b>74880</b>                                   |         |                                |              |            |            |       |        |            |
| 74880                                          | Invoice | Legal Publication              | 12/23/2022   | 01/22/2023 | 13.36      | Open  | 13/22  | 10-20-5312 |
| Total 74880:                                   |         |                                |              |            | 13.36      |       |        |            |
| <b>75220</b>                                   |         |                                |              |            |            |       |        |            |
| 75220                                          | Invoice | Legal Publication              | 12/30/2022   | 01/29/2023 | 75.84      | Open  | 13/22  | 10-20-5312 |
| Total 75220:                                   |         |                                |              |            | 75.84      |       |        |            |
| Total Colorado Community Media (1981):         |         |                                |              |            | 89.20      |       |        |            |
| <b>Comcast (1486)</b>                          |         |                                |              |            |            |       |        |            |
| <b>0194987X1052023</b>                         |         |                                |              |            |            |       |        |            |
| 0194987X1052023                                | Invoice | Pd internet                    | 01/05/2023   | 01/30/2023 | 170.88     | Open  | 01/23  | 10-30-5335 |
| Total 0194987X1052023:                         |         |                                |              |            | 170.88     |       |        |            |
| Total Comcast (1486):                          |         |                                |              |            | 170.88     |       |        |            |
| <b>Core &amp; Main LP (959)</b>                |         |                                |              |            |            |       |        |            |
| <b>S195896</b>                                 |         |                                |              |            |            |       |        |            |
| S195896                                        | Invoice | procoder                       | 01/12/2023   | 02/11/2023 | 269.56     | Open  | 01/23  | 51-15-7006 |
| Total S195896:                                 |         |                                |              |            | 269.56     |       |        |            |
| Total Core & Main LP (959):                    |         |                                |              |            | 269.56     |       |        |            |
| <b>D.J. Smith &amp; Company LLC (1969)</b>     |         |                                |              |            |            |       |        |            |
| <b>22-107.03</b>                               |         |                                |              |            |            |       |        |            |
| 22-107.03                                      | Invoice | Draw 3 Citizens Park Bathrooms | 01/06/2023   | 02/05/2023 | 54,626.00  | Open  | 13/22  | 21-00-6024 |
| Total 22-107.03:                               |         |                                |              |            | 54,626.00  |       |        |            |
| Total D.J. Smith & Company LLC (1969):         |         |                                |              |            | 54,626.00  |       |        |            |

| Invoice                                          | Type    | Description                 | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|--------------------------------------------------|---------|-----------------------------|--------------|------------|------------|-------|--------|------------|
| Economy Air Conditioning & Heating (1735)        |         |                             |              |            |            |       |        |            |
| 02020                                            |         |                             |              |            |            |       |        |            |
| 02020                                            | Invoice | Remove and replace furnace  | 12/13/2022   | 01/31/2023 | 7,687.76   | Open  | 13/22  | 51-00-5204 |
| Total 02020:                                     |         |                             |              |            | 7,687.76   |       |        |            |
| Total Economy Air Conditioning & Heating (1735): |         |                             |              |            | 7,687.76   |       |        |            |
| ELAVON (1295)                                    |         |                             |              |            |            |       |        |            |
| ONLINE 123122                                    |         |                             |              |            |            |       |        |            |
| ONLINE 123122                                    | Invoice | Online CC Processing Fees   | 12/31/2022   | 01/31/2023 | 77.54      | Open  | 12/22  | 10-20-5340 |
| Total ONLINE 123122:                             |         |                             |              |            | 77.54      |       |        |            |
| PHONEX12312022                                   |         |                             |              |            |            |       |        |            |
| PHONEX12312022                                   | Invoice | Credit Card Processing Fees | 12/31/2022   | 01/31/2023 | 173.32     | Open  | 12/22  | 10-20-5340 |
| Total PHONEX12312022:                            |         |                             |              |            | 173.32     |       |        |            |
| Total ELAVON (1295):                             |         |                             |              |            | 250.86     |       |        |            |
| Fischer Construction (1769)                      |         |                             |              |            |            |       |        |            |
| 1000.4E                                          |         |                             |              |            |            |       |        |            |
| 1000.4E                                          | Invoice | montane booster station     | 12/31/2022   | 01/31/2023 | 26,010.05  | Open  | 12/22  | 51-72-7320 |
| Total 1000.4E:                                   |         |                             |              |            | 26,010.05  |       |        |            |
| Total Fischer Construction (1769):               |         |                             |              |            | 26,010.05  |       |        |            |
| Galls (527)                                      |         |                             |              |            |            |       |        |            |
| 023063332                                        |         |                             |              |            |            |       |        |            |
| 023063332                                        | Invoice | hat buttons and cap strap   | 12/27/2022   | 01/26/2023 | 69.11      | Open  | 12/22  | 10-30-6030 |
| Total 023063332:                                 |         |                             |              |            | 69.11      |       |        |            |
| Total Galls (527):                               |         |                             |              |            | 69.11      |       |        |            |
| Grainger Inc. (134)                              |         |                             |              |            |            |       |        |            |
| 9537493885                                       |         |                             |              |            |            |       |        |            |
| 9537493885                                       | Invoice | ceiling heater              | 12/07/2022   | 01/06/2023 | 1,373.46   | Open  | 12/22  | 52-00-5204 |
| Total 9537493885:                                |         |                             |              |            | 1,373.46   |       |        |            |
| 9555779116                                       |         |                             |              |            |            |       |        |            |
| 9555779116                                       | Invoice | strap wrench                | 12/27/2022   | 01/26/2023 | 22.77      | Open  | 12/22  | 10-21-5430 |
| Total 9555779116:                                |         |                             |              |            | 22.77      |       |        |            |
| Total Grainger Inc. (134):                       |         |                             |              |            | 1,396.23   |       |        |            |
| Hach Company (138)                               |         |                             |              |            |            |       |        |            |
| 13405687                                         |         |                             |              |            |            |       |        |            |
| 13405687                                         | Invoice | 2023 service contract       | 01/01/2023   | 01/31/2023 | 22,014.00  | Open  | 01/23  | 52-00-5209 |
| Total 13405687:                                  |         |                             |              |            | 22,014.00  |       |        |            |
| Total Hach Company (138):                        |         |                             |              |            | 22,014.00  |       |        |            |
| HDR Engineering, Inc (1605)                      |         |                             |              |            |            |       |        |            |
| 1200493229                                       |         |                             |              |            |            |       |        |            |
| 1200493229                                       | Invoice | Mobility Hub                | 01/16/2023   | 02/15/2023 | 1,000.00   | Open  | 13/22  | 21-00-7046 |



| Invoice                                         | Type    | Description                        | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|-------------------------------------------------|---------|------------------------------------|--------------|------------|------------|-------|--------|------------|
| Total 1200493229:                               |         |                                    |              |            | 1,000.00   |       |        |            |
| Total HDR Engineering, Inc (1605):              |         |                                    |              |            | 1,000.00   |       |        |            |
| <b>HRS Water Consultants (851)</b>              |         |                                    |              |            |            |       |        |            |
| <b>19293</b>                                    |         |                                    |              |            |            |       |        |            |
| 19293                                           | Invoice | Monthly Reservoir Services         | 01/12/2023   | 02/11/2023 | 1,044.00   | Open  | 13/22  | 51-00-5108 |
| Total 19293:                                    |         |                                    |              |            | 1,044.00   |       |        |            |
| Total HRS Water Consultants (851):              |         |                                    |              |            | 1,044.00   |       |        |            |
| <b>I-70 Coalition (1073)</b>                    |         |                                    |              |            |            |       |        |            |
| <b>2023</b>                                     |         |                                    |              |            |            |       |        |            |
| 2023                                            | Invoice | Annual Dues                        | 01/09/2023   | 02/08/2023 | 883.00     | Open  | 01/23  | 10-20-5304 |
| Total 2023:                                     |         |                                    |              |            | 883.00     |       |        |            |
| Total I-70 Coalition (1073):                    |         |                                    |              |            | 883.00     |       |        |            |
| <b>Lexipol (1506)</b>                           |         |                                    |              |            |            |       |        |            |
| <b>14779</b>                                    |         |                                    |              |            |            |       |        |            |
| 14779                                           | Invoice | Policy Manua and daily training II | 01/01/2023   | 01/31/2023 | 3,898.96   | Open  | 01/23  | 10-30-5108 |
| Total 14779:                                    |         |                                    |              |            | 3,898.96   |       |        |            |
| Total Lexipol (1506):                           |         |                                    |              |            | 3,898.96   |       |        |            |
| <b>Motherlode Brewery (1686)</b>                |         |                                    |              |            |            |       |        |            |
| <b>7146</b>                                     |         |                                    |              |            |            |       |        |            |
| 7146                                            | Invoice | holiday party                      | 12/01/2022   | 01/31/2023 | 230.00     | Open  | 12/22  | 10-10-5215 |
| 7146                                            | Invoice | holiday party                      | 12/01/2022   | 01/31/2023 | 230.00     | Open  | 12/22  | 10-20-5215 |
| 7146                                            | Invoice | holiday party                      | 12/01/2022   | 01/31/2023 | 230.00     | Open  | 12/22  | 10-30-5215 |
| 7146                                            | Invoice | holiday party                      | 12/01/2022   | 01/31/2023 | 115.00     | Open  | 12/22  | 51-00-5215 |
| 7146                                            | Invoice | holiday party                      | 12/01/2022   | 01/31/2023 | 115.00     | Open  | 12/22  | 52-00-5215 |
| Total 7146:                                     |         |                                    |              |            | 920.00     |       |        |            |
| Total Motherlode Brewery (1686):                |         |                                    |              |            | 920.00     |       |        |            |
| <b>Murray Dahl Beery &amp; Renaud (806)</b>     |         |                                    |              |            |            |       |        |            |
| <b>JAN052023</b>                                |         |                                    |              |            |            |       |        |            |
| JAN052023                                       | Invoice | General legal                      | 01/05/2023   | 02/04/2023 | 10,372.30  | Open  | 13/22  | 10-20-5101 |
| JAN052023                                       | Invoice | legal police                       | 01/05/2023   | 02/04/2023 | 997.75     | Open  | 13/22  | 10-30-5101 |
| Total JAN052023:                                |         |                                    |              |            | 11,370.05  |       |        |            |
| Total Murray Dahl Beery & Renaud (806):         |         |                                    |              |            | 11,370.05  |       |        |            |
| <b>Peak Performance Imaging Solutions (409)</b> |         |                                    |              |            |            |       |        |            |
| <b>65823</b>                                    |         |                                    |              |            |            |       |        |            |
| 65823                                           | Invoice | Meter Bill                         | 01/14/2023   | 01/29/2023 | 196.45     | Open  | 13/22  | 10-20-5309 |
| Total 65823:                                    |         |                                    |              |            | 196.45     |       |        |            |
| Total Peak Performance Imaging Solutions (409): |         |                                    |              |            | 196.45     |       |        |            |
| <b>Protector Capital (2063)</b>                 |         |                                    |              |            |            |       |        |            |
| <b>2722</b>                                     |         |                                    |              |            |            |       |        |            |
| 2722                                            | Invoice | body armor                         | 01/01/2023   | 01/31/2023 | 4,105.00   | Open  | 01/23  | 21-00-6026 |

| Invoice                                          | Type    | Description                      | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|--------------------------------------------------|---------|----------------------------------|--------------|------------|------------|-------|--------|------------|
| Total 2722:                                      |         |                                  |              |            | 4,105.00   |       |        |            |
| Total Protector Capital (2063):                  |         |                                  |              |            | 4,105.00   |       |        |            |
| <b>Ramey Environmental Compliance, INC (898)</b> |         |                                  |              |            |            |       |        |            |
| <b>25011</b>                                     |         |                                  |              |            |            |       |        |            |
| 25011                                            | Invoice | Grease trap inspections          | 01/05/2023   | 02/04/2023 | 126.00     | Open  | 01/23  | 52-00-5000 |
| Total 25011:                                     |         |                                  |              |            | 126.00     |       |        |            |
| Total Ramey Environmental Compliance, INC (898): |         |                                  |              |            | 126.00     |       |        |            |
| <b>Safe Restraints (2064)</b>                    |         |                                  |              |            |            |       |        |            |
| <b>2023-008744</b>                               |         |                                  |              |            |            |       |        |            |
| 2023-008744                                      | Invoice | ankle straps                     | 01/11/2023   | 02/10/2023 | 544.00     | Open  | 01/23  | 21-00-6026 |
| 2023-008744                                      | Invoice | discount and shipping            | 01/11/2023   | 02/10/2023 | 176.88     | Open  | 01/23  | 21-00-6026 |
| 2023-008744                                      | Invoice | Safety Restraints                | 01/11/2023   | 02/10/2023 | 6,180.00   | Open  | 01/23  | 21-00-6026 |
| Total 2023-008744:                               |         |                                  |              |            | 6,547.12   |       |        |            |
| Total Safe Restraints (2064):                    |         |                                  |              |            | 6,547.12   |       |        |            |
| <b>SAFEbuilt, LLC Lockbox #88135 (1041)</b>      |         |                                  |              |            |            |       |        |            |
| <b>0094761</b>                                   |         |                                  |              |            |            |       |        |            |
| 0094761                                          | Invoice | Building Permits                 | 12/31/2022   | 01/30/2023 | 4,133.81   | Open  | 12/22  | 10-22-5000 |
| Total 0094761:                                   |         |                                  |              |            | 4,133.81   |       |        |            |
| Total SAFEbuilt, LLC Lockbox #88135 (1041):      |         |                                  |              |            | 4,133.81   |       |        |            |
| <b>SHR Car Wash Colorado LLC (534)</b>           |         |                                  |              |            |            |       |        |            |
| <b>2023-01-04</b>                                |         |                                  |              |            |            |       |        |            |
| 2023-01-04                                       | Invoice | Car Wash                         | 01/04/2023   | 01/31/2023 | 62.96      | Open  | 13/22  | 10-30-6100 |
| Total 2023-01-04:                                |         |                                  |              |            | 62.96      |       |        |            |
| Total SHR Car Wash Colorado LLC (534):           |         |                                  |              |            | 62.96      |       |        |            |
| <b>Sprint (750)</b>                              |         |                                  |              |            |            |       |        |            |
| <b>126852313-253</b>                             |         |                                  |              |            |            |       |        |            |
| 126852313-253                                    | Invoice | Cell phone Parks                 | 01/08/2023   | 02/03/2023 | 34.48      | Open  | 13/22  | 10-60-5335 |
| 126852313-253                                    | Invoice | Cell phone Public Works          | 01/08/2023   | 02/03/2023 | 310.09     | Open  | 13/22  | 10-10-5335 |
| 126852313-253                                    | Invoice | Cell phones - Admin              | 01/08/2023   | 02/03/2023 | 113.48     | Open  | 13/22  | 10-20-5335 |
| Total 126852313-253:                             |         |                                  |              |            | 458.05     |       |        |            |
| Total Sprint (750):                              |         |                                  |              |            | 458.05     |       |        |            |
| <b>The Compliance Alliance (852)</b>             |         |                                  |              |            |            |       |        |            |
| <b>22-1002</b>                                   |         |                                  |              |            |            |       |        |            |
| 22-1002                                          | Invoice | Annual Consortium fee            | 01/02/2023   | 02/01/2023 | 495.00     | Open  | 01/23  | 10-10-5108 |
| Total 22-1002:                                   |         |                                  |              |            | 495.00     |       |        |            |
| Total The Compliance Alliance (852):             |         |                                  |              |            | 495.00     |       |        |            |
| <b>THK Associates (1669)</b>                     |         |                                  |              |            |            |       |        |            |
| <b>6303708</b>                                   |         |                                  |              |            |            |       |        |            |
| 6303708                                          | Invoice | mileage and parking              | 01/04/2023   | 02/03/2023 | 113.25     | Open  | 13/22  | 21-00-6024 |
| 6303708                                          | Invoice | sports and recreation complex ma | 01/04/2023   | 02/03/2023 | 4,462.50   | Open  | 13/22  | 21-00-6024 |



| Invoice                                      | Type    | Description                  | Invoice Date | Due Date   | Total Cost | Terms | Period | GL Account |
|----------------------------------------------|---------|------------------------------|--------------|------------|------------|-------|--------|------------|
| Total 6303708:                               |         |                              |              |            | 4,575.75   |       |        |            |
| Total THK Associates (1669):                 |         |                              |              |            | 4,575.75   |       |        |            |
| <b>VISA (1827)</b>                           |         |                              |              |            |            |       |        |            |
| <b>PDX1032023</b>                            |         |                              |              |            |            |       |        |            |
| PDX1032023                                   | Invoice | express toll bill            | 01/03/2023   | 01/28/2023 | 37.50      | Open  | 13/22  | 10-30-6100 |
| PDX1032023                                   | Invoice | internation fee from key box | 01/03/2023   | 01/28/2023 | 32.83      | Open  | 13/22  | 10-30-6100 |
| PDX1032023                                   | Invoice | locking key management       | 01/03/2023   | 01/28/2023 | 3,283.00   | Open  | 13/22  | 10-30-6100 |
| PDX1032023                                   | Invoice | pizza with police            | 01/03/2023   | 01/28/2023 | 63.12      | Open  | 13/22  | 10-30-5350 |
| PDX1032023                                   | Invoice | pizza with police            | 01/03/2023   | 01/28/2023 | 71.94      | Open  | 13/22  | 10-30-5350 |
| PDX1032023                                   | Invoice | pizza with police            | 01/03/2023   | 01/28/2023 | 24.61      | Open  | 13/22  | 10-30-5350 |
| PDX1032023                                   | Invoice | postage                      | 01/03/2023   | 01/28/2023 | 13.25      | Open  | 13/22  | 10-30-5310 |
| PDX1032023                                   | Invoice | postage and stamps           | 01/03/2023   | 01/28/2023 | 71.90      | Open  | 13/22  | 10-30-5310 |
| PDX1032023                                   | Invoice | small batteries              | 01/03/2023   | 01/28/2023 | 60.00      | Open  | 13/22  | 10-30-6015 |
| PDX1032023                                   | Invoice | tires for 2020 f150          | 01/03/2023   | 01/28/2023 | 1,108.07   | Open  | 13/22  | 10-30-6192 |
| Total PDX1032023:                            |         |                              |              |            | 4,766.22   |       |        |            |
| <b>PWX10323</b>                              |         |                              |              |            |            |       |        |            |
| PWX10323                                     | Invoice | chainsaw                     | 01/03/2023   | 01/28/2023 | 299.99     | Open  | 13/22  | 52-16-6025 |
| PWX10323                                     | Invoice | ice melt                     | 01/03/2023   | 01/28/2023 | 749.50     | Open  | 13/22  | 10-60-6099 |
| Total PWX10323:                              |         |                              |              |            | 1,049.49   |       |        |            |
| <b>WATERX1032022</b>                         |         |                              |              |            |            |       |        |            |
| WATERX1032022                                | Invoice | broom                        | 01/03/2023   | 01/28/2023 | 68.55      | Open  | 13/22  | 10-10-6010 |
| WATERX1032022                                | Invoice | office supplies              | 01/03/2023   | 01/28/2023 | 246.16     | Open  | 13/22  | 52-00-6010 |
| WATERX1032022                                | Invoice | office supplies              | 01/03/2023   | 01/28/2023 | 111.45     | Open  | 13/22  | 51-00-6010 |
| WATERX1032022                                | Invoice | office supplies              | 01/03/2023   | 01/28/2023 | 111.44     | Open  | 13/22  | 52-00-6010 |
| WATERX1032022                                | Invoice | oil change and parts         | 01/03/2023   | 01/28/2023 | 321.47     | Open  | 13/22  | 10-10-6150 |
| WATERX1032022                                | Invoice | tires for 2019 2500          | 01/03/2023   | 01/28/2023 | 705.68     | Open  | 13/22  | 10-10-6192 |
| Total WATERX1032022:                         |         |                              |              |            | 1,564.75   |       |        |            |
| Total VISA (1827):                           |         |                              |              |            | 7,380.46   |       |        |            |
| <b>Wear Parts &amp; Equip Co. Inc. (965)</b> |         |                              |              |            |            |       |        |            |
| <b>39942</b>                                 |         |                              |              |            |            |       |        |            |
| 39942                                        | Invoice | nuts bolts and washers       | 01/13/2023   | 02/12/2023 | 128.40     | Open  | 01/23  | 10-10-6007 |
| 39942                                        | Invoice | Plow Blades                  | 01/13/2023   | 02/12/2023 | 1,229.44   | Open  | 01/23  | 10-10-6007 |
| Total 39942:                                 |         |                              |              |            | 1,357.84   |       |        |            |
| Total Wear Parts & Equip Co. Inc. (965):     |         |                              |              |            | 1,357.84   |       |        |            |
| <b>Xcel Energy (540)</b>                     |         |                              |              |            |            |       |        |            |
| <b>810307880</b>                             |         |                              |              |            |            |       |        |            |
| 810307880                                    | Invoice | streetlights                 | 01/03/2023   | 01/30/2023 | 4,719.92   | Open  | 13/22  | 10-10-6001 |
| Total 810307880:                             |         |                              |              |            | 4,719.92   |       |        |            |
| <b>810451111</b>                             |         |                              |              |            |            |       |        |            |
| 810451111                                    | Invoice | 2040 miner                   | 01/03/2023   | 01/24/2023 | 15.67      | Open  | 13/22  | 10-10-6001 |
| Total 810451111:                             |         |                              |              |            | 15.67      |       |        |            |
| Total Xcel Energy (540):                     |         |                              |              |            | 4,735.59   |       |        |            |
| Grand Totals:                                |         |                              |              |            | 231,596.03 |       |        |            |

| Invoice | Type | Description | Invoice Date | Due Date | Total Cost | Terms | Period | GL Account |
|---------|------|-------------|--------------|----------|------------|-------|--------|------------|
|---------|------|-------------|--------------|----------|------------|-------|--------|------------|

## Report GL Period Summary

| GL Period     | Amount     |
|---------------|------------|
| 13/22         | 144,491.38 |
| 02/23         | 1,391.00   |
| 01/23         | 52,933.59  |
| 12/22         | 32,780.06  |
| Grand Totals: | 231,596.03 |

Vendor number hash: 0

Vendor number hash - split: 0

Total number of invoices: 0

Total number of transactions: 0



**To:** Hon. Mayor Harmon and Members of the City Council  
**Cc:** Andrew Marsh, City Administrator  
**From:** Carmen Beery and Nick Klein  
**Date:** January 19, 2023  
**Re:** Jan. 23 Modification of Premises Agenda Item

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At your January 9<sup>th</sup> regular meeting, you opened a hearing on an application to modify the liquor licensed premises at 1424-1428 Miner Street (Two Brothers Deli) by removing the 1428 Miner St. address from the currently licensed premises. This proposal was originally filed in conjunction with an application from Slaymaker Cellars to locate a new sales room at the 1428 Miner St. address. As previously advised, the coordinated business plan of these two businesses involves two steps insofar as liquor licensing: (1) modification of the Two Brothers Deli Liquor license; and, if approved, then (2) consideration of Slaymaker Cellars' forthcoming application to locate a new sales room in the vacated area (1428).

At the conclusion of the proceedings on January 9<sup>th</sup>, no decision was rendered. Rather, the hearing was kept open and continued to January 23<sup>rd</sup>. You directed Staff and the applicant to confer and explore scenarios that might satisfy both the applicant's goals and legal requirements.

Staff and the applicant's representatives have conferred over the past 10 days. Mr. Slaymaker participated in those communications because the applicant, Lindsey Valdez, authorized his participation as a party with a vested interest in the outcome of her application. Please remember that the scope of your authority on the 23<sup>rd</sup> is over the Two Brothers' application only. While this is true, you may permit comment from Mr. Slaymaker that evening if you find it to be relevant to the matter at hand and if Ms. Valdez authorizes Mr. Slaymaker to provide testimony on her application.

During the last several days, over a half dozen ideas were hatched, shared, debated, discussed and considered by members of a group consisting of Staff and the applicant's representatives. At the end of these discussions, the group believes it has identified a scenario that meets the applicant's goals and likely passes legal muster. In summary, the proposal is the same as presented on the 9<sup>th</sup> (to remove 1428 Miner St. from the Two Brothers licensed area) with the addition of the required construction of a half-wall across the entire width of the existing internal passageway. A lockable swinging door that always swings shut is permitted to be located somewhere along the half-wall. The applicant has a proposed premises control/security plan that outlines how this swinging door passageway will be effectively monitored and controlled when it is not locked, such that open alcohol (for on-premises consumption) will not be allowed to travel between the two addresses. A copy of the applicant's control plan is in your 1/23 packet. Additional testimony about this plan will be provided by the applicant on the 23<sup>rd</sup> and, of course, you may ask questions about it at that time.

Mr. Klein will be present on the 23<sup>rd</sup> and ready to address substantive questions you may have when the hearing reconvenes. If you have *procedural* questions or concerns in the meantime, you may contact us with a cc to Mr. Marsh.



## CLERK'S ADMINISTRATIVE REPORT

**DATE:** January 9<sup>th</sup>, 2023

**TO:** Idaho Springs Liquor Authority

**FROM:** Wonder Martell, Deputy City Clerk

**SUBJECT:** Application for Modification of Premise for Valdez Bros, LLC, dba Two Brothers Deli located at 1424 Miner Street, Idaho Springs, CO 80452

### NOTICE OF PUBLIC HEARING AND POSTING

In accordance with C.R.S. § 44-3-311, the Notice of Public Hearing to be held by the Liquor Authority concerning the above-referenced application (the "Application") was published in the Clear Creek Courant on December 08, 2022 (Exhibit A) and was posted on the premises on December 19, 2022.

### RESULTS OF INVESTIGATION:

In accordance with C.R.S. §§ 44-3-312 and 1 CCR 203-2, Reg. 47-302, City Staff has conducted an investigation of the criteria for a modification of premise of a liquor license proposed by the application. The results of such investigation are as follows:

1. The reasonable requirements of the neighborhood and the desires of the adult inhabitants.  
*Liquor Establishments in the neighborhood are as follows: Hotel and Restaurant, 11; Brew Pub, 2; Beer and Wine, 2; Retail Liquor Stores, 2; 3.2% off premise, 5; Club License, 1; Limited Winery, 1; Tavern, 3; Vintners, 1*
2. The possession, by the licensee, of the changed premises by encroachment license and agreement.
3. Compliance with the applicable zoning laws of the City.  
*1424 Miner Street is zoned HD, which permits the sale of alcohol beverages.*
4. Compliance with applicable distance restrictions of the Colorado Liquor Code and the Idaho Springs Municipal Code.  
*No distance restrictions apply to this application. See, ISMC § 9-35.*
5. The legislative declaration that the Colorado Liquor and Beer Codes are an exercise of the police powers of the state for the protection of the economic and social welfare and the health, peace, and morals of the people of this state.

*If there is evidence presented at the hearing that the licensee operates or operated its business in a manner detrimental to the health, peace and morals of the public, the Council may consider that evidence. However, Staff's preliminary investigation has not revealed any such evidence.*

\*You may note that the above list of criteria is shorter than the list of approval criteria you are required to apply to a new liquor license application. In the context of the modification of an already-licensed premise, questions of the applicant's character and the original location of the establishment have already been considered and approved. Therefore, this application focuses only on the needs and desires of the community, the applicant's possession of the property, zoning, and distance restrictions.

### **SUGGESTED MOTION:**

Staff recommends that the application be approved and suggests the following motion

"I move to approve the application for Modification of Premise for Valdez Bros LLC, dba Two Brothers Deli located at 1424 Miner Street, Idaho Springs, CO 80452, based upon the finding that the applicant meets all criteria set forth in Colorado Liquor Regulation 47-302."

### **DENIAL**

The Authority may deny the application if it finds that any of the above requirements have not been met. It is possible that the hearing on this matter could produce evidence that the applicant fails to meet one or more of the relevant criteria and about which Staff is not currently aware. If the Authority determines that one of the five criteria set forth above is not met, an Authority member may move to deny the application.

A motion to deny the application must explicitly state which of the five criteria are not met and why. The City Attorney can assist you with the procedural aspects of making a motion to deny at the hearing.

**Notice of Public Hearing**  
**Idaho Springs Liquor Licensing Authority**

Pursuant to the liquor laws of Colorado, the Idaho Springs Liquor Licensing Authority will hold a public hearing on January 09, 2023, to consider an application for a Modification of Premise for Valdez Bros, LLC, dba Two Brothers Deli located at 1424 Miner Street, Idaho Springs, CO 80452. The public hearing will be held in City Hall, 1711 Miner St., at 7:00 p.m. Date of application: 11/28/2022. The application is available for inspection during normal business hours in the office of the City Clerk. Interested persons may appear at the hearing and voice their opinion in favor of or in opposition to the applications.

/s/Wonder Martell  
Deputy City Clerk



# Two Brothers Deli

## **1424 Miner Street Premises Control Plan**

1. All beer, wine and liquor "can" sales are available for on/off site consumption.
  - a. All beer, wine and liquor to be consumed off site must be bagged prior to leaving the inside of the deli.
  - b. All on site consumption is always offered a glass if the customer chooses.
2. There is never any sampling of any alcoholic beverages at any time.
3. "All" customers purchasing alcohol in the deli have their IDs checked by an employee over the age of 21.
4. The register in the deli is 99% of the time staffed by the General Manager, Troy Denison or the Assistant Manager, Joseph Valdez. Any other times it is staffed by 2 (over the age of 21) employees.
5. In a group setting each person wishing to drink an alcoholic beverage must present his/her ID individually. Never are customers allowed to give tastes or alcohol to anyone whose ID was not checked. If this does occur the customer's alcoholic beverage will be confiscated by staff and the customer will be asked to leave the deli and not return.
6. All deli employees are trained to watch for intoxicated customers and to get the manager on shift to handle that customer. Never will an intoxicated customer get served.
7. All the required signage that is currently on display will remain on display unless changed by the City or State liquor authorities.
8. Border with Slaymaker Cellars (prevention)
  - a. **No** alcohol can pass between the two spaces/businesses.
  - b. There will be an automatic closing swing door between the two spaces/businesses.
  - c. Signage will be placed on the half wall and swinging door stating no alcohol can pass between the two spaces/business.
  - d. Staff will inform the customer as they purchase alcohol that they must consume it in the deli. It cannot ever be brought into the Slaymaker Cellars side of space.
  - e. Employees will monitor the swinging door to ensure customers do not still try to pass through. If they try, they will be stopped and told again that this is an infraction of the law, and they must remain on the deli side or the Slaymaker Cellars side. Whichever side they purchased the alcohol on.

- f. The swinging door between the two spaces/businesses will be locked in the following situations:
    - i. One of the businesses is closed and the other business is open.
    - ii. If the employee cannot effectively monitor the swinging door such as high business levels, bathroom break or short staffed.
    - iii. Any other time the employee or Manager decides to lock the swinging door for whatever reason.
  - g. The monitoring and locking /unlocking of the swinging door is the specific duty of the Manager on duty and all other employees on shift for that day. There is always a manager scheduled whenever the deli is open.
9. Border with Slaymaker Cellars [Detection and Correction]
- a. Two Brothers Deli will offer clear glasses to all customers consuming alcohol in the deli. This glassware is distinctive to the deli and does not look like any glassware that Slaymaker Cellars will use.
  - b. All customers who refuse to follow the rules of consuming alcoholic beverages in the deli according to the laws will have to surrender their beverage and will be asked to leave the establishment permanently.

DR 8442 (06/15/22)  
 COLORADO DEPARTMENT OF REVENUE  
 Liquor Enforcement Division  
 (303) 205-2300

## Permit Application and Report of Changes

All Answers Must Be Printed in Black Ink or Typewritten

|                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. Applicant is a                                                                                                                                                                                                                                                                                                                                                 |             | License Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| <input type="checkbox"/> Corporation ..... <input type="checkbox"/> Individual<br><input type="checkbox"/> Partnership ..... <input checked="" type="checkbox"/> Limited Liability Company                                                                                                                                                                        |             | 03-11921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |
| 2. Name of Licensee                                                                                                                                                                                                                                                                                                                                               |             | 3. Trade Name of Establishment (DBA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| Valdez Bros, LLC                                                                                                                                                                                                                                                                                                                                                  |             | Two Brothers Deli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |
| 4. Address of Premises (specify exact location of premises)                                                                                                                                                                                                                                                                                                       |             | 5. Business Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| 1424 Miner Street                                                                                                                                                                                                                                                                                                                                                 |             | 2bros@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| City                                                                                                                                                                                                                                                                                                                                                              | County      | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ZIP   |
| Idaho Springs                                                                                                                                                                                                                                                                                                                                                     | Clear Creek | CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80452 |
| Business Phone Number                                                                                                                                                                                                                                                                                                                                             |             | 303-567-2439                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
| SELECT THE APPROPRIATE SECTION BELOW AND PROCEED TO THE INSTRUCTIONS ON PAGE 2.                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| Section A – Manager Reg/Change                                                                                                                                                                                                                                                                                                                                    |             | Section C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| <input type="checkbox"/> Manager's Registration (Hotel & Restr.) ..... \$30.00<br><input type="checkbox"/> Manager's Registration (Tavern) ..... \$30.00<br><input type="checkbox"/> Manager's Registration (Lodging & Entertainment) ..... \$30.00<br><input type="checkbox"/> Change of Manager (Other Licenses pursuant to section 44-3-301(8), C.R.S.) NO FEE |             | <input type="checkbox"/> Retail Warehouse Storage Permit (ea) ..... \$100.00<br><input type="checkbox"/> Wholesale Branch House Permit (ea) ..... \$100.00<br><input type="checkbox"/> Change Corp. or Trade Name Permit (ea) ..... \$50.00<br><input type="checkbox"/> Change Location Permit (ea) ..... \$150.00<br><input type="checkbox"/> Winery/Limited Winery Noncontiguous or Primary Manufacturing Location Change ..... \$150.00<br><input checked="" type="checkbox"/> Change, Alter or Modify Premises<br><div style="display: flex; justify-content: space-between;"> <span>\$150.00 x 1</span> <span>Total Fee: \$150.00</span> </div> <input type="checkbox"/> Addition of Optional Premises to Existing H/R<br><div style="display: flex; justify-content: space-between;"> <span>\$100.00 x</span> <span>Total Fee:</span> </div> <input type="checkbox"/> Addition of Related Facility to an Existing Resort or Campus Liquor Complex<br><div style="display: flex; justify-content: space-between;"> <span>\$160.00 x</span> <span>Total Fee:</span> </div> <input type="checkbox"/> Campus Liquor Complex Designation ..... No Fee<br><input type="checkbox"/> Sidewalk Service Area ..... \$75.00 |       |
| Please note that Manager's Registration for Hotel & Restaurant, Lodging & Entertainment, and Tavern licenses requires a local fee with submission to the local licensing authority as well. Please reach out to local licensing authorities directly regarding local processing and fees.                                                                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| Section B – Duplicate License                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| <input type="checkbox"/> Duplicate License ..... \$50.00                                                                                                                                                                                                                                                                                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |

| Do Not Write in This Space – For Department of Revenue Use Only                                                                                                                                                                                                                                                                                                                             |                        |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|
| Date License Issued                                                                                                                                                                                                                                                                                                                                                                         | License Account Number | Period                        |
| The State may convert your check to a one time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department of Revenue may collect the payment amount directly from your bank account electronically. |                        | TOTAL AMOUNT DUE \$ ..... .00 |



## Instruction Sheet

For All Sections, Complete Questions 1-5 Located on Page 1

☐ **Section A**

**To Register or Change Managers**, check the appropriate box in section A and complete question 9 on page 4. Proceed to the Oath of Applicant for signature. Submit to State Licensing Authority for approval.

☐ **Section B**

**For a Duplicate license**, be sure to include the liquor license number in section B on page 1 and proceed to page 5 for Oath of Applicant signature.

☒ **Section C**

Check the appropriate box in section C and proceed below.

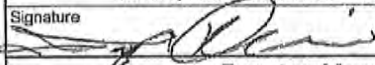
- 1) **For a Retail Warehouse Storage Permit**, go to page 3 complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 5 for Oath of Applicant signature. Submit to State Licensing Authority for approval.
- 2) **For a Wholesale Branch House Permit**, go to page 3 and complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 5 for Oath of Applicant signature. Submit to State Licensing Authority for approval.
- 3) **To Change Trade Name or Corporation Name**, go to page 3 and complete question 6 (be sure to check the appropriate box). Submit the necessary information and proceed to page 5 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 4) **To modify Premise, or add Sidewalk Service Area**, go to page 4 and complete question 10. Submit the necessary information and proceed to page 5 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 5) **For Optional Premises** go to page 4 and complete question 10. Submit the necessary information and proceed to page 5 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County).
- 6) **To Change Location**, go to page 3 and complete question 7. Submit the necessary information and proceed to page 5 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 7) **Winery/Limited Winery Noncontiguous or Primary Manufacturing Location Change**, go to page 4, and complete question 8. Use this section to make a current Noncontiguous Manufacturing Location into a Primary Manufacturing Location, or a Primary Manufacturing Location into a Noncontiguous Manufacturing Location. To be eligible for a Winery/Limited Winery Noncontiguous or Primary Manufacturing Location Change, you must be a Colorado state licensed manufacturer of vinous liquor pursuant to section 44-3-402 or 44-3-403, C.R.S.
- 8) **Campus Liquor Complex Designation**, go to page 5 and complete question 11. Submit the necessary information and proceed to page 5 for Oath of Applicant signature.
- 9) **To add another Related Facility** to an existing Resort or Campus Liquor Complex, go to page 5 and complete question 12.

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                |  |  |                    |                    |  |  |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--|--|--------------------|--------------------|--|--|
| Storage Permit                      | <p><b>5. Retail Warehouse Storage Permit or a Wholesalers Branch House Permit</b></p> <p><input type="checkbox"/> <b>Retail Warehouse Permit for:</b></p> <p style="margin-left: 20px;"><input type="checkbox"/> On-Premises Licensee (Taverns, Restaurants etc.)</p> <p style="margin-left: 20px;"><input type="checkbox"/> Off-Premises Licensee (Liquor stores)</p> <p><input type="checkbox"/> <b>Wholesalers Branch House Permit</b></p> <p>Address of storage premise: _____</p> <p>City _____, County _____ ZIP _____</p> <p>Attach a deed/lease or rental agreement for the storage premises.</p> <p>Attach a detailed diagram of the storage premises.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |  |  |                    |                    |  |  |
| Change Trade Name or Corporate Name | <p><b>6. Change of Trade Name or Corporation Name</b></p> <p><input type="checkbox"/> Change of Trade name/DBA only</p> <p><input type="checkbox"/> Corporate Name Change (Attach the following supporting documents)</p> <p style="margin-left: 20px;">1. Certificate of Amendment filed with the Secretary of State, or</p> <p style="margin-left: 20px;">2. Statement of Change filed with the Secretary of State, <u>and</u></p> <p style="margin-left: 20px;">3. Minutes of Corporate meeting, Limited Liability Members meeting, Partnership agreement.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">Old Trade Name</td> <td style="width: 50%; padding: 2px;">New Trade Name</td> </tr> <tr> <td style="padding: 2px;"> </td> <td style="padding: 2px;"> </td> </tr> <tr> <td style="padding: 2px;">Old Corporate Name</td> <td style="padding: 2px;">New Corporate Name</td> </tr> <tr> <td style="padding: 2px;"> </td> <td style="padding: 2px;"> </td> </tr> </table>                                                                                                                                                                                                                     | Old Trade Name | New Trade Name |  |  | Old Corporate Name | New Corporate Name |  |  |
| Old Trade Name                      | New Trade Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                |  |  |                    |                    |  |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                |  |  |                    |                    |  |  |
| Old Corporate Name                  | New Corporate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                |  |  |                    |                    |  |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                |  |  |                    |                    |  |  |
| Change of Location                  | <p><b>7. Change of Location</b></p> <p><b>NOTE TO RETAIL LICENSEES:</b> An application to change location has a local application fee of \$750 payable to your local licensing authority. You may only change location within the same jurisdiction as the original license that was issued. Pursuant to 44-3-311(1) C.R.S. Your application must be on file with the local authority thirty (30) days before a public hearing can be held.</p> <p>Date filed with Local Authority _____ Date of Hearing _____</p> <p>(a) Address of current premises _____</p> <p style="margin-left: 20px;">City _____ County _____ ZIP _____</p> <p>(b) Address of proposed New Premises (Attach copy of the deed or lease that establishes possession of the premises by the licensee)</p> <p style="margin-left: 20px;">Address _____</p> <p style="margin-left: 20px;">City _____ County _____ ZIP _____</p> <p>(c) New mailing address if applicable.</p> <p style="margin-left: 20px;">Address _____</p> <p style="margin-left: 20px;">City _____ County _____ State _____ ZIP _____</p> <p>(d) Attach detailed diagram of the premises showing where the alcohol beverages will be stored, served, possessed or consumed. Include Kitchen area(s) for hotel and restaurants.</p> |                |                |  |  |                    |                    |  |  |

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Winery/Limited Winery Noncontiguous or Primary Manufacturing Location Change                 | <p><b>8. Winery/Limited Winery Noncontiguous or Primary Manufacturing Location Change</b></p> <p>Select the option that applies to your situation:</p> <p><input type="checkbox"/> Make a current Primary Manufacturing Location (Location 1) into a Noncontiguous Location (Location 2); or</p> <p><input type="checkbox"/> Make a current Noncontiguous Manufacturing Location (Location 1) into a Primary Manufacturing Location (Location 2).</p> <p>(a) Address of Location 1: _____</p> <p>City _____ County _____ ZIP _____</p> <p>(b) Address of Location 2: _____</p> <p>City _____ County _____ ZIP _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Change of Manager                                                                            | <p><b>9. Change of Manager or to Register the Manager of a Tavern, Hotel and Restaurant, Lodging &amp; Entertainment liquor license or licenses pursuant to section 44-3-301(8), C.R.S.</b></p> <p>(a) Change of Manager</p> <p>Former manager's name _____</p> <p>New manager's name _____</p> <p>(b) Date of Employment _____</p> <p>Has manager ever managed a liquor licensed establishment? ..... <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Does manager have a financial interest in any other liquor licensed establishment? ..... <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, give name and location of establishment _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Modify Premises or Addition of Optional Premises, Related Facility, or Sidewalk Service Area | <p><b>10. Modification of Premises, Addition of an Optional Premises, Addition of Related Facility, or Addition of a Sidewalk Service Area</b></p> <p>NOTE: Licensees may not modify or add to their licensed premises until approved by state and local authorities.</p> <p>(a) Describe change proposed _____</p> <p>Remove 1428 Miner St from Premises.</p> <p>Keep 1424 Miner St the same.</p> <p>(b) If the modification is temporary, when will the proposed change:</p> <p>Start _____ (mo/day/year) End _____ (mo/day/year)</p> <p>NOTE: THE TOTAL STATE FEE FOR TEMPORARY MODIFICATION IS \$300.00</p> <p>(c) Will the proposed change result in the licensed premises now being located within 500 feet of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?</p> <p>(If yes, explain in detail and describe any exemptions that apply) ..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>(d) Is the proposed change in compliance with local building and zoning laws? ..... <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>(e) If this modification is for an additional Hotel and Restaurant Optional Premises has the local authority authorized by resolution or ordinance the issuance of optional premises? ..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>(f) Attach a diagram of the current licensed premises and a diagram of the proposed changes for the licensed premises.</p> <p>(g) Attach any existing lease that is revised due to the modification.</p> <p>(h) For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), 1 C.C.R. 203-2, include documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.</p> |



|                                   |                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Campus Liquor Complex Designation | <b>11. Campus Liquor Complex Designation</b><br>An institution of higher education or a person who contracts with the institution to provide food services<br>(a) I wish to designate my existing _____ Liquor License # _____ to a Campus Liquor Complex ..... <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                |
| Additional Related Facility       | <b>12. Additional Related Facility</b><br>To add a Related Facility to an existing Resort or Campus Liquor Complex, include the name of the Related Facility and include the address and an outlined drawing of the Related Facility Premises.<br>(a) Address of Related Facility _____<br>(b) Outlined diagram provided ..... <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                                                                                                               |                                              |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| <b>Oath of Applicant</b>                                                                                                                                                                                                                                                                                                      |                                              |                                               |
| I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge                                                                                                   |                                              |                                               |
| Signature<br>                                                                                                                                                                                                                                | Print name and Title<br>Y. O. J. Davidson GA | Date<br>11/22/22                              |
| <b>Report and Approval of LOCAL Licensing Authority (CITY / COUNTY)</b>                                                                                                                                                                                                                                                       |                                              |                                               |
| The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the applicable provisions of Title 44, Articles 4 and 3, C.R.S., as amended. <b>Therefore, This Application is Approved.</b> |                                              |                                               |
| Local Licensing Authority (City or County)                                                                                                                                                                                                                                                                                    |                                              | Date filed with Local Authority<br>11/22/2022 |
| Signature                                                                                                                                                                                                                                                                                                                     | Title                                        | Date                                          |
| <b>Report of STATE Licensing Authority</b>                                                                                                                                                                                                                                                                                    |                                              |                                               |
| The foregoing has been examined and complies with the filing requirements of Title 44, Article 3, C.R.S., as amended.                                                                                                                                                                                                         |                                              |                                               |
| Signature                                                                                                                                                                                                                                                                                                                     | Title                                        | Date                                          |

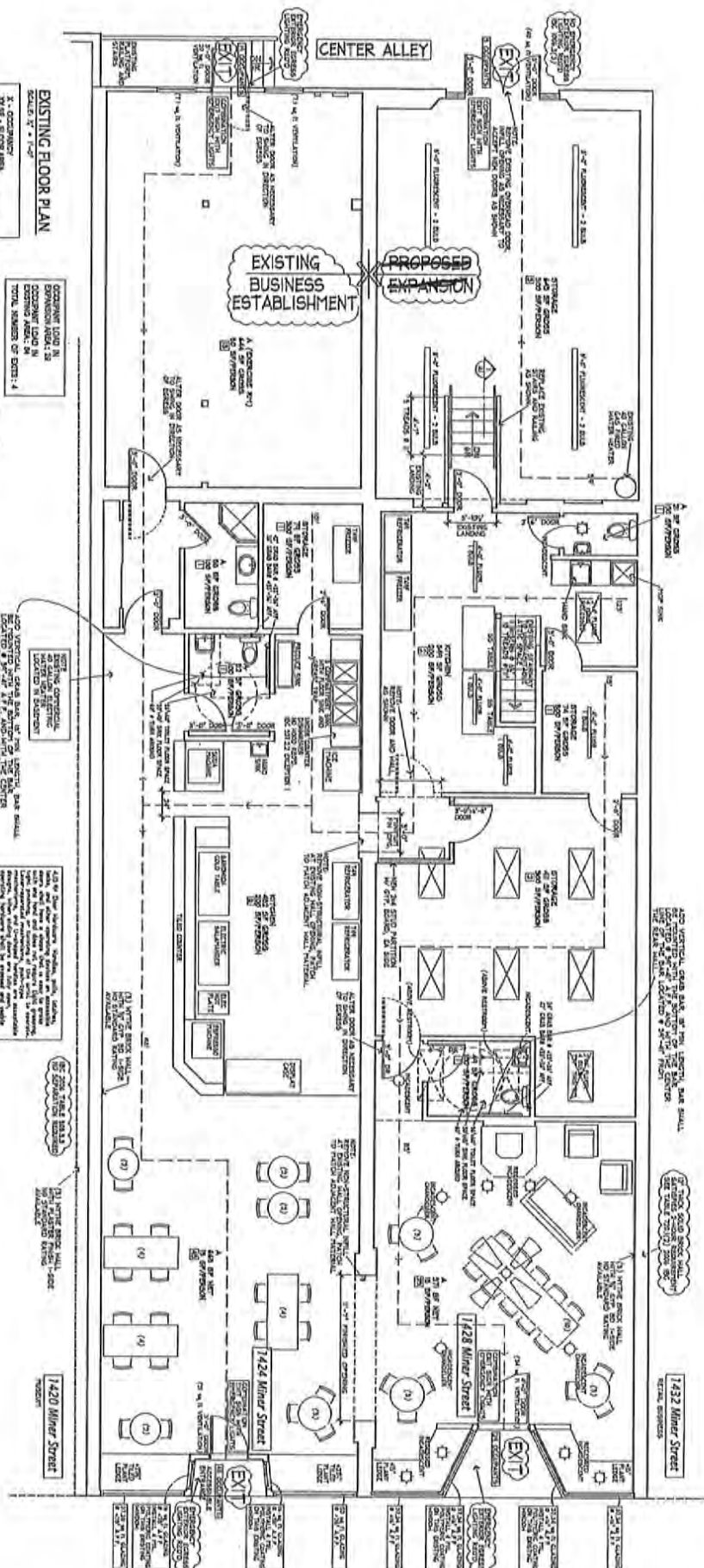
STAIR SECTION  
SCALE: 1/8" = 1'-0"

### GENERAL NOTES

### CODE DATA

[illegible]

THESE FINDINGS ARE A GOOD INDICATOR OF THE EFFECTS OF THE NEW FEDERAL LAUNCHING AID OF THE SMALL BUSINESS ADMINISTRATION ON BUSINESSES OF THE 1980s. LAUNCHING AID HAS A POSITIVE EFFECT ON THE GROWTH OF SMALL BUSINESSES IN THE 1980s. THE EFFECTS OF THE NEW FEDERAL LAUNCHING AID ON THE GROWTH OF SMALL BUSINESSES IN THE 1980s ARE POSITIVE AND SIGNIFICANT. THE EFFECTS OF THE NEW FEDERAL LAUNCHING AID ON THE GROWTH OF SMALL BUSINESSES IN THE 1980s ARE POSITIVE AND SIGNIFICANT.



### EXISTING FLOOR PLAN

X - OCCUPANCY  
Xt SF - FLOOR AREA  
Xt SF / PER PERSON - LOAD FACTOR  
Xt - OCCUPANT LOAD

VENTILATION NOTE:  
VENTILATION IS PROVIDED BY MEANS OF  
12.2 SQ. FT. OF NATURAL VENTILATION  
THROUGH DOORS AND OPERABLE WINDOWS.  
THIS IS LESS THAN THE 67 SQ. FT. FLOOR  
AREA (75.4) REQUIRED BY NAC 402.  
AN EXEMPTION TO 402.2 AND 402.3 IS  
REQUESTED.

100 VERTICAL DATA BAR, 18" HIG. LOCATED BUS SHALL BE LOCATED WITH THE BOTTOM OF THE BAR LOCATED 3'-0" A.F. AND WITH THE CENTER LINE OF THE BUS LOCATED 3'-0" FROM THE REAR WALL.

[illegible]

ENCLOSURE

(13) INTERIOR BRICK WALL  
WITH PLASTER FINISH 1-SIDE  
NO STANDARD EATING  
AVAILABLE

1420 Miner Street  
PUEBLO

Current

TWO BROTHERS DELI  
1424 & 1428 Miner Street

XXX  
City of Idaho Springs, Colorado

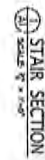
**CLEAR CREEK**  
Technical Services, Inc.

CRAIG E. ALDRANDSON, P.E.  
GARY S. JOHNSON  
PO Box 194, Georgetown, CO 80444 303.569.2450

A-1

Floor Plan

|         |           |
|---------|-----------|
| 7.21.15 | REVISIONS |
|---------|-----------|

[illegible]

| DATE    | ISSUE  |
|---------|--------|
| 4/21/13 | R24/D4 |
| 7/12/13 | R24/D4 |
| 7/23/13 | P24/D4 |
| 7/24/13 | R24/D4 |
| 7/25/13 | R24/D4 |



CITY OF IDAHO SPRINGS  
COMBINED CASH INVESTMENT  
DECEMBER 31, 2022

Preliminary

COMBINED CASH ACCOUNTS

|                     |                                |                 |
|---------------------|--------------------------------|-----------------|
| 01-00-1110          | OPERATING CHECKING -0056       | 23,147.29       |
| 01-00-1111          | MONEY MARKET -3504             | 5,083,955.32    |
| 01-00-1112          | XPRESS DEPOSIT ACCOUNT         | 654.87          |
| 01-00-1113          | PETTY CASH CHECKING ACCOUNT    | 22,622.12       |
| 01-00-1115          | EVERGREEN NAT'L-- PR CKG -2114 | 479,558.08      |
| 01-00-1116          | RETURNED CHECKS-UNCOLLECTED    | 1,515.78        |
| 01-00-1117          | COLOTRUST--GENERAL -8001       | 489,118.07      |
| 01-00-1118          | COLOTRUST--RAMP FUND -8002     | 205,668.81      |
| 01-00-1119          | CSAFE--GENERAL -97-01          | 3,981,149.72    |
| 01-00-1120          | CSAFE STEET BONDS -97-02       | 330,918.88      |
| 01-00-1175          | CASH CLEARING - UTILITIES      | ( 2,263.25)     |
| 01-00-1176          | CASH CLEARING - COURT          | ( 1,900.00)     |
| TOTAL COMBINED CASH |                                | 10,614,145.69   |
| 01-00-1000          | CASH ALLOCATED TO OTHER FUNDS  | (10,614,145.69) |

|                        |     |
|------------------------|-----|
| TOTAL UNALLOCATED CASH | .00 |
|------------------------|-----|

CASH ALLOCATION RECONCILIATION

|                                                 |                                             |                 |
|-------------------------------------------------|---------------------------------------------|-----------------|
| 10                                              | ALLOCATION TO GENERAL FUND                  | 2,037,461.43    |
| 15                                              | ALLOCATION TO HANSEN'S CEMETERY TRUST FUND  | 9,487.52        |
| 20                                              | ALLOCATION TO RAMP FUND (COLORADO BLVD)     | 696,423.58      |
| 21                                              | ALLOCATION TO IMPROVEMENT FUND              | 2,543,478.22    |
| 22                                              | ALLOCATION TO CONSERVATION TRUST FD LOTTERY | 93,811.01       |
| 23                                              | ALLOCATION TO 1% STREET SALES TAX           | 1,674,859.88    |
| 51                                              | ALLOCATION TO WATER FUND                    | 1,782,729.08    |
| 52                                              | ALLOCATION TO WASTEWATER FUND               | 1,470,065.02    |
| 59                                              | ALLOCATION TO PARKING ENTERPRISE FUND       | 352,963.98      |
| TOTAL ALLOCATIONS TO OTHER FUNDS                |                                             | 10,661,279.72   |
| ALLOCATION FROM COMBINED CASH FUND - 01-00-1000 |                                             | (10,614,145.69) |
| ZERO PROOF IF ALLOCATIONS BALANCE               |                                             | 47,134.03       |

CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022  
  
GENERAL FUND

ASSETS

|            |                         |              |              |
|------------|-------------------------|--------------|--------------|
| 10-00-1000 | CASH - COMBINED FUND    | 2,037,461.43 |              |
| 10-00-1120 | CASH W/COUNTY TREASURER | 21,552.74    |              |
| 10-00-1150 | A/R-BILLED ACCOUNTS     | 14,977.97    |              |
| 10-00-1165 | OTHER RECEIVABLES       | 253,846.60   |              |
| 10-00-1170 | A/R-COURT               | 25,505.00    |              |
| 10-00-1275 | 2005 ADVANCE DUE FR WF  | 60,252.59    |              |
| 10-00-1276 | 2005 ADVANCE DUE FR WWF | 10,711.55    |              |
| 10-00-1580 | SUSPENSE                | ( 1,458.86)  |              |
|            | TOTAL ASSETS            |              | 2,422,849.02 |

LIABILITIES AND EQUITY

LIABILITIES

|            |                            |              |           |
|------------|----------------------------|--------------|-----------|
| 10-00-2015 | ACCRUED PAYROLL PAYABLE    | 61,891.30    |           |
| 10-00-2020 | ACCOUNTS PAYABLE           | 13,314.18    |           |
| 10-00-2040 | PREPAID BUSINESS LICENSES  | 3,000.00     |           |
| 10-00-2060 | COURT BONDS                | 2,400.00     |           |
| 10-00-2230 | HEALTH INSURANCE PAYABLE   | ( 23,560.80) |           |
| 10-00-2231 | DENTAL INSURANCE PAYABLE   | ( 1,441.00)  |           |
| 10-00-2234 | FPPA CONTRIBUTIONS PAYABLE | 253.89       |           |
| 10-00-2236 | UNEMPLOYMENT PAYABLE       | 840.27       |           |
| 10-00-2237 | MISC PAYROLL PAYABLE       | ( 45.92)     |           |
| 10-00-2238 | LIFE INSURANCE PAYABLE     | ( 166.60)    |           |
| 10-00-2239 | VISION - PAYABLE           | ( 286.20)    |           |
| 10-00-2401 | DEVELOPER LIABILITIES      | 1,781.25     |           |
|            | TOTAL LIABILITIES          |              | 57,980.37 |

FUND EQUITY

|            |                                 |              |              |
|------------|---------------------------------|--------------|--------------|
| 10-00-2600 | FUND BALANCE                    | 2,011,468.34 |              |
|            | UNAPPROPRIATED FUND BALANCE:    |              |              |
|            | REVENUE OVER EXPENDITURES - YTD | 353,400.31   |              |
|            | BALANCE - CURRENT DATE          |              | 353,400.31   |
|            | TOTAL FUND EQUITY               |              | 2,364,868.65 |
|            | TOTAL LIABILITIES AND EQUITY    |              | 2,422,849.02 |

CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

GENERAL FUND

|                                          | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL   | BUDGET    | PCNT  |
|------------------------------------------|------------------|------------------|-------------|--------------|-----------|-------|
| <u>PROPERTY, SALES &amp; USE TAXES</u>   |                  |                  |             |              |           |       |
| 10-00-3110 PROPERTY TAXES                | 177,115.69       | 177,967.85       | 674.22      | 203,987.12   | 180,000   | 113.3 |
| 10-00-3120 SPECIFIC OWNERSHIP TAX        | 19,488.37        | 19,168.62        | 1,728.12    | 23,119.88    | 20,000    | 115.6 |
| 10-00-3130 SALES TAX (1/2)               | 1,470,340.61     | 1,813,700.24     | 148,594.57  | 1,889,191.29 | 1,950,000 | 96.9  |
| 10-00-3131 SALES/VENDOR FEE              | .00              | .00              | .00         | 35.00        | 0         | .0    |
| 10-00-3135 BUILDING USE TAX (2/3)        | 76,651.37        | 28,103.88        | 2,994.77    | 38,475.27    | 72,000    | 53.4  |
| 10-00-3136 MOTOR VEHICLE USE TAX         | .00              | 85,842.15        | 10,376.98   | 94,204.00    | 34,000    | 277.1 |
| 10-00-3182 FRANCHISE-PUBLIC SERVICE      | 69,878.72        | 80,356.32        | 9,645.42    | 92,717.06    | 90,000    | 103.0 |
| 10-00-3183 FRANCHISE-CABLE-COMCAST       | 21,141.93        | 21,390.33        | .00         | 22,166.15    | 30,000    | 73.9  |
| 10-00-3184 FRANCHISE-QWEST/CENTURYLINK   | 651.00           | 582.00           | .00         | 393.50       | 1,000     | 39.4  |
| TOTAL PROPERTY, SALES & USE TAXES        | 1,835,267.69     | 2,227,111.39     | 174,014.08  | 2,364,289.27 | 2,377,000 | 99.5  |
| <u>LICENSES &amp; PERMITS</u>            |                  |                  |             |              |           |       |
| 10-00-3211 LIQUOR LICENSE                | 4,940.00         | 9,330.00         | 498.75      | 5,477.50     | 9,000     | 60.9  |
| 10-00-3216 BUSINESS PERMIT FEE           | 15,785.85        | 16,491.50        | 754.17      | 15,890.96    | 11,000    | 144.5 |
| 10-00-3221 BUILDING PERMITS              | 102,107.75       | 56,209.91        | .00         | 71,146.42    | 75,000    | 94.9  |
| 10-00-3222 CONTRACTOR'S LICENSE          | 10,000.00        | 12,100.00        | 2,600.00    | 12,500.00    | 8,000     | 156.3 |
| 10-00-3225 FINGERPRINTS                  | .00              | .00              | .00         | .00          | 50        | .0    |
| 10-00-3227 REPORTS/COPIES/FAX            | 1,065.50         | 1,380.10         | 321.50      | 1,260.50     | 1,500     | 84.0  |
| 10-00-3229 OTHER LICENSES/PERMITS        | 28,583.75        | 65,358.00        | 1,042.00    | 68,248.50    | 20,000    | 341.2 |
| 10-00-3240 PLAN REVIEW/COMMISSION FEES   | 763.90           | 806.50           | 1,678.08    | 2,693.98     | 1,000     | 269.4 |
| TOTAL LICENSES & PERMITS                 | 163,246.75       | 161,676.01       | 6,894.50    | 177,217.86   | 125,550   | 141.2 |
| <u>OTHER TAXES</u>                       |                  |                  |             |              |           |       |
| 10-00-3301 MOTOR VEHICLE REG. FEES       | 8,538.35         | 7,841.65         | 819.37      | 8,904.86     | 8,000     | 111.3 |
| 10-00-3304 MARIJUANA SPECIAL SALES TAX   | 81,328.47        | 95,907.83        | 3,117.79    | 84,998.17    | 130,000   | 65.4  |
| 10-00-3305 STATE SHARED CIGARETTE TAX    | 5,852.56         | 6,759.83         | 484.69      | 5,438.39     | 5,500     | 98.9  |
| 10-00-3306 COUNTY ROAD & BRIDGE TAX      | 81,520.11        | 81,130.21        | .00         | 265,628.90   | 305,000   | 87.1  |
| 10-00-3307 SEVERENCE TAX                 | 60,763.08        | 6,232.07         | .00         | 164,318.33   | 50,000    | 328.6 |
| 10-00-3309 HIGHWAY USERS TAX             | 61,509.04        | 64,791.61        | 5,838.66    | 68,259.65    | 60,000    | 113.8 |
| 10-00-3380 OPERATIONAL GRANTS            | 15,000.00        | 11,250.00        | .00         | .00          | 25,000    | .0    |
| 10-00-3381 C.A.R.E.S GRANT RECEIVED      | 37,799.59        | .00              | .00         | .00          | 0         | .0    |
| 10-00-3385 FED'L GRANT-AMER. RECOVERY PL | .00              | 241,264.37       | .00         | 224,455.33   | 224,455   | 100.0 |
| TOTAL OTHER TAXES                        | 352,311.20       | 515,177.57       | 10,260.51   | 822,003.63   | 807,955   | 101.7 |
| <u>FINES</u>                             |                  |                  |             |              |           |       |
| 10-00-3550 FINES                         | 125,678.78       | 63,373.56        | 2,435.00    | 62,587.38    | 75,000    | 83.5  |
| 10-00-3555 PARKING FINES                 | 15,755.00        | 5,682.00         | .00         | 1,095.00     | 8,000     | 13.7  |
| TOTAL FINES                              | 141,433.78       | 69,055.56        | 2,435.00    | 63,682.38    | 83,000    | 76.7  |



CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

GENERAL FUND

|                                        | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL   | BUDGET    | PCNT   |
|----------------------------------------|------------------|------------------|-------------|--------------|-----------|--------|
| <u>MISCELLANEOUS</u>                   |                  |                  |             |              |           |        |
| 10-00-3601 INTEREST EARNED             | 6,579.21         | 1,064.46         | 3,236.30    | 15,629.78    | 1,000     | 1563.0 |
| 10-00-3602 ARGO MINE/DEVELOPER ACCOUNT | 2,000.00         | 1,800.00         | .00         | .00          | 0         | .0     |
| 10-00-3603 DEVELOPER ACCOUNT PAYMENTS  | 19,332.01        | 20,562.12        | .00         | .00          | 15,000    | .0     |
| 10-00-3604 DONATIONS                   | 25,000.00        | 3,110.00         | .00         | 610.00       | 0         | .0     |
| 10-00-3605 TIVOLI LIGHTING             | 40.00            | 200.00           | .00         | .00          | 0         | .0     |
| 10-00-3610 CEMETERY FEES               | 2,900.00         | 8,250.00         | .00         | 900.00       | 4,000     | 22.5   |
| 10-00-3620 LEASES/RENT                 | 60,953.34        | 62,374.86        | 6,536.47    | 67,749.54    | 65,000    | 104.2  |
| 10-00-3680 REIMBURSEMENT/REFUNDS       | 18,377.71        | 26,328.25        | .00         | 15,203.77    | 30,000    | 50.7   |
| 10-00-3690 MISCELLANEOUS REVENUE       | 24,337.38        | 11,578.81        | 1,519.25    | 13,051.91    | 10,000    | 130.5  |
| 10-00-3691 CONVENIENCE FEES            | 9,720.00         | 10,552.00        | 314.00      | 10,282.00    | 11,000    | 93.5   |
| TOTAL MISCELLANEOUS                    | 169,239.65       | 145,820.50       | 11,606.02   | 123,427.00   | 136,000   | 90.8   |
| <u>INTERFUND TRANSFERS</u>             |                  |                  |             |              |           |        |
| 10-00-3921 TRANSFERS FROM STI FUND     | .00              | .00              | 6,250.00    | 25,000.00    | 25,000    | 100.0  |
| TOTAL INTERFUND TRANSFERS              | .00              | .00              | 6,250.00    | 25,000.00    | 25,000    | 100.0  |
| TOTAL FUND REVENUE                     | 2,661,499.07     | 3,118,841.03     | 211,480.11  | 3,575,620.14 | 3,554,505 | 100.6  |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

GENERAL FUND

|                                        | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET  | PCNT  |
|----------------------------------------|------------------|------------------|-------------|------------|---------|-------|
| <u>STREETS EXPENDITURES</u>            |                  |                  |             |            |         |       |
| 10-10-4102 SALARIES                    | 46,757.92        | 49,079.92        | 3,968.00    | 51,489.60  | 51,586  | 99.8  |
| 10-10-4103 HOURLY                      | 141,379.37       | 150,583.62       | 9,737.83    | 139,314.76 | 157,000 | 88.7  |
| 10-10-4104 OVERTIME                    | 2,039.40         | 1,862.08         | 469.43      | 1,816.00   | 3,000   | 60.5  |
| 10-10-4201 FICA                        | 11,372.05        | 11,961.15        | 839.90      | 11,438.45  | 12,500  | 91.5  |
| 10-10-4202 MEDICARE                    | 2,659.78         | 2,797.39         | 196.43      | 2,675.21   | 3,000   | 89.2  |
| 10-10-4203 HEALTH INS.                 | 24,658.91        | 26,610.83        | 2,324.20    | 30,660.45  | 26,000  | 117.9 |
| 10-10-4204 LIFE INS.                   | 315.52           | 314.16           | 17.50       | 270.87     | 315     | 86.0  |
| 10-10-4205 DEFERRED COMP               | 4,724.40         | 4,905.34         | 291.79      | 4,141.52   | 5,000   | 82.8  |
| 10-10-4206 UNEMPLOYMENT                | 570.76           | 603.37           | 28.36       | 385.28     | 600     | 64.2  |
| 10-10-4207 DISABILITY INSURANCE        | .00              | .00              | 131.15      | 1,049.16   | 1,600   | 65.6  |
| 10-10-4209 DENTAL INSURANCE            | 1,278.76         | 1,363.32         | 95.00       | 1,452.00   | 1,400   | 103.7 |
| 10-10-5101 LEGAL                       | .00              | .00              | .00         | .00        | 500     | .0    |
| 10-10-5103 ENGINEERING                 | 336.00           | 9,470.00         | .00         | .00        | 10,000  | .0    |
| 10-10-5107 SURVEY                      | 4,000.00         | .00              | .00         | .00        | 1,500   | .0    |
| 10-10-5108 OTHER PROFESSIONAL SERVICES | 13,620.79        | 17,295.36        | 1,604.75    | 20,088.15  | 14,000  | 143.5 |
| 10-10-5202 DISPOSAL-TRASH              | 364.25           | 75.50            | .00         | 48.00      | 500     | 9.6   |
| 10-10-5207 MAINT./REPAIRS-SERVICES     | 6,406.98         | 2,158.12         | .00         | .00        | 3,000   | .0    |
| 10-10-5208 MAINT./REPAIRS-BUILDING     | 586.50           | 521.98           | .00         | 481.79     | 1,500   | 32.1  |
| 10-10-5212 TRAINING                    | .00              | 275.00           | .00         | 10.00      | 500     | 2.0   |
| 10-10-5213 MEDICAL                     | 120.00           | 180.00           | .00         | 60.00      | 200     | 30.0  |
| 10-10-5215 EMPLOYEE INCENTIVE          | 605.00           | 789.00           | .00         | 300.00     | 1,500   | 20.0  |
| 10-10-5300 CIRSA W/C INSURANCE         | 9,757.51         | 9,298.19         | .00         | 14,549.60  | 13,000  | 111.9 |
| 10-10-5301 CIRSA P/C INSURANCE         | 18,406.38        | 13,791.75        | .00         | 23,184.02  | 19,000  | 122.0 |
| 10-10-5303 TELEPHONE                   | 1,570.71         | 1,600.74         | 143.15      | 1,715.20   | 1,500   | 114.4 |
| 10-10-5304 DUES & PUBLICATIONS         | 350.00           | .00              | .00         | 725.00     | 350     | 207.1 |
| 10-10-5305 TRAVEL & MEALS              | .00              | .00              | .00         | .00        | 50      | .0    |
| 10-10-5306 EQUIPMENT RENTAL            | .00              | .00              | .00         | .00        | 1,000   | .0    |
| 10-10-5310 POSTAGE                     | 21.10            | 11.55            | .00         | .00        | 250     | .0    |
| 10-10-5313 ADVERTISING                 | .00              | 23.48            | .00         | 23.48      | 200     | 11.7  |
| 10-10-5314 INSURANCE CLAIMS            | 4,694.60         | 3,500.00         | .00         | .00        | 5,000   | .0    |
| 10-10-5325 PRINTING                    | .00              | 113.76           | .00         | 115.65     | 0       | .0    |
| 10-10-5330 COMMUNICATION EQUIPMENT     | 169.97           | .00              | .00         | .00        | 100     | .0    |
| 10-10-5335 CELL/INTERNET SERVICE       | 3,622.28         | 3,841.59         | 102.94      | 3,974.75   | 3,600   | 110.4 |
| 10-10-6001 ELECTRICITY & GAS           | 71,774.38        | 58,728.57        | 1,112.79    | 80,953.33  | 77,000  | 105.1 |
| 10-10-6007 MATERIALS/SUPPLIES/EQUIP    | 6,105.61         | 8,366.85         | 813.96      | 2,073.46   | 8,000   | 25.9  |
| 10-10-6010 MATERIALS/SUPPLIES/OFFICE   | 1,484.53         | 1,098.71         | .00         | 1,727.22   | 2,000   | 86.4  |
| 10-10-6012 GAS/OIL-EQUIPMENT           | 625.65           | 724.79           | 338.15      | 4,033.80   | 1,200   | 336.2 |
| 10-10-6020 TOOLS                       | 1,216.42         | 2,291.52         | 33.74       | 1,386.68   | 2,000   | 69.3  |
| 10-10-6022 SAFETY ITEMS                | 20.96            | 73.41            | .00         | 336.97     | 800     | 42.1  |
| 10-10-6040 OCCUPATIONAL EQUIP/SAFETY   | 772.82           | 730.60           | .00         | 330.16     | 1,000   | 33.0  |
| 10-10-6050 WATER/SEWER                 | 2,946.09         | 1,972.42         | .00         | 1,357.85   | 2,500   | 54.3  |
| 10-10-6085 STREET LAMPS                | .00              | .00              | .00         | 18,707.70  | 10,000  | 187.1 |
| 10-10-6091 SIGNS                       | 7,080.16         | 6,628.47         | 4,110.00    | 7,726.95   | 6,000   | 128.8 |
| 10-10-6093 PAINT                       | 1,598.13         | 1,030.41         | .00         | 2,385.35   | 2,000   | 119.3 |
| 10-10-6095 SAND/GRAVEL                 | 751.34           | .00              | .00         | .00        | 1,500   | .0    |
| 10-10-6096 ASPHALT/CURB & GUTTER-R&M   | 11,004.15        | 1,750.00         | .00         | 49,900.00  | 50,000  | 99.8  |
| 10-10-6097 DOWNTOWN PAVERS             | .00              | .00              | .00         | .00        | 150     | .0    |
| 10-10-6098 TREE TRIMMING               | .00              | 3,142.79         | .00         | .00        | 5,000   | .0    |
| 10-10-6099 SALTED SAND                 | 12,604.57        | 5,567.56         | .00         | 16,087.31  | 15,000  | 107.3 |
| 10-10-6150 FLEET MAINT                 | 2,475.59         | 6,656.38         | 833.25      | 9,957.42   | 7,200   | 138.3 |
| 10-10-6191 FLEET FUEL                  | 9,664.76         | 13,795.93        | .00         | 11,944.04  | 15,500  | 77.1  |
| 10-10-6192 FLEET TIRES                 | 876.81           | 2,817.93         | .00         | .00        | 4,000   | .0    |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

GENERAL FUND

|                                      | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET  | PCNT |
|--------------------------------------|------------------|------------------|-------------|------------|---------|------|
| 10-10-6193 FLEET SUPPLIES            | 1,875.98         | 1,765.41         | 95.28       | 1,643.89   | 5,000   | 32.9 |
| 10-10-7007 EQUIPMENT PURCHASE        | .00              | .00              | .00         | .00        | 4,500   | .0   |
| 10-10-7010 OFFICE EQUIPMENT/COMPUTER | .00              | 201.00           | .00         | 131.00     | 200     | 65.5 |
| 10-10-7011 COMPUTER SOFTWARE         | .00              | .00              | .00         | 93.75      | 0       | .0   |
| TOTAL STREETS EXPENDITURES           | 433,266.89       | 430,369.95       | 27,287.60   | 520,745.82 | 559,801 | 93.0 |



CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

GENERAL FUND

|                                         | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET  | PCNT  |
|-----------------------------------------|------------------|------------------|-------------|------------|---------|-------|
| <u>ADMINISTRATION EXPENDITURES</u>      |                  |                  |             |            |         |       |
| 10-20-4101 MAYOR/COUNCIL                | 38,879.10        | 39,600.00        | 2,400.00    | 34,800.01  | 43,200  | 80.6  |
| 10-20-4102 SALARY                       | 186,972.14       | 223,680.35       | 16,152.00   | 278,253.60 | 299,665 | 92.9  |
| 10-20-4103 HOURLY                       | 109,992.93       | 98,794.19        | 23,920.16   | 115,110.94 | 106,134 | 108.5 |
| 10-20-4104 OVERTIME                     | .00              | .00              | .00         | 8.82       | 1,000   | .9    |
| 10-20-4201 FICA                         | 20,241.49        | 21,847.78        | 2,564.02    | 25,785.62  | 20,000  | 128.9 |
| 10-20-4202 MEDICARE                     | 4,734.20         | 5,109.62         | 599.68      | 6,030.71   | 4,600   | 131.1 |
| 10-20-4203 HEALTH INS.                  | 34,260.00        | 35,056.92        | 4,160.80    | 45,099.61  | 30,200  | 149.3 |
| 10-20-4204 LIFE INS.                    | 337.84           | 338.45           | 33.25       | 391.08     | 300     | 130.4 |
| 10-20-4205 DEFERRED COMP                | 13,111.81        | 11,261.96        | 1,033.44    | 10,850.92  | 12,000  | 90.4  |
| 10-20-4206 UNEMPLOYMENT                 | 702.07           | 753.36           | 60.56       | 765.62     | 660     | 116.0 |
| 10-20-4207 DISABILITY INSURANCE         | .00              | .00              | 296.82      | 2,374.56   | 2,285   | 103.9 |
| 10-20-4209 DENTAL INSURANCE             | 2,233.60         | 2,204.00         | 195.60      | 2,506.04   | 2,100   | 119.3 |
| 10-20-5050 COUNTY TREASURER'S FEES      | 5,767.79         | 6,009.95         | 14.43       | 4,090.71   | 7,500   | 54.5  |
| 10-20-5101 LEGAL                        | 210,722.56       | 164,963.21       | .00         | 138,134.90 | 185,000 | 74.7  |
| 10-20-5102 AUDIT                        | 4,800.00         | 6,450.00         | .00         | 5,200.00   | 6,000   | 86.7  |
| 10-20-5103 ENGI'RING SVCS--DEVEL REVIEW | .00              | .00              | .00         | 1,056.00   | 5,000   | 21.1  |
| 10-20-5104 FINANCIAL SERVICES           | .00              | .00              | .00         | 51,900.00  | 25,000  | 207.6 |
| 10-20-5105 PLANNING SERVICES            | .00              | 10,625.00        | .00         | .00        | 25,000  | .0    |
| 10-20-5106 IT SERVICES                  | .00              | .00              | .00         | 710.00     | 12,000  | 5.9   |
| 10-20-5107 SURVEYING                    | 9,548.42         | 5,200.00         | .00         | 1,833.33   | 5,000   | 36.7  |
| 10-20-5108 OTHER CONTRACTUAL SERVICES   | 160,516.26       | 129,200.84       | 4,583.69    | 26,766.25  | 80,000  | 33.5  |
| 10-20-5207 REPAIR/MAINT.-SERVICES       | 1,436.38         | 712.00           | .00         | .00        | 4,000   | .0    |
| 10-20-5208 REPAIR/MAINTENANCE-BUILDING  | 6,955.39         | 368.52           | .00         | 234.76     | 5,000   | 4.7   |
| 10-20-5210 MEETING EXPENSE              | 1,094.01         | 917.32           | .00         | 1,481.94   | 1,000   | 148.2 |
| 10-20-5212 EDUCATION & TRAINING         | 1,060.00         | 2,411.27         | .00         | 2,903.00   | 2,500   | 116.1 |
| 10-20-5215 EMPLOYEE INCENTIVE           | 575.00           | 1,221.00         | 230.00      | 1,035.00   | 1,500   | 69.0  |
| 10-20-5220 ELECTION                     | 9,010.84         | 2,599.85         | .00         | .00        | 2,000   | .0    |
| 10-20-5225 BOARDS & COMMISSIONS         | 32.49            | .00              | .00         | 1,159.00   | 1,000   | 115.9 |
| 10-20-5300 CIRSA WC INSURANCE           | 2,632.17         | 453.56           | .00         | 727.48     | 600     | 121.3 |
| 10-20-5301 CIRSA P/C INSURANCE          | 9,571.21         | 11,789.01        | .00         | 14,853.65  | 16,000  | 92.8  |
| 10-20-5303 TELEPHONE                    | 1,570.71         | 1,637.74         | 143.15      | 1,715.20   | 1,800   | 95.3  |
| 10-20-5304 DUES & MEMBERSHIPS           | 5,348.97         | 2,986.00         | 2,086.00    | 5,508.00   | 4,300   | 128.1 |
| 10-20-5305 TRAVEL & MEALS               | 682.35           | 1,666.23         | 176.25      | 1,637.87   | 2,000   | 81.9  |
| 10-20-5309 CONTRACT OFFICE EQUIP.       | 4,843.50         | 5,324.05         | 459.78      | 6,630.77   | 4,200   | 157.9 |
| 10-20-5310 POSTAGE, SHIPPING, BOX RENT  | 3,563.64         | 2,258.74         | .00         | 2,048.26   | 3,000   | 68.3  |
| 10-20-5312 LEGAL PUBLICATIONS           | 12,517.68        | 5,047.81         | 378.03      | 3,773.64   | 4,000   | 94.3  |
| 10-20-5313 ADVERTISING                  | 2,504.60         | 663.55           | .00         | 829.00     | 1,000   | 82.9  |
| 10-20-5314 INSURANCE CLAIMS             | .00              | .00              | .00         | .00        | 1,000   | .0    |
| 10-20-5316 RECORDING DOCUMENTS          | 940.50           | 1,447.60         | 2.25        | 693.25     | 1,400   | 49.5  |
| 10-20-5322 CODIFICATION                 | 4,251.00         | 3,393.32         | .00         | 1,716.32   | 4,000   | 42.9  |
| 10-20-5325 PRINTING                     | 2,005.76         | 762.36           | .00         | 1,435.48   | 2,000   | 71.8  |
| 10-20-5335 CELL/INTERNET SERVICE        | 2,754.06         | 3,720.70         | 255.07      | 4,173.46   | 3,000   | 139.1 |
| 10-20-5340 PAYMENT PROCESSING FEES      | 6,733.01         | 7,928.18         | 13.85       | 7,780.60   | 8,000   | 97.3  |
| 10-20-6001 ELECTRICITY & GAS            | 4,540.16         | 2,685.50         | 719.27      | 5,685.93   | 3,800   | 149.6 |
| 10-20-6010 MATERIALS/SUPPLIES/OFFICE    | 4,279.07         | 3,638.66         | 282.32      | 2,830.57   | 4,000   | 70.8  |
| 10-20-6020 FLAGS                        | .00              | 764.35           | .00         | 761.08     | 1,000   | 76.1  |
| 10-20-6050 WATER/SEWER                  | 3,186.90         | 2,367.65         | .00         | 3,817.85   | 2,000   | 190.9 |
| 10-20-6060 REFUNDS                      | 3,428.00         | 260.00           | .00         | .00        | 1,500   | .0    |
| 10-20-6500 MISCELLANEOUS EXPENSE        | 22.79            | 5,729.02         | .00         | 103.97     | 1,000   | 10.4  |
| 10-20-7010 OFFICE EQUIPMENT/COMPUTERS   | 7,162.10         | 6,504.18         | .00         | 2,708.26   | 5,000   | 54.2  |
| 10-20-7011 COMPUTER SOFTWARE            | 6,468.88         | 3,305.00         | .00         | 6,034.75   | 8,000   | 75.4  |
| 10-20-7020 PUBLIC ENGAGEMENT            | .00              | .00              | .00         | 1,900.00   | 10,000  | 19.0  |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

GENERAL FUND

|                                         | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET  | PCNT  |
|-----------------------------------------|------------------|------------------|-------------|------------|---------|-------|
| 10-20-8010 MISC. CASH OVER/SHORT        | .01-             | 244.83           | .00         | 19.96      | 0       | .0    |
| TOTAL ADMINISTRATION EXPENDITURES       | 911,945.79       | 843,903.63       | 60,760.42   | 835,867.77 | 982,244 | 85.1  |
| COMMUNITY PROMOTION                     |                  |                  |             |            |         |       |
| 10-21-5030 HSIS/ VISITOR CENTER         | 18,660.00        | 17,752.50        | 11,667.50   | 52,587.50  | 46,670  | 112.7 |
| 10-21-5032 MISC. EVENTS                 | .00              | 1,080.24         | .00         | 5,254.00   | 2,500   | 210.2 |
| 10-21-5033 K-GOAT ANNUAL FEE            | 3,500.00         | .00              | .00         | 3,500.00   | 3,500   | 100.0 |
| 10-21-5036 MAYOR & COMMISSIONER AWARDS  | 2,000.00         | 2,000.00         | .00         | 2,000.00   | 2,000   | 100.0 |
| 10-21-5037 TREE LIGHTING                | 300.00           | .00              | .00         | .00        | 1,000   | .0    |
| 10-21-5038 MISC. ORGANIZATION REQUEST   | 89,150.00        | 41,072.51        | .00         | 8,452.83   | 7,500   | 112.7 |
| 10-21-5039 BEAUTIFICATION               | 8,284.21         | 8,648.93         | .00         | 9,157.98   | 9,000   | 101.8 |
| 10-21-5040 HOLIDAY DECORATING           | 11,092.35        | 20,600.96        | .00         | 20,867.98  | 18,327  | 113.9 |
| 10-21-5041 HISTORIC SITES & FACILITIES  | 523.04           | 2,947.79         | .00         | 866.02     | 5,000   | 17.3  |
| 10-21-5050 4TH OF JULY                  | 14,826.00        | 23,187.28        | .00         | 34,615.59  | 32,000  | 108.2 |
| 10-21-5060 WEBCAM ON MINER STREET       | .00              | .00              | .00         | .00        | 528     | .0    |
| 10-21-5430 VISITOR CTR BLDG MAINTENANCE | 10,794.79        | 4,391.93         | 2,835.40    | 24,675.92  | 45,000  | 54.8  |
| TOTAL COMMUNITY PROMOTION               | 159,130.39       | 121,682.14       | 14,502.90   | 161,977.82 | 173,025 | 93.6  |
| BUILDING INSPECTOR                      |                  |                  |             |            |         |       |
| 10-22-5000 OPERATIONS CONTRACTUAL       | 83,499.11        | 30,016.34        | .00         | 51,187.81  | 75,000  | 68.3  |
| 10-22-5108 OTHER PROFESSIONAL SERVICES  | .00              | 2,099.99         | .00         | .00        | 3,000   | .0    |
| TOTAL BUILDING INSPECTOR                | 83,499.11        | 32,116.33        | .00         | 51,187.81  | 78,000  | 65.6  |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

GENERAL FUND

|                                         | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET  | PCNT  |
|-----------------------------------------|------------------|------------------|-------------|------------|---------|-------|
| <u>POLICE EXPENDITURES</u>              |                  |                  |             |            |         |       |
| 10-30-4102 SALARIES                     | 95,404.30        | 94,239.66        | 8,561.60    | 111,096.92 | 189,712 | 58.6  |
| 10-30-4103 HOURLY                       | 596,460.05       | 572,716.69       | 49,639.32   | 480,156.15 | 448,490 | 107.1 |
| 10-30-4104 OVERTIME                     | 18,119.66        | 12,902.23        | 4,045.07    | 10,949.84  | 16,000  | 68.4  |
| 10-30-4105 HOLIDAY                      | 4,964.48         | 4,008.24         | 1,768.26    | 3,466.09   | 5,000   | 69.3  |
| 10-30-4109 HOURLY - CIVILIAN            | .00              | .00              | .00         | 125,545.18 | 161,616 | 77.7  |
| 10-30-4201 FICA                         | 7,828.59         | 8,122.64         | 719.78      | 9,412.98   | 8,378   | 112.4 |
| 10-30-4202 MEDICARE                     | 9,978.24         | 9,468.43         | 882.87      | 10,088.60  | 10,650  | 94.7  |
| 10-30-4203 HEALTH INS.                  | 91,595.20        | 101,391.33       | 10,938.40   | 122,416.02 | 101,672 | 120.4 |
| 10-30-4204 LIFE INS.                    | 980.22           | 890.40           | 71.40       | 805.00     | 960     | 83.9  |
| 10-30-4205 DEFERRED COMP                | 4,764.61         | 4,978.49         | 436.72      | 5,663.05   | 5,000   | 113.3 |
| 10-30-4206 UNEMPLOYMENT                 | 2,138.63         | 2,042.56         | 127.66      | 1,457.76   | 2,269   | 64.3  |
| 10-30-4207 DISABILITY INSURANCE         | .00              | .00              | 551.90      | 4,185.64   | 5,484   | 76.3  |
| 10-30-4209 DENTAL INSURANCE             | 5,462.40         | 6,048.21         | 529.60      | 7,208.00   | 5,834   | 123.6 |
| 10-30-4210 PENSION FPPA                 | 52,583.97        | 49,871.27        | 5,018.70    | 56,287.51  | 55,000  | 102.3 |
| 10-30-5101 LEGAL                        | 2,730.00         | 19,329.00        | .00         | 15,799.73  | 15,000  | 105.3 |
| 10-30-5105 OTHER CONTRACT SERVICES      | 128,720.88       | 165,224.79       | .00         | 128,798.85 | 260,318 | 49.5  |
| 10-30-5108 OTHER PROFESSIONAL SERVICES  | 12,545.79        | 16,895.55        | 2,851.57    | 30,441.06  | 6,000   | 507.4 |
| 10-30-5109 POLYGRAPH/PSY EXAM           | 988.70           | 2,347.40         | .00         | 1,751.40   | 2,200   | 79.6  |
| 10-30-5207 REPAIR/MAINT-SERVICES        | 5,216.81         | 951.86           | .00         | 650.00     | 3,000   | 21.7  |
| 10-30-5208 REPAIRS/MAINTENANCE/BLDG.    | 1,685.08         | 287.83           | .00         | 3,720.62   | 2,000   | 186.0 |
| 10-30-5212 TRAINING                     | 509.45           | 2,679.55         | ( 450.00)   | 6,957.09   | 6,850   | 101.6 |
| 10-30-5213 MEDICAL/BLOOD DRAW           | 50.00-           | .00              | .00         | 1,200.00   | 1,500   | 80.0  |
| 10-30-5215 EMPLOYEE INCENTIVE           | 1,200.00         | 3,606.91         | 20.00       | 4,044.74   | 3,500   | 115.6 |
| 10-30-5300 CIRSA W/C INSURANCE          | 19,036.65        | 11,648.83        | .00         | 13,822.12  | 16,000  | 86.4  |
| 10-30-5301 CIRSA P/C INSURANCE          | 23,365.43        | 31,813.57        | .00         | 49,752.03  | 42,000  | 118.5 |
| 10-30-5303 TELEPHONE                    | 2,820.08         | 1,704.02         | 143.15      | 1,715.20   | 2,000   | 85.8  |
| 10-30-5304 DUES & PUBLICATIONS          | 1,356.44         | 741.64           | .00         | 2,924.00   | 1,000   | 292.4 |
| 10-30-5305 TRAVEL & MEALS               | 113.18           | 2,389.95         | .00         | 593.78     | 1,000   | 59.4  |
| 10-30-5309 CONTRACT OFFICE EQUIP.       | 1,503.11         | 2,317.81         | .00         | 456.90     | 1,300   | 35.2  |
| 10-30-5310 POSTAGE, SHIPPING, BOX RENT  | 480.41           | 419.15           | .00         | 233.08     | 800     | 29.1  |
| 10-30-5312 LEGAL PUBLICATIONS           | 107.80           | .00              | .00         | .00        | 0       | .0    |
| 10-30-5313 ADVERTISING                  | .00              | 727.78           | .00         | .00        | 0       | .0    |
| 10-30-5314 INSURANCE CLAIMS             | 692.35           | 1,000.00         | .00         | 7,951.44   | 3,000   | 265.1 |
| 10-30-5325 PRINTING                     | 1,462.88         | 3,824.38         | .00         | 699.56     | 1,500   | 46.6  |
| 10-30-5326 TOWING                       | 205.00           | 509.99           | .00         | 525.00     | 800     | 65.6  |
| 10-30-5330 COMMUNICATIONS EQUIPMENT     | 488.56           | 1,563.50         | .00         | 487.14     | 500     | 97.4  |
| 10-30-5335 CELL/INTERNET SERVICE        | 6,526.92         | 5,966.44         | 534.44      | 6,528.07   | 8,500   | 76.8  |
| 10-30-5350 PUBLIC EDUCATION/RELATIONS   | 160.00           | 610.17           | .00         | 1,384.71   | 200     | 692.4 |
| 10-30-6001 ELECTRICITY & GAS            | 2,651.05         | 3,297.75         | 653.45      | 3,633.32   | 3,500   | 103.8 |
| 10-30-6010 MATERIALS/SUPPLIES/OFFICE    | 1,685.34         | 2,057.77         | 171.65      | 4,740.22   | 2,000   | 237.0 |
| 10-30-6015 MATERIALS/SUPPLIES-INVESTIG. | 1,533.90         | 752.89           | .00         | 1,479.07   | 1,750   | 84.5  |
| 10-30-6018 SUPPLIES-MEDICAL             | .00              | 148.20           | .00         | .00        | 0       | .0    |
| 10-30-6030 UNIFORMS                     | 808.38           | 2,465.41         | 547.63      | 15,702.92  | 16,000  | 98.1  |
| 10-30-6040 OCCUPATIONAL EQUIP/SAFETY    | 4,027.55         | 8,021.99         | .00         | 6,377.97   | 3,500   | 182.2 |
| 10-30-6045 AMMUNITION                   | 880.00           | 3,310.99         | .00         | 1,375.26   | 3,000   | 45.8  |
| 10-30-6050 WATER/SEWER                  | 1,256.32         | 1,386.14         | .00         | 1,432.03   | 1,100   | 130.2 |
| 10-30-6100 FLEET MAINTENANCE            | 6,578.27         | 24,387.06        | 205.00      | 7,799.51   | 15,000  | 52.0  |
| 10-30-6191 FLEET FUEL                   | 17,884.09        | 21,243.56        | 52.16       | 25,761.31  | 23,000  | 112.0 |
| 10-30-6192 FLEET TIRES                  | 1,765.37         | 3,404.82         | .00         | 3,569.32   | 2,500   | 142.8 |
| 10-30-6193 FLEET SUPPLIES               | 317.85           | 37.32            | 41.00       | 296.76     | 300     | 98.9  |
| 10-30-7010 COMPUTERS / OFFICE EQUIPMENT | 1,862.34         | 3,364.94         | 85.00       | 8,165.47   | 3,200   | 255.2 |
| 10-30-7012 COMMUNICATION PURCHASES      | 57.87            | .00              | .00         | .00        | 800     | .0    |



CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

GENERAL FUND

|                                     | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL   | BUDGET    | PCNT  |
|-------------------------------------|------------------|------------------|-------------|--------------|-----------|-------|
|                                     |                  |                  |             |              |           |       |
| TOTAL POLICE EXPENDITURES           | 1,143,454.20     | 1,217,119.11     | 88,146.33   | 1,309,508.42 | 1,470,683 | 89.0  |
|                                     |                  |                  |             |              |           |       |
| COURT EXPENDITURES                  |                  |                  |             |              |           |       |
| 10-40-4103 HOURLY                   | 20,558.30        | 22,475.76        | 1,989.60    | 25,927.97    | 25,869    | 100.2 |
| 10-40-4201 FICA                     | 1,218.25         | 1,334.16         | 118.20      | 1,547.64     | 1,367     | 113.2 |
| 10-40-4202 MEDICARE                 | 284.81           | 311.98           | 27.64       | 361.88       | 320       | 113.1 |
| 10-40-4203 HEALTH INS.              | 3,220.80         | 3,240.72         | 301.60      | 3,478.40     | 3,133     | 111.0 |
| 10-40-4204 LIFE INS.                | 42.00            | 42.00            | 3.50        | 42.00        | 42        | 100.0 |
| 10-40-4206 UNEMPLOYMENT             | 61.65            | 67.37            | 3.98        | 51.84        | 69        | 75.1  |
| 10-40-4207 WORKMANS COMP            | .00              | .00              | 19.78       | 158.24       | 0         | .0    |
| 10-40-4209 DENTAL INSURANCE         | 168.00           | 168.00           | 12.40       | 166.40       | 168       | 99.1  |
| 10-40-5101 LEGAL FEES               | .00              | 945.00           | .00         | 558.75       | 500       | 111.8 |
| 10-40-5110 JUDGE RETAINER           | 19,200.00        | 19,200.00        | 1,600.00    | 19,200.00    | 19,200    | 100.0 |
| 10-40-5115 PROSECUTOR               | 15,562.80        | 16,779.90        | 1,545.00    | 18,497.88    | 19,000    | 97.4  |
| 10-40-5209 JURY/WITNESS FEES        | 50.00            | 75.00            | .00         | .00          | 100       | .0    |
| 10-40-5212 TRAINING                 | .00              | .00              | .00         | 200.00       | 200       | 100.0 |
| 10-40-5304 DUES & PUBLICATIONS      | .00              | .00              | .00         | 22.00        | 30        | 73.3  |
| 10-40-5305 TRAVEL & MEALS           | 23.62            | .00              | .00         | .00          | 0         | .0    |
| 10-40-5310 POSTAGE                  | .00              | .00              | .00         | .00          | 50        | .0    |
| 10-40-5320 INTERPRETORS             | .00              | .00              | .00         | .00          | 100       | .0    |
| 10-40-5325 PRINTING                 | .00              | .00              | .00         | 12.50        | 0         | .0    |
| 10-40-6010 MATERIALS/SUPPLIES-MISC. | 44.01            | .00              | .00         | .00          | 100       | .0    |
| 10-40-6030 CLOTHING/ROBE            | .00              | .00              | .00         | .00          | 30        | .0    |
| 10-40-6035 RESTITUTION              | .00              | .00              | .00         | 276.56       | 100       | 276.6 |
|                                     |                  |                  |             |              |           |       |
| TOTAL COURT EXPENDITURES            | 60,434.24        | 64,639.89        | 5,621.70    | 70,502.06    | 70,378    | 100.2 |
|                                     |                  |                  |             |              |           |       |
| FIRE DEPARTMENT                     |                  |                  |             |              |           |       |
| 10-50-5050 CONTRIBUTION TO CCCESD   | 130,780.00       | 129,275.00       | .00         | 144,500.00   | 129,275   | 111.8 |
|                                     |                  |                  |             |              |           |       |
| TOTAL FIRE DEPARTMENT               | 130,780.00       | 129,275.00       | .00         | 144,500.00   | 129,275   | 111.8 |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

GENERAL FUND

|                                        | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET  | PCNT  |
|----------------------------------------|------------------|------------------|-------------|------------|---------|-------|
| <u>PARKS EXPENDITURES</u>              |                  |                  |             |            |         |       |
| 10-60-4103 HOURLY                      | 54,411.54        | 52,921.81        | 3,361.60    | 45,466.22  | 57,381  | 79.2  |
| 10-60-4104 OVERTIME                    | 2,889.62         | 2,937.01         | 598.79      | 1,409.88   | 4,000   | 35.3  |
| 10-60-4105 HOLIDAY                     | .00              | 477.44           | .00         | .00        | 0       | .0    |
| 10-60-4201 FICA                        | 3,445.36         | 3,379.49         | 235.64      | 2,791.77   | 2,672   | 104.5 |
| 10-60-4202 MEDICARE                    | 805.80           | 790.37           | 55.11       | 652.91     | 626     | 104.3 |
| 10-60-4203 HEALTH INS.                 | 6,441.60         | 6,481.45         | 603.20      | 6,956.80   | 6,388   | 108.9 |
| 10-60-4204 LIFE INS.                   | 84.00            | 84.00            | 7.00        | 77.00      | 84      | 91.7  |
| 10-60-4206 UNEMPLOYMENT                | 171.89           | 168.97           | 7.92        | 93.72      | 135     | 69.4  |
| 10-60-4207 DISABILITY INSURANCE        | .00              | .00              | 31.84       | 254.72     | 457     | 55.7  |
| 10-60-5108 OTHER PROFESSIONAL SERVICES | 350.00           | 23,631.00        | .00         | 24,912.58  | 30,000  | 83.0  |
| 10-60-5202 DISPOSAL                    | 3,899.47         | 3,002.01         | 366.72      | 3,676.49   | 3,000   | 122.6 |
| 10-60-5207 REPAIR/MAINT-SERVICES       | 510.85           | 170.00           | .00         | .00        | 2,500   | .0    |
| 10-60-5208 MAINT./REPAIRS-BUILDING     | .00              | 65.10            | .00         | .00        | 250     | .0    |
| 10-60-5212 TRAINING                    | 17.94            | .00              | .00         | .00        | 150     | .0    |
| 10-60-5213 MEDICAL                     | 60.00            | .00              | .00         | .00        | 100     | .0    |
| 10-60-5215 EMPLOYEE INCENTIVE          | 100.00           | 100.00           | .00         | 300.00     | 250     | 120.0 |
| 10-60-5300 CIRSA W/C INSURANCE         | 2,024.19         | 604.76           | .00         | 1,454.96   | 1,500   | 97.0  |
| 10-60-5301 CIRSA P/C INSURANCE         | 3,634.27         | .00              | .00         | 771.62     | 1,000   | 77.2  |
| 10-60-5304 DUES & PUBLICATIONS         | .00              | .00              | .00         | .00        | 50      | .0    |
| 10-60-5305 TRAVEL & MEALS              | .00              | .00              | .00         | .00        | 50      | .0    |
| 10-60-5306 EQUIPMENT RENTAL            | 428.95           | .00              | .00         | .00        | 800     | .0    |
| 10-60-5314 INSURANCE CLAIMS            | 576.39           | .00              | .00         | .00        | 1,000   | .0    |
| 10-60-5330 COMMUNICATION EQUIPMENT     | .00              | .00              | .00         | .00        | 50      | .0    |
| 10-60-5335 CELL/INTERNET SERVICE       | 581.44           | 352.28           | .00         | 344.43     | 375     | 91.9  |
| 10-60-6001 ELECTRICITY & GAS           | 7,499.27         | 4,806.74         | 1,096.20    | 6,105.98   | 6,000   | 101.8 |
| 10-60-6010 MATERIALS/SUPPLIES-MISC.    | 2,777.38         | 6,251.88         | 130.86      | 5,641.31   | 5,000   | 112.8 |
| 10-60-6012 GAS, OIL-EQUIPMENT          | .00              | 119.85           | 78.81       | 409.28     | 200     | 204.6 |
| 10-60-6020 TOOLS                       | 549.37           | 862.73           | .00         | 638.30     | 1,000   | 63.8  |
| 10-60-6022 SAFETY ITEMS                | 161.35           | 35.96            | .00         | 186.42     | 250     | 74.6  |
| 10-60-6040 OCCUPATIONAL EQUIP/SAFETY   | 490.88           | 214.00           | .00         | 11.97      | 250     | 4.8   |
| 10-60-6045 SPRINKLER PARTS             | 1,394.99         | 1,019.03         | .00         | 2,552.42   | 1,500   | 170.2 |
| 10-60-6050 WATER/SEWER                 | 7,954.36         | 7,576.73         | .00         | 4,769.35   | 7,500   | 63.6  |
| 10-60-6085 LAMP POSTS                  | .00              | .00              | .00         | .00        | 250     | .0    |
| 10-60-6091 SIGNS                       | .00              | 9.98             | .00         | .00        | 500     | .0    |
| 10-60-6093 PAINT                       | 120.87           | .00              | .00         | 151.56     | 200     | 75.8  |
| 10-60-6095 SAND / GRAVEL               | .00              | .00              | .00         | .00        | 500     | .0    |
| 10-60-6098 TREE REPLACEMENT & TRIMMING | 2,187.00         | .00              | .00         | 425.00     | 5,000   | 8.5   |
| 10-60-6099 SALTED SAND                 | .00              | .00              | .00         | 691.20     | 1,500   | 46.1  |
| 10-60-6150 FLEET MAINT                 | 2,175.86         | 1,241.25         | .00         | 1,570.34   | 2,000   | 78.5  |
| 10-60-6191 FLEET FUEL                  | 2,007.32         | 3,426.26         | .00         | 3,729.40   | 3,200   | 116.5 |
| 10-60-6192 FLEET TIRES                 | .00              | 741.60           | .00         | .00        | 1,200   | .0    |
| 10-60-6193 FLEET SUPPLIES              | 158.40           | 746.93           | .00         | 182.23     | 800     | 22.8  |
| 10-60-6200 PARKS MAINT. & PARTS        | 5,943.72         | 7,312.22         | 2,222.66    | 7,735.98   | 8,000   | 96.7  |
| 10-60-6204 WEED CONTROL                | 185.53           | 220.47           | .00         | 74.91      | 1,000   | 7.5   |
| 10-60-6206 CHEMICALS/FERTILIZER        | 565.43           | 406.12           | .00         | 362.91     | 650     | 55.8  |
| 10-60-6207 CHEM/PESTICIDES/HERBICIDES  | 56.97            | 40.91            | .00         | 52.88      | 300     | 17.6  |
| 10-60-7007 EQUIPMENT PURCHASE          | .00              | 869.98           | .00         | 4,813.00   | 5,000   | 96.3  |
| TOTAL PARKS EXPENDITURES               | 114,662.01       | 131,068.33       | 8,796.35    | 129,267.54 | 164,618 | 78.5  |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

GENERAL FUND

|                                       | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL   | BUDGET    | PCNT   |
|---------------------------------------|------------------|------------------|-------------|--------------|-----------|--------|
| <u>CEMETERY EXPENDITURES</u>          |                  |                  |             |              |           |        |
| 10-70-7100 CEMETERY MAINTENANCE       | .00              | 2,400.00         | .00         | 56.99        | 5,000     | 1.1    |
| TOTAL CEMETERY EXPENDITURES           | .00              | 2,400.00         | .00         | 56.99        | 5,000     | 1.1    |
| <u>TRANSFERS</u>                      |                  |                  |             |              |           |        |
| 10-75-8271 TRANSFER TO POLICE PENSION | .00              | 16,500.00        | .00         | ( 1,394.40)  | 16,500    | ( 8.5) |
| TOTAL TRANSFERS                       | .00              | 16,500.00        | .00         | ( 1,394.40)  | 16,500    | ( 8.5) |
| TOTAL FUND EXPENDITURES               | 3,037,172.63     | 2,989,074.38     | 205,115.30  | 3,222,219.83 | 3,649,524 | 88.3   |
| NET REVENUE OVER EXPENDITURES         | 375,673.56-      | 129,766.65       | 6,344.81    | 353,400.31   | 95,019-   | 371.9  |



CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022

HANSEN'S CEMETERY TRUST FUND

ASSETS

|            |                      |          |          |
|------------|----------------------|----------|----------|
| 15-00-1000 | CASH - COMBINED FUND | 9,487.52 |          |
|            | TOTAL ASSETS         |          | 9,487.52 |

LIABILITIES AND EQUITY

FUND EQUITY

|            |                                                                 |          |          |
|------------|-----------------------------------------------------------------|----------|----------|
| 15-00-2600 | FUND BALANCE                                                    | 9,416.53 |          |
|            | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 70.99    |          |
|            | BALANCE - CURRENT DATE                                          | 70.99    |          |
|            | TOTAL FUND EQUITY                                               |          | 9,487.52 |
|            | TOTAL LIABILITIES AND EQUITY                                    |          | 9,487.52 |

CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

HANSEN'S CEMETERY TRUST FUND

|            |                               | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET | PCNT  |
|------------|-------------------------------|------------------|------------------|-------------|------------|--------|-------|
|            | <u>MISCELLANEOUS</u>          |                  |                  |             |            |        |       |
| 15-00-3601 | INTEREST EARNED               | 8.40             | 4.08             | 14.86       | 70.99      | 10     | 709.9 |
|            | TOTAL MISCELLANEOUS           | 8.40             | 4.08             | 14.86       | 70.99      | 10     | 709.9 |
|            | TOTAL FUND REVENUE            | 8.40             | 4.08             | 14.86       | 70.99      | 10     | 709.9 |
|            | NET REVENUE OVER EXPENDITURES | 8.40             | 4.08             | 14.86       | 70.99      | 10     | 709.9 |

CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022

RAMP FUND (COLORADO BLVD)

ASSETS

|            |                      |            |            |
|------------|----------------------|------------|------------|
| 20-00-1000 | CASH - COMBINED FUND | 696,423.58 |            |
|            | TOTAL ASSETS         |            | 696,423.58 |

LIABILITIES AND EQUITY

LIABILITIES

|            |                   |              |              |
|------------|-------------------|--------------|--------------|
| 20-00-2020 | ACCOUNTS PAYABLE  | ( 13,148.00) |              |
|            | TOTAL LIABILITIES |              | ( 13,148.00) |

FUND EQUITY

|            |                                 |              |            |
|------------|---------------------------------|--------------|------------|
| 20-00-2600 | FUND BALANCE                    | 722,843.69   |            |
|            | UNAPPROPRIATED FUND BALANCE:    |              |            |
|            | REVENUE OVER EXPENDITURES - YTD | ( 13,272.11) |            |
|            | BALANCE - CURRENT DATE          | ( 13,272.11) |            |
|            | TOTAL FUND EQUITY               |              | 709,571.58 |
|            | TOTAL LIABILITIES AND EQUITY    |              | 696,423.58 |



CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

RAMP FUND (COLORADO BLVD)

|            |                      | <u>YTD ACTUAL 2020-</u> | <u>YTD ACTUAL 2021-</u> | <u>PERIOD ACTU</u> | <u>YTD ACTUAL</u> | <u>BUDGET</u> | <u>PCNT</u> |
|------------|----------------------|-------------------------|-------------------------|--------------------|-------------------|---------------|-------------|
|            | <u>MISCELLANEOUS</u> |                         |                         |                    |                   |               |             |
| 20-00-3601 | INTEREST EARNED      | 2,139.39                | 253.89                  | 1,840.51           | 8,853.89          | 1,000         | 885.4       |
|            | TOTAL MISCELLANEOUS  | 2,139.39                | 253.89                  | 1,840.51           | 8,853.89          | 1,000         | 885.4       |
|            | TOTAL FUND REVENUE   | 2,139.39                | 253.89                  | 1,840.51           | 8,853.89          | 1,000         | 885.4       |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

RAMP FUND (COLORADO BLVD)

|                                   | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL   | BUDGET   | PCNT   |
|-----------------------------------|------------------|------------------|-------------|--------------|----------|--------|
| 20-00-5103 ENGINEERING            | 6,787.49         | 19,100.00        | .00         | .00          | 0        | .0     |
| 20-00-5108 PROJECT MANAGEMENT     | 60,806.81        | .00              | .00         | .00          | 0        | .0     |
| 20-00-6016 ASPHALT, CURB & GUTTER | .00              | .00              | .00         | 22,126.00    | 35,000   | 63.2   |
| 20-00-6024 INFRASTRUCTURE         | .00              | .00              | .00         | .00          | 150,000  | .0     |
| TOTAL DEPARTMENT 00               | 67,594.30        | 19,100.00        | .00         | 22,126.00    | 185,000  | 12.0   |
| TOTAL FUND EXPENDITURES           | 67,594.30        | 19,100.00        | .00         | 22,126.00    | 185,000  | 12.0   |
| NET REVENUE OVER EXPENDITURES     | 65,454.91-       | 18,846.11-       | 1,840.51    | ( 13,272.11) | 184,000- | ( 7.2) |

CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022

IMPROVEMENT FUND

ASSETS

|              |                         |              |              |
|--------------|-------------------------|--------------|--------------|
| 21-00-1000   | CASH - COMBINED FUND    | 2,543,478.22 |              |
| 21-00-1120   | CASH W/COUNTY TREASURER | 7,478.18     |              |
| 21-00-1165   | OTHER RECEIVABLES       | 150,638.19   |              |
| 21-00-1275   | 2005 ADV DUE FR WWF     | 62,930.30    |              |
| 21-00-1276   | 2018 ADV DUE FR WWF     | 378,443.16   |              |
| 21-00-1277   | 2019 ADV DUE FR WWF     | 2,241,738.00 |              |
| TOTAL ASSETS |                         |              | 5,385,706.05 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                  |             |             |
|-------------------|------------------|-------------|-------------|
| 21-00-2020        | ACCOUNTS PAYABLE | ( 8,623.07) |             |
| TOTAL LIABILITIES |                  |             | ( 8,623.07) |

FUND EQUITY

|                              |                                 |              |              |
|------------------------------|---------------------------------|--------------|--------------|
| 21-00-2600                   | FUND BALANCE                    | 5,197,177.34 |              |
| UNAPPROPRIATED FUND BALANCE: |                                 |              |              |
|                              | REVENUE OVER EXPENDITURES - YTD | 197,151.78   |              |
|                              | BALANCE - CURRENT DATE          | 197,151.78   |              |
| TOTAL FUND EQUITY            |                                 |              | 5,394,329.12 |
| TOTAL LIABILITIES AND EQUITY |                                 |              | 5,385,706.05 |

CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

IMPROVEMENT FUND

|                                        | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL   | BUDGET    | PCNT   |
|----------------------------------------|------------------|------------------|-------------|--------------|-----------|--------|
| <u>TAXES</u>                           |                  |                  |             |              |           |        |
| 21-00-3130 SALES TAX (1/4)             | 733,697.28       | 899,673.59       | 74,297.29   | 944,595.64   | 925,000   | 102.1  |
| 21-00-3135 BUILDING USE TAX (1/3)      | 35,500.65        | 438.30           | 1,497.39    | 19,197.54    | 35,000    | 54.9   |
| 21-00-3136 MOTOR VEHICLE USE TAX       | .00              | 42,921.06        | 5,188.49    | 47,102.00    | 20,000    | 235.5  |
| TOTAL TAXES                            | 769,197.93       | 943,032.95       | 80,983.17   | 1,010,895.18 | 980,000   | 103.2  |
| <u>MISCELLANEOUS</u>                   |                  |                  |             |              |           |        |
| 21-00-3601 INTEREST EARNED             | 5,540.79         | 456.52           | 3,984.12    | 17,866.75    | 1,000     | 1786.7 |
| 21-00-3695 SALE OF EQUIPMENT           | .00              | 3,506.00         | .00         | .00          | 0         | .0     |
| TOTAL MISCELLANEOUS                    | 5,540.79         | 3,962.52         | 3,984.12    | 17,866.75    | 1,000     | 1786.7 |
| <u>SOURCE 37</u>                       |                  |                  |             |              |           |        |
| 21-00-3700 PARKING REVENUE             | 21,481.82        | 98,508.65        | .00         | .00          | 200,000   | .0     |
| 21-00-3750 STATE GRANTS                | .00              | 50,000.00        | .00         | 25,990.00    | 50,000    | 52.0   |
| 21-00-3760 FOUNDATION GRANTS           | .00              | .00              | .00         | .00          | 426,000   | .0     |
| 21-00-3770 COLO PARKS & WILDLIFE GRANT | .00              | .00              | .00         | 249,487.00   | 1,285,000 | 19.4   |
| 21-00-3790 CDOT GRANTS                 | .00              | .00              | .00         | .00          | 500,000   | .0     |
| TOTAL SOURCE 37                        | 21,481.82        | 148,508.65       | .00         | 275,477.00   | 2,461,000 | 11.2   |
| TOTAL FUND REVENUE                     | 796,220.54       | 1,095,504.12     | 84,967.29   | 1,304,238.93 | 3,442,000 | 37.9   |



CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

IMPROVEMENT FUND

|                                           | YTD ACTUAL 2020-  | YTD ACTUAL 2021-  | PERIOD ACTU      | YTD ACTUAL          | BUDGET           | PCNT        |
|-------------------------------------------|-------------------|-------------------|------------------|---------------------|------------------|-------------|
| <u>IMPROVEMENT FUND EXPENDITURES</u>      |                   |                   |                  |                     |                  |             |
| 21-00-5103 ENGINEERING                    | 209,956.20        | 134,412.94        | .00              | .00                 | 40,000           | .0          |
| 21-00-6012 POLICE VEHICLE PURCHASE        | .00               | 54,569.00         | .00              | 52,617.00           | 55,000           | 95.7        |
| 21-00-6013 CITY HALL FURNISHING/EQUIPMENT | 1,337.50          | 6,077.00          | .00              | .00                 | 10,000           | .0          |
| 21-00-6016 DRAINAGE, PAVE/CURB/GUTTER CIP | .00               | .00               | .00              | .00                 | 50,000           | .0          |
| 21-00-6017 OTHER STREET PROJECTS          | 1,336.82          | 13,683.00         | .00              | 50,000.00           | 50,000           | 100.0       |
| 21-00-6024 PARK IMPROVEMENTS              | 2,235.00          | 18,699.59         | .00              | 558,649.34          | 1,050,000        | 53.2        |
| 21-00-6025 PW VEHICLE PURCHASE            | 46,759.06         | .00               | .00              | .00                 | 92,000           | .0          |
| 21-00-6026 PD EQUIPMENT                   | 19,748.04         | 22,720.00         | 4,199.93         | 21,121.54           | 38,000           | 55.6        |
| 21-00-6027 IT EQUIPMENT                   | .00               | 16,395.75         | .00              | 7,138.00            | 7,500            | 95.2        |
| 21-00-6028 STREETSCAPE/MALL IMPROVEMENTS  | 14,277.50         | 111,062.35        | .00              | 6,275.00            | 200,000          | 3.1         |
| 21-00-6029 PW TOOLS/SMALL EQUIPMENT       | 6,323.90          | .00               | .00              | 140.30              | 0                | .0          |
| 21-00-6030 BUSINESS IMPROVEMENT GRANTS    | 246,389.65        | 7,998.19          | .00              | .00                 | 0                | .0          |
| 21-00-7041 MUSEUM BUILDING IMPROVEMENT    | 22,750.00         | .00               | .00              | 18,946.16           | 17,500           | 108.3       |
| 21-00-7042 LIBRARY BUILDING IMPROVEMENT   | .00               | 6,931.08          | .00              | 3,188.75            | 300,000          | 1.1         |
| 21-00-7043 LAND ACQUISITION               | 22,874.32         | 325,295.82        | .00              | 130,000.00          | 900,000          | 14.4        |
| 21-00-7044 PW FACILITY PROJECT            | .00               | .00               | .00              | 47,483.74           | 1,250,000        | 3.8         |
| 21-00-7045 POLICE STATION IMPROVEMENTS    | .00               | .00               | .00              | 10,405.00           | 10,000           | 104.1       |
| 21-00-7046 DOWNTOWN PARKING IMPROVEMENTS  | .00               | .00               | .00              | 72,638.77           | 400,000          | 18.2        |
| 21-00-8253 TRANSFER TO SWJ FUND           | .00               | .00               | 6,250.00         | 25,000.00           | 25,000           | 100.0       |
| TOTAL IMPROVEMENT FUND EXPENDITURE        | 593,987.99        | 717,844.72        | 10,449.93        | 1,003,603.60        | 4,495,000        | 22.3        |
| <u>HSF PROJECTS</u>                       |                   |                   |                  |                     |                  |             |
| 21-61-7040 CITY HALL IMPROVEMENTS         | 20,329.50         | 6,209.02          | .00              | .00                 | 350,000          | .0          |
| 21-61-7042 SITES & FACILITIES IMPROVEMENT | 13,692.77         | 31,536.24         | .00              | 103,483.55          | 300,000          | 34.5        |
| TOTAL HSF PROJECTS                        | 34,022.27         | 37,745.26         | .00              | 103,483.55          | 650,000          | 15.9        |
| <b>TOTAL FUND EXPENDITURES</b>            | <b>628,010.26</b> | <b>755,589.98</b> | <b>10,449.93</b> | <b>1,107,087.15</b> | <b>5,145,000</b> | <b>21.5</b> |
| <br>NET REVENUE OVER EXPENDITURES         | <br>168,210.28    | <br>339,914.14    | <br>74,517.36    | <br>197,151.78      | <br>1,703,000-   | <br>11.6    |

CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022

CONSERVATION TRUST FD LOTTERY

ASSETS

|            |                      |           |           |
|------------|----------------------|-----------|-----------|
| 22-00-1000 | CASH - COMBINED FUND | 93,811.01 |           |
|            | TOTAL ASSETS         |           | 93,811.01 |

LIABILITIES AND EQUITY

FUND EQUITY

|            |                                 |           |           |
|------------|---------------------------------|-----------|-----------|
| 22-00-2600 | FUND BALANCE                    | 81,554.38 |           |
|            | UNAPPROPRIATED FUND BALANCE:    |           |           |
|            | REVENUE OVER EXPENDITURES - YTD | 12,256.63 |           |
|            | BALANCE - CURRENT DATE          | 12,256.63 |           |
|            | TOTAL FUND EQUITY               |           | 93,811.01 |
|            | TOTAL LIABILITIES AND EQUITY    |           | 93,811.01 |

CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

CONSERVATION TRUST FD LOTTERY

|            |                          | <u>YTD ACTUAL 2020-</u> | <u>YTD ACTUAL 2021-</u> | <u>PERIOD ACTU</u> | <u>YTD ACTUAL</u> | <u>BUDGET</u> | <u>PCNT</u> |
|------------|--------------------------|-------------------------|-------------------------|--------------------|-------------------|---------------|-------------|
|            | <u>INTERGOVERNMENTAL</u> |                         |                         |                    |                   |               |             |
| 22-00-3358 | CONSERVATION TRUST FUNDS | 9,418.33                | 11,100.97               | 3,094.90           | 11,581.00         | 10,000        | 115.8       |
|            | TOTAL INTERGOVERNMENTAL  | 9,418.33                | 11,100.97               | 3,094.90           | 11,581.00         | 10,000        | 115.8       |
|            | <u>MISCELLANEOUS</u>     |                         |                         |                    |                   |               |             |
| 22-00-3601 | INTEREST EARNED          | 1,036.53                | 15.65                   | 146.95             | 675.63            | 1,000         | 67.6        |
|            | TOTAL MISCELLANEOUS      | 1,036.53                | 15.65                   | 146.95             | 675.63            | 1,000         | 67.6        |
|            | TOTAL FUND REVENUE       | 10,454.86               | 11,116.62               | 3,241.85           | 12,256.63         | 11,000        | 111.4       |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

CONSERVATION TRUST FD LOTTERY

|                                       | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET        | PCNT      |
|---------------------------------------|------------------|------------------|-------------|------------|---------------|-----------|
| <u>CONSERVATION FUND EXPENDITURES</u> |                  |                  |             |            |               |           |
| 22-00-8240 PROJECTS                   | .00              | .00              | .00         | .00        | 10,000        | .0        |
| TOTAL CONSERVATION FUND EXPENDITUR    | .00              | .00              | .00         | .00        | 10,000        | .0        |
| <b>TOTAL FUND EXPENDITURES</b>        | <b>.00</b>       | <b>.00</b>       | <b>.00</b>  | <b>.00</b> | <b>10,000</b> | <b>.0</b> |
| NET REVENUE OVER EXPENDITURES         | 10,454.86        | 11,116.62        | 3,241.85    | 12,256.63  | 1,000         | 1225.7    |



CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022

1% STREET SALES TAX

ASSETS

|              |                      |              |              |
|--------------|----------------------|--------------|--------------|
| 23-00-1000   | CASH - COMBINED FUND | 1,674,859.88 |              |
| 23-00-1165   | OTHER RECEIVABLES    | 135,321.16   |              |
| TOTAL ASSETS |                      |              | 1,810,181.04 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                  |           |           |
|-------------------|------------------|-----------|-----------|
| 23-00-2020        | ACCOUNTS PAYABLE | 21,990.06 |           |
| TOTAL LIABILITIES |                  |           | 21,990.06 |

FUND EQUITY

|                                 |              |              |              |
|---------------------------------|--------------|--------------|--------------|
| 23-00-2600                      | FUND BALANCE | 1,750,762.86 |              |
| UNAPPROPRIATED FUND BALANCE:    |              |              |              |
| REVENUE OVER EXPENDITURES - YTD |              | 37,428.12    |              |
| BALANCE - CURRENT DATE          |              | 37,428.12    |              |
| TOTAL FUND EQUITY               |              |              | 1,788,190.98 |
| TOTAL LIABILITIES AND EQUITY    |              |              | 1,810,181.04 |

CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

1% STREET SALES TAX

|                                        | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET  | PCNT   |
|----------------------------------------|------------------|------------------|-------------|------------|---------|--------|
| <u>SOURCE 31</u>                       |                  |                  |             |            |         |        |
| 23-00-3133 SALES TAX (1/4) STREETS CIP | 733,697.27       | 899,673.55       | 74,297.28   | 944,595.62 | 925,000 | 102.1  |
| 23-00-3136 INTEREST                    | 5,321.78         | 295.86           | 1,182.42    | 5,600.32   | 400     | 1400.1 |
| 23-00-3137 GRANTS                      | 378,306.00       | .00              | .00         | .00        | 0       | .0     |
| TOTAL SOURCE 31                        | 1,117,325.05     | 899,969.41       | 75,479.70   | 950,195.94 | 925,400 | 102.7  |
| <u>SOURCE 36</u>                       |                  |                  |             |            |         |        |
| 23-00-3601 INTEREST EARNED             | 1,462.92         | 328.36           | 2,623.51    | 13,777.83  | 0       | .0     |
| TOTAL SOURCE 36                        | 1,462.92         | 328.36           | 2,623.51    | 13,777.83  | 0       | .0     |
| TOTAL FUND REVENUE                     | 1,118,787.97     | 900,297.77       | 78,103.21   | 963,973.77 | 925,400 | 104.2  |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

1% STREET SALES TAX

|                                       | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU   | YTD ACTUAL | BUDGET    | PCNT  |
|---------------------------------------|------------------|------------------|---------------|------------|-----------|-------|
| 23-00-5101 LEGAL AND PROFESSIONAL     | .00              | 250.00           | .00           | 250.00     | 250       | 100.0 |
| 23-00-5103 ENGINEERING                | 163,316.53       | 11,981.56        | 137,860.47    | 137,860.47 | 300,000   | 46.0  |
| 23-00-6016 ASPHALT, CURB & GUTTER     | 1,313,563.72     | 141,315.00       | .00           | 156,122.68 | 500,000   | 31.2  |
| 23-00-6024 INFRASTRUCTURE             | 5,095.01         | .00              | .00           | .00        | 100,000   | .0    |
| 23-00-8114 NOTES PAYABLE BONDS - PRIN | 175,000.00       | 205,000.00       | 220,000.00    | 220,000.00 | 220,000   | 100.0 |
| 23-00-8115 NOTES PAYABLE BONDS-INT    | 427,762.50       | 420,512.50       | 206,156.25    | 412,312.50 | 412,312   | 100.0 |
| TOTAL DEPARTMENT 00                   | 2,084,737.76     | 779,059.06       | 564,016.72    | 926,545.65 | 1,532,562 | 60.5  |
| TOTAL FUND EXPENDITURES               | 2,084,737.76     | 779,059.06       | 564,016.72    | 926,545.65 | 1,532,562 | 60.5  |
| NET REVENUE OVER EXPENDITURES         | 965,949.79-      | 121,238.71       | ( 485,913.51) | 37,428.12  | 607,162-  | 6.2   |

CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022

WATER FUND

ASSETS

|            |                               |                 |              |
|------------|-------------------------------|-----------------|--------------|
| 51-00-1000 | CASH - COMBINED FUND          | 1,782,729.08    |              |
| 51-00-1150 | A/R-BILLED ACCOUNTS           | 13,817.57       |              |
| 51-00-1161 | UTILITY ACCOUNTS RECEIVABLE   | 319,457.48      |              |
| 51-00-1610 | LAND                          | 13,231.00       |              |
| 51-00-1620 | WATER RIGHTS                  | 10,440.00       |              |
| 51-00-1630 | IMPROVEMENTS OTHER THAN BLDGS | 13,405,850.73   |              |
| 51-00-1631 | ACCUMULATED DEPRECIATION      | ( 8,872,008.45) |              |
| 51-00-1640 | MACHINERY & EQUIPMENT         | 417,632.76      |              |
|            |                               |                 |              |
|            | TOTAL ASSETS                  |                 | 7,091,150.17 |

LIABILITIES AND EQUITY

LIABILITIES

|            |                                |            |            |
|------------|--------------------------------|------------|------------|
| 51-00-2010 | ACCR'D COMP'D ABS-LT           | 10,221.09  |            |
| 51-00-2011 | ACCR'D COMP'D ABS-CURR PORTION | 1,135.68   |            |
| 51-00-2015 | ACCRUED PAYROLL PAYABLE        | 8,145.70   |            |
| 51-00-2020 | ACCOUNTS PAYABLE               | 357.13     |            |
| 51-00-2251 | 2004 CWCB NOTE PAYABLE-LT      | 581,630.86 |            |
| 51-00-2254 | 2004 CWCB LOAN ACCR'D INT PAYA | 23,778.28  |            |
| 51-00-2255 | 2004 CWCB NOTE PAYABLE-CURR    | 44,868.87  |            |
| 51-00-2256 | 2005 GF ADVANCE-LT PORTION     | 46,072.21  |            |
| 51-00-2257 | 2005 GF ADVANCE-CURR PORTION   | 14,180.38  |            |
| 51-00-2258 | 2005 GF ADVANCE ACCR'D INT PAY | 903.79     |            |
| 51-00-2262 | 2000 CWRPDA WATER LOAN-CURR    | 154,151.33 |            |
| 51-00-2264 | ACCR'D INT PAYABLE-CWRPDA LOAN | 1,728.06   |            |
|            |                                |            |            |
|            | TOTAL LIABILITIES              |            | 887,173.38 |

FUND EQUITY

|            |                                 |              |              |
|------------|---------------------------------|--------------|--------------|
| 51-00-2600 | FUND BALANCE                    | 3,164,248.57 |              |
| 51-00-2611 | CONTRIBUTED CAPITAL             | 150,585.00   |              |
| 51-00-2612 | CONTRIB CAPITAL - GRANTS        | 583,086.00   |              |
|            |                                 |              |              |
|            | UNAPPROPRIATED FUND BALANCE:    |              |              |
| 51-00-2900 | RETAINED EARNINGS               | 1,692,302.74 |              |
|            | REVENUE OVER EXPENDITURES - YTD | 613,754.48   |              |
|            |                                 |              |              |
|            | BALANCE - CURRENT DATE          | 2,306,057.22 |              |
|            |                                 |              |              |
|            | TOTAL FUND EQUITY               |              | 6,203,976.79 |
|            |                                 |              |              |
|            | TOTAL LIABILITIES AND EQUITY    |              | 7,091,150.17 |



CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

WATER FUND

|                             |                             | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL   | BUDGET    | PCNT   |
|-----------------------------|-----------------------------|------------------|------------------|-------------|--------------|-----------|--------|
|                             |                             |                  |                  |             |              |           |        |
| <u>SOURCE 33</u>            |                             |                  |                  |             |              |           |        |
| 51-00-3307                  | SEVERENCE TAX - FED MINERAL | .00              | .00              | .00         | .00          | 6,000     | .0     |
|                             | TOTAL SOURCE 33             | .00              | .00              | .00         | .00          | 6,000     | .0     |
| <u>CHARGES FOR SERVICES</u> |                             |                  |                  |             |              |           |        |
| 51-00-3411                  | USAGE FEES                  | 1,019,830.39     | 1,085,872.42     | 207,615.31  | 1,200,890.69 | 1,071,868 | 112.0  |
| 51-00-3415                  | LATE CHARGES                | 1,240.74         | .00              | 3,490.23    | 14,962.05    | 5,000     | 299.2  |
| 51-00-3421                  | SERVICE CHARGE              | 300.00           | .00              | .00         | .00          | 200       | .0     |
| 51-00-3422                  | TAP FEES                    | 56,277.50        | 22,588.50        | .00         | 6,845.00     | 20,000    | 34.2   |
|                             | TOTAL CHARGES FOR SERVICES  | 1,077,648.63     | 1,108,460.92     | 211,105.54  | 1,222,697.74 | 1,097,068 | 111.5  |
| <u>FINES/LEASES</u>         |                             |                  |                  |             |              |           |        |
| 51-00-3500                  | WATER LEASE                 | 13,421.83        | 61,659.39        | .00         | 15,553.10    | 50,000    | 31.1   |
|                             | TOTAL FINES/LEASES          | 13,421.83        | 61,659.39        | .00         | 15,553.10    | 50,000    | 31.1   |
| <u>MISCELLANEOUS</u>        |                             |                  |                  |             |              |           |        |
| 51-00-3601                  | INTEREST EARNED             | 4,488.47         | 206.77           | 2,792.48    | 12,156.59    | 1,000     | 1215.7 |
| 51-00-3606                  | HAULED                      | 36,840.03        | 37,727.97        | 5,408.48    | 47,184.22    | 30,000    | 157.3  |
| 51-00-3699                  | OTHER INCOME                | 200.00           | 1,371.22         | .00         | 743.20       | 1,000     | 74.3   |
|                             | TOTAL MISCELLANEOUS         | 41,528.50        | 39,305.96        | 8,200.96    | 60,084.01    | 32,000    | 187.8  |
|                             | TOTAL FUND REVENUE          | 1,132,598.96     | 1,209,426.27     | 219,306.50  | 1,298,334.85 | 1,185,068 | 109.6  |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

WATER FUND

|                                         | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET  | PCNT   |
|-----------------------------------------|------------------|------------------|-------------|------------|---------|--------|
| <u>OPERATIONAL EXPENDITURES</u>         |                  |                  |             |            |         |        |
| 51-00-4102 SALARIES                     | 9,171.46         | .00              | .00         | .00        | 46,850  | .0     |
| 51-00-4103 HOURLY                       | 97,479.68        | 94,357.00        | 6,991.95    | 97,278.11  | 100,376 | 96.9   |
| 51-00-4104 OVERTIME                     | .00              | .00              | 475.08      | 989.68     | 0       | .0     |
| 51-00-4201 FICA                         | 6,144.88         | 5,402.02         | 429.00      | 5,685.73   | 5,735   | 99.1   |
| 51-00-4202 MEDICARE                     | 1,437.26         | 1,263.51         | 100.33      | 1,329.79   | 1,342   | 99.1   |
| 51-00-4203 HEALTH INS.                  | 27,346.83        | 24,835.98        | 2,036.80    | 23,900.61  | 24,974  | 95.7   |
| 51-00-4204 LIFE INS.                    | 168.00           | 145.25           | 11.38       | 138.76     | 146     | 95.0   |
| 51-00-4205 DEFERRED COMP                | 1,777.01         | 1,969.15         | 278.32      | 3,470.48   | 200     | 1735.2 |
| 51-00-4206 UNEMPLOYMENT                 | 320.34           | 283.31           | 14.95       | 196.70     | 302     | 65.1   |
| 51-00-4207 DISABILITY INSURANCE         | .00              | .00              | 65.77       | 526.21     | 914     | 57.6   |
| 51-00-4209 DENTAL INSURANCE             | 1,931.60         | 1,652.80         | 86.60       | 1,372.07   | 1,766   | 77.7   |
| 51-00-5000 PLANT OPERATIONS CONTRACTUAL | 25,232.89        | 15,199.46        | .00         | 25,104.64  | 40,000  | 62.8   |
| 51-00-5101 LEGAL                        | 10,096.33        | 15,295.09        | .00         | 5,222.67   | 10,000  | 52.2   |
| 51-00-5102 AUDIT                        | 2,400.00         | 4,725.00         | .00         | 2,600.00   | 5,000   | 52.0   |
| 51-00-5103 DESIGN/ENGINEERING           | 4,128.60         | 34,666.50        | .00         | 2,254.00   | 30,000  | 7.5    |
| 51-00-5108 OTHER PROFESSIONAL FEES      | 24,663.06        | 51,273.73        | 812.78      | 23,010.53  | 45,000  | 51.1   |
| 51-00-5109 PROCESS CONTROL EQUIPMENT    | 653.51           | 3,779.81         | .00         | 1,472.75   | 5,000   | 29.5   |
| 51-00-5201 LAB TESTS                    | 4,218.50         | 5,239.49         | 221.40      | 4,112.00   | 7,000   | 58.7   |
| 51-00-5202 TRASH DISPOSAL               | 648.37           | 758.41           | .00         | 884.23     | 850     | 104.0  |
| 51-00-5204 REPAIR/MAINT-PLANT           | 5,388.02         | 3,879.92         | .00         | 2,350.24   | 8,000   | 29.4   |
| 51-00-5205 REPAIR/MAINT-DISTRIBUTION    | .00              | .00              | .00         | 70.88      | 0       | .0     |
| 51-00-5206 CH. CK. SAN DIST. MAINT FEE  | 7,870.00         | 1,367.00         | .00         | .00        | 4,000   | .0     |
| 51-00-5207 REPAIR/MAINT.-SERVICES       | 5,881.68         | 5,072.76         | .00         | 1,683.58   | 8,000   | 21.0   |
| 51-00-5208 REPAIR/MAINT. - INSTRUMENTS  | .00              | .00              | .00         | 255.00     | 2,000   | 12.8   |
| 51-00-5209 INSTRUMENT CALIBRATION       | .00              | .00              | .00         | .00        | 1,000   | .0     |
| 51-00-5212 TRAINING                     | 265.00           | 85.00            | .00         | 197.00     | 1,500   | 13.1   |
| 51-00-5213 MEDICAL                      | .00              | .00              | .00         | .00        | 100     | .0     |
| 51-00-5215 EMPLOYEE INCENTIVE           | 180.00           | 189.20           | .00         | 100.00     | 700     | 14.3   |
| 51-00-5300 CIRSA W/C INSURANCE          | 3,855.75         | 1,852.08         | .00         | 2,909.92   | 3,800   | 76.6   |
| 51-00-5301 CIRSA P/C INSURANCE          | 16,698.39        | 6,520.88         | .00         | 8,777.13   | 14,000  | 62.7   |
| 51-00-5302 DISCHARGE PERMITS/LICENSES   | 1,016.24         | 1,016.24         | .00         | 1,446.00   | 1,500   | 96.4   |
| 51-00-5303 TELEPHONE                    | 3,354.51         | 1,752.63         | 71.57       | 857.59     | 3,200   | 26.8   |
| 51-00-5304 DUES & PUBLICATIONS          | 554.00           | 610.00           | 365.00      | 1,246.85   | 650     | 191.8  |
| 51-00-5305 TRAVEL & MEALS               | 30.76            | .00              | .00         | .00        | 100     | .0     |
| 51-00-5309 CONTRACT OFFICE EQUIPMENT    | 6,480.00         | 12,960.00        | 1,620.00    | 16,200.00  | 25,000  | 64.8   |
| 51-00-5310 POSTAGE                      | 824.08           | 1,402.38         | .00         | 1,950.63   | 1,200   | 162.6  |
| 51-00-5312 LEGAL PUBLICATIONS           | 217.92           | 2,180.60         | .00         | .00        | 3,000   | .0     |
| 51-00-5313 ADVERTISING                  | 309.03           | 72.50            | .00         | .00        | 100     | .0     |
| 51-00-5314 INSURANCE CLAIMS             | .00              | .00              | .00         | .00        | 2,000   | .0     |
| 51-00-5316 RECORDING DOCUMENTS          | 13.00            | 39.00            | .00         | .00        | 200     | .0     |
| 51-00-5325 PRINTING                     | 500.00           | 113.78           | .00         | 25.27      | 500     | 5.1    |
| 51-00-5330 COMMUNICATION EQUIPMENT      | .00              | .00              | .00         | .00        | 100     | .0     |
| 51-00-5335 CELL/INTERNET SERVICE        | 4,938.70         | 5,943.41         | 685.99      | 8,099.55   | 6,200   | 130.8  |
| 51-00-6001 ELECTRICITY & GAS            | 52,718.34        | 56,293.41        | 4,314.15    | 65,527.75  | 60,000  | 109.2  |
| 51-00-6004 MATERIALS/SUPPLIES/PLANT     | 8,365.99         | 11,555.11        | .00         | 1,749.25   | 16,000  | 10.9   |
| 51-00-6007 MATERIALS/SUPPLIES/EQUIP     | 59.00            | 9.72             | .00         | 26.15      | 2,500   | 1.1    |
| 51-00-6010 MATERIALS/SUPPLIES/OFFICE    | 298.94           | 295.01           | .00         | 648.14     | 600     | 108.0  |
| 51-00-6012 GAS/OIL-EQUIPMENT            | .00              | 500.00           | .00         | .00        | 800     | .0     |
| 51-00-6022 SAFETY ITEMS                 | 82.14            | 256.92           | .00         | 551.02     | 1,000   | 55.1   |
| 51-00-6025 TOOLS                        | 59.94            | 629.00           | .00         | 83.96      | 1,000   | 8.4    |
| 51-00-6030 UNIFORMS                     | .00              | 21.00            | .00         | .00        | 200     | .0     |
| 51-00-6040 OCCUPATIONAL EQUIP/SAFETY    | 213.12           | .00              | .00         | 146.41     | 500     | 29.3   |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

WATER FUND

|                                       | YTD ACTUAL 2020-  | YTD ACTUAL 2021-  | PERIOD ACTU      | YTD ACTUAL        | BUDGET         | PCNT        |
|---------------------------------------|-------------------|-------------------|------------------|-------------------|----------------|-------------|
| 51-00-6150 FLEET REPAIR & MAINTENANCE | 302.49            | 4,677.86          | .00              | 125.87            | 5,500          | 2.3         |
| 51-00-6191 FLEET FUEL                 | 1,815.51          | 2,607.79          | .00              | 3,350.81          | 3,000          | 111.7       |
| 51-00-6192 FLEET TIRES                | .00               | .00               | .00              | .00               | 1,000          | .0          |
| 51-00-6201 CHEMICALS-CHLORINE         | 19,845.92         | 12,904.81         | .00              | 14,219.75         | 23,000         | 61.8        |
| 51-00-6207 CHEMICALS/LAB              | 1,162.74          | 1,042.83          | .00              | 1,729.25          | 2,500          | 69.2        |
| 51-00-6210 CHEMICALS-MISC.            | 3,601.29          | 1,890.24          | .00              | 7,262.62          | 5,000          | 145.3       |
| 51-00-6215 CHEMICALS - CITRIC ACID    | 905.63            | 891.25            | .00              | 2,730.75          | 2,000          | 136.5       |
| 51-00-6216 CHEMICALS-SODIUM HYDROXIDE | 1,046.29          | 4,591.70          | 2,009.20         | 2,009.20          | 6,500          | 30.9        |
| 51-00-7011 COMPUTER SOFTWARE          | .00               | .00               | .00              | 46.88             | 0              | .0          |
| <b>TOTAL OPERATIONAL EXPENDITURES</b> | <b>366,672.74</b> | <b>404,070.54</b> | <b>20,590.27</b> | <b>345,926.41</b> | <b>543,405</b> | <b>63.7</b> |

DISTRIBUTION EXPENDITURES

|                                         |                  |                   |                 |                   |                |             |
|-----------------------------------------|------------------|-------------------|-----------------|-------------------|----------------|-------------|
| 51-15-4102 SALARIES                     | 23,378.96        | 24,539.96         | 1,984.00        | 25,744.80         | 25,793         | 99.8        |
| 51-15-4103 HOURLY                       | 46,234.53        | 47,627.79         | 4,048.45        | 52,410.94         | 50,230         | 104.3       |
| 51-15-4104 OVERTIME                     | .00              | .00               | 283.13          | 771.95            | 2,000          | 38.6        |
| 51-15-4201 FICA                         | 4,233.94         | 4,382.52          | 379.70          | 4,754.25          | 4,603          | 103.3       |
| 51-15-4202 MEDICARE                     | 990.22           | 1,024.87          | 88.81           | 1,112.09          | 1,077          | 103.3       |
| 51-15-4203 HEALTH INS.                  | 4,822.16         | 5,070.40          | 713.54          | 8,414.63          | 4,665          | 180.4       |
| 51-15-4204 LIFE INS.                    | 104.92           | 104.67            | 7.70            | 102.37            | 104            | 98.4        |
| 51-15-4205 DEFERRED COMP                | 1,566.72         | 1,635.71          | 114.77          | 1,548.48          | 1,700          | 91.1        |
| 51-15-4206 UNEMPLOYMENT                 | 208.82           | 216.72            | 12.66           | 158.12            | 227            | 69.7        |
| 51-15-4207 DISABILITY INSURANCE         | .00              | .00               | 57.37           | 458.95            | 914            | 50.2        |
| 51-15-4209 DENTAL INSURANCE             | 252.22           | 261.14            | 28.10           | 385.90            | 250            | 154.4       |
| 51-15-5111 MAINTENANCE LEAK DETECTION   | .00              | .00               | .00             | .00               | 1,500          | .0          |
| 51-15-5205 REPAIR/MAINT-DISTRIBUTION    | 440.16           | 6,161.11          | .00             | 3,534.50          | 6,500          | 54.4        |
| 51-15-5206 REPAIR/MAINT HYDRANTS        | .00              | .00               | .00             | .00               | 3,000          | .0          |
| 51-15-5212 TRAINING                     | .00              | 85.00             | .00             | 519.00            | 1,000          | 51.9        |
| 51-15-5309 CONTRACT EQUIPMENT           | .00              | 108.00            | .00             | .00               | 1,000          | .0          |
| 51-15-6003 MATERIALS/SUPPLIES/RESERVOIR | 1,335.57         | 486.86            | 169.09          | 369.23            | 1,000          | 36.9        |
| 51-15-6005 MATERIALS/SUPPLIES/DISTRIB.  | 7,625.56         | 3,974.84          | .00             | 241.00            | 6,500          | 3.7         |
| 51-15-6006 MATERIALS/SUPPLIES/HYDRANT   | .00              | .00               | .00             | .00               | 5,000          | .0          |
| 51-15-6022 SAFETY ITEMS                 | 166.52           | 224.89            | .00             | 254.79            | 2,500          | 10.2        |
| 51-15-6025 TOOLS                        | 6.98             | 1,314.50          | .00             | 55.43             | 3,000          | 1.9         |
| 51-15-6191 FLEET FUEL                   | 662.03           | .00               | .00             | .00               | 0              | .0          |
| 51-15-7006 METERS/ANTENNA READ BOX      | 3,666.46         | 4,102.46          | .00             | 7,808.01          | 7,000          | 111.5       |
| <b>TOTAL DISTRIBUTION EXPENDITURES</b>  | <b>95,695.77</b> | <b>101,321.44</b> | <b>7,887.32</b> | <b>108,644.44</b> | <b>129,563</b> | <b>83.9</b> |

DEPARTMENT 72

|                                        |            |            |            |                 |                |           |
|----------------------------------------|------------|------------|------------|-----------------|----------------|-----------|
| 51-72-7310 WTP UPGRADES                | .00        | .00        | .00        | .00             | 365,000        | .0        |
| 51-72-7320 WATER DISTRIBUTION PROJECTS | .00        | .00        | .00        | 2,962.62        | 175,000        | 1.7       |
| <b>TOTAL DEPARTMENT 72</b>             | <b>.00</b> | <b>.00</b> | <b>.00</b> | <b>2,962.62</b> | <b>540,000</b> | <b>.6</b> |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

WATER FUND

|                                          | YTD ACTUAL 2020-  | YTD ACTUAL 2021-  | PERIOD ACTU      | YTD ACTUAL        | BUDGET           | PCNT        |
|------------------------------------------|-------------------|-------------------|------------------|-------------------|------------------|-------------|
| <u>CAPITAL EXP. EQUIPMENT</u>            |                   |                   |                  |                   |                  |             |
| 51-74-7420 VEHICLES                      | .00               | .00               | .00              | .00               | 40,000           | .0          |
| TOTAL CAPITAL EXP. EQUIPMENT             | .00               | .00               | .00              | .00               | 40,000           | .0          |
| <u>DEBT SERVICE</u>                      |                   |                   |                  |                   |                  |             |
| 51-79-5108 BANK FEES                     | 12.00             | 29.00             | .00              | .00               | 0                | .0          |
| 51-79-8120 2005 G.F. ADVANCE--PRIN       | .00               | .00               | .00              | .00               | 13,100           | .0          |
| 51-79-8121 NOTES PAY INTERFUND 225K-INT. | .00               | .00               | .00              | .00               | 3,350            | .0          |
| 51-79-8140 2004 CWCBC NOTE--PRINCIPAL    | 30,109.66         | 42,685.88         | .00              | 40,609.25         | 40,609           | 100.0       |
| 51-79-8141 2004 CWCBC NOTE--INTEREST     | 46,463.59         | 33,887.37         | .00              | 35,964.00         | 35,964           | 100.0       |
| 51-79-8144 2002 CWRPDA LOAN--PRINCIPAL   | 135,328.12        | 143,140.52        | .00              | 146,326.31        | 141,840          | 103.2       |
| 51-79-8145 2002 CWRPDA LOAN--INTEREST    | 19,056.18         | 12,003.98         | .00              | 4,147.34          | 14,177           | 29.3        |
| TOTAL DEBT SERVICE                       | 230,969.55        | 231,746.75        | .00              | 227,046.90        | 249,040          | 91.2        |
| <b>TOTAL FUND EXPENDITURES</b>           | <b>693,338.06</b> | <b>737,138.73</b> | <b>28,477.59</b> | <b>684,580.37</b> | <b>1,502,008</b> | <b>45.6</b> |
| NET REVENUE OVER EXPENDITURES            | 439,260.90        | 472,287.54        | 190,828.91       | 613,754.48        | 316,940-         | 193.7       |



CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022

WASTEWATER FUND

ASSETS

|              |                               |                 |               |
|--------------|-------------------------------|-----------------|---------------|
| 52-00-1000   | CASH - COMBINED FUND          | 1,470,065.02    |               |
| 52-00-1125   | CASH W/ FISCAL AGT-CWRPDA '19 | 10,000.00       |               |
| 52-00-1126   | CASH W/ FISCAL AGT-CWRPDA '20 | 160,680.38      |               |
| 52-00-1161   | UTILITY ACCOUNTS RECEIVABLE   | 299,834.73      |               |
| 52-00-1165   | OTHER RECEIVABLES             | 34,568.08       |               |
| 52-00-1610   | LAND VALUE                    | 616,889.16      |               |
| 52-00-1630   | IMPROVEMENTS OTHER THAN BLDGS | 19,892,572.56   |               |
| 52-00-1631   | ACCUMULATED DEPRECIATION      | ( 6,771,956.66) |               |
| 52-00-1640   | MACHINERY & EQUIPMENT         | 388,884.00      |               |
| TOTAL ASSETS |                               |                 | 16,101,537.27 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                                |              |              |
|-------------------|--------------------------------|--------------|--------------|
| 52-00-2010        | ACCR'D COMP'D ABS-LT           | 10,637.45    |              |
| 52-00-2011        | ACCR'D COMP'D ABS-CURR PORTION | 1,181.94     |              |
| 52-00-2015        | ACCRUED PAYROLL PAYABLE        | 8,145.53     |              |
| 52-00-2020        | ACCOUNTS PAYABLE               | ( 10,798.97) |              |
| 52-00-2021        | RETAINAGE PAYABLE              | 199,250.50   |              |
| 52-00-2246        | 2005 STX IMPVT FD ADV-LT       | 48,119.68    |              |
| 52-00-2247        | 2005 STX IMPVT FD ADV-CURRENT  | 14,810.62    |              |
| 52-00-2256        | 2005 GF ADVANCE PAYABLE-LT     | 8,190.59     |              |
| 52-00-2257        | 2005 GF ADV PAYABLE-CURRENT    | 2,520.96     |              |
| 52-00-2258        | 2005 GF ADV ACCR'D INT PAY     | 160.67       |              |
| 52-00-2266        | 2018 STX IMPVT ADVANCE-LT      | 379,443.16   |              |
| 52-00-2276        | 2019 STX IMPVT ADV-LT PORTION  | 2,241,738.00 |              |
| 52-00-2530        | 2019 CWRPDA LOAN               | 2,755,428.39 |              |
| 52-00-2531        | 2019 CWRPDA LOAN-CURR PORTION  | 95,089.86    |              |
| 52-00-2532        | 2019 CWRPDA ACCR'D INT PAY     | 2,375.43     |              |
| 52-00-2548        | 2005 STX IMPVT ADV ACCR'D INT  | 943.96       |              |
| 52-00-2550        | 2020 CWRPDA LOAN-LT            | 2,897,885.41 |              |
| 52-00-2551        | 2020 CWRPDA LOAN-CURR PORTION  | 94,380.24    |              |
| 52-00-2552        | 2020 CWRPDA ACCR'D INT PAY     | 2,493.55     |              |
| TOTAL LIABILITIES |                                |              | 8,751,996.97 |

FUND EQUITY

|                              |                                 |              |              |
|------------------------------|---------------------------------|--------------|--------------|
| 52-00-2600                   | FUND BALANCE                    | 5,691,505.64 |              |
| 52-00-2611                   | PLANT INVESTMENT FEES           | 124,940.00   |              |
| 52-00-2612                   | CAPITAL GRANT                   | 464,981.00   |              |
| UNAPPROPRIATED FUND BALANCE: |                                 |              |              |
| 52-00-2900                   | RETAINED EARNINGS               | 810,258.30   |              |
|                              | REVENUE OVER EXPENDITURES - YTD | 257,855.36   |              |
| BALANCE - CURRENT DATE       |                                 |              | 1,068,113.66 |
| TOTAL FUND EQUITY            |                                 |              | 7,349,540.30 |

CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022  
  
WASTEWATER FUND

TOTAL LIABILITIES AND EQUITY

16,101,537.27

CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

WASTEWATER FUND

|                                   | YTD ACTUAL 2020-    | YTD ACTUAL 2021-  | PERIOD ACTU       | YTD ACTUAL          | BUDGET           | PCNT         |
|-----------------------------------|---------------------|-------------------|-------------------|---------------------|------------------|--------------|
| <u>CHARGES FOR SERVICES</u>       |                     |                   |                   |                     |                  |              |
| 52-00-3411 USER FEES              | 868,885.62          | 951,819.87        | 206,753.81        | 1,166,989.40        | 1,159,461        | 100.7        |
| 52-00-3415 LATE CHARGES           | 959.03              | .00               | 2,760.86          | 11,985.39           | 6,000            | 199.8        |
| 52-00-3421 SERVICE                | .00                 | .00               | .00               | ( 2,905.73)         | 0                | .0           |
| 52-00-3422 TAP FEES               | 44,596.10           | .00               | .00               | 12,053.00           | 20,000           | 60.3         |
| <b>TOTAL CHARGES FOR SERVICES</b> | <b>914,440.75</b>   | <b>951,819.87</b> | <b>209,514.67</b> | <b>1,188,122.06</b> | <b>1,185,461</b> | <b>100.2</b> |
| <u>MISCELLANEOUS</u>              |                     |                   |                   |                     |                  |              |
| 52-00-3601 INTEREST EARNED        | 8,033.76            | 991.14            | 2,302.72          | 10,894.70           | 1,500            | 726.3        |
| 52-00-3699 OTHER INCOME           | 3,830.00            | 4,700.00          | 700.00            | 9,729.45            | 3,000            | 324.3        |
| <b>TOTAL MISCELLANEOUS</b>        | <b>11,863.76</b>    | <b>5,691.14</b>   | <b>3,002.72</b>   | <b>20,624.15</b>    | <b>4,500</b>     | <b>458.3</b> |
| <u>SOURCE 38</u>                  |                     |                   |                   |                     |                  |              |
| 52-00-3810 LOAN PROCEEDS          | 3,000,000.00        | .00               | .00               | .00                 | 0                | .0           |
| 52-00-3890 DOLA GRANT             | .00                 | .00               | .00               | 88,128.20           | 0                | .0           |
| <b>TOTAL SOURCE 38</b>            | <b>3,000,000.00</b> | <b>.00</b>        | <b>.00</b>        | <b>88,128.20</b>    | <b>0</b>         | <b>.0</b>    |
| <b>TOTAL FUND REVENUE</b>         | <b>3,926,304.51</b> | <b>957,511.01</b> | <b>212,517.39</b> | <b>1,296,874.41</b> | <b>1,189,961</b> | <b>109.0</b> |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

WASTEWATER FUND

|                                         | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET  | PCNT  |
|-----------------------------------------|------------------|------------------|-------------|------------|---------|-------|
| <u>OPERATIONAL EXPENDITURES</u>         |                  |                  |             |            |         |       |
| 52-00-4102 SALARIES                     | 9,171.46         | .00              | .00         | .00        | 46,850  | .0    |
| 52-00-4103 HOURLY                       | 97,479.29        | 94,356.21        | 6,991.40    | 97,277.26  | 100,376 | 96.9  |
| 52-00-4104 OVERTIME                     | .00              | .00              | 475.08      | 999.68     | 2,000   | 49.5  |
| 52-00-4201 FICA                         | 6,144.47         | 5,401.25         | 428.96      | 5,685.28   | 5,735   | 99.1  |
| 52-00-4202 MEDICARE                     | 1,436.80         | 1,263.11         | 100.32      | 1,329.52   | 1,342   | 99.1  |
| 52-00-4203 HEALTH INSURANCE             | 27,346.77        | 24,835.81        | 2,036.80    | 23,900.55  | 24,976  | 95.7  |
| 52-00-4204 LIFE INS.                    | 168.00           | 145.25           | 11.37       | 138.68     | 146     | 95.0  |
| 52-00-4205 DEFERRED COMP                | 1,776.92         | 1,968.98         | 278.29      | 3,470.31   | 2,000   | 173.5 |
| 52-00-4206 UNEMPLOYMENT                 | 319.27           | 282.66           | 14.90       | 196.19     | 300     | 65.4  |
| 52-00-4207 DISABILITY INSURANCE         | .00              | .00              | 65.76       | 526.04     | 914     | 57.6  |
| 52-00-4209 DENTAL INSURANCE             | 1,931.60         | 1,652.80         | 86.60       | 1,372.08   | 1,766   | 77.7  |
| 52-00-5000 PLANT OPERATIONS CONTRACTUAL | 39,103.92        | 22,539.01        | 63.00       | 30,172.85  | 40,000  | 75.4  |
| 52-00-5101 LEGAL                        | 20,510.00        | .00              | .00         | .00        | 5,000   | .0    |
| 52-00-5102 AUDIT                        | 2,400.00         | 4,725.00         | .00         | 2,600.00   | 5,000   | 52.0  |
| 52-00-5103 DESIGN/ENGINEERING           | 3,137.64         | 1,740.00         | .00         | 3,282.00   | 8,000   | 41.0  |
| 52-00-5108 OTHER PROFESSIONAL FEES      | 14,927.34        | 43,684.78        | 812.77      | 14,324.70  | 38,000  | 37.7  |
| 52-00-5109 PROCESS CONTROL EQUIPMENT    | 611.04           | 2,021.25         | .00         | 162.51     | 3,000   | 5.4   |
| 52-00-5201 LAB TESTS                    | 7,656.31         | 6,759.93         | 525.60      | 8,882.00   | 8,000   | 111.0 |
| 52-00-5202 DISPOSAL-TRASH               | 1,982.93         | 2,781.97         | 453.00      | 5,020.50   | 3,500   | 143.4 |
| 52-00-5204 REPAIR/MAINT.-PLANT          | 19,946.11        | 23,999.30        | 147.56      | 2,824.05   | 70,000  | 4.0   |
| 52-00-5206 CH. CREEK SAN DIST MAINT FEE | 2,139.00         | 1,015.00         | .00         | 1,675.00   | 2,000   | 83.8  |
| 52-00-5207 REPAIR/MAINT-SERVICES        | 4,977.95         | 4,906.27         | .00         | 3,462.58   | 8,000   | 43.3  |
| 52-00-5208 REPAIR MAINT - INSTRUMENTS   | 66.00            | 338.18           | .00         | 48.30      | 1,500   | 3.2   |
| 52-00-5209 INSTRUMENT CALIBRATION       | .00              | .00              | .00         | .00        | 500     | .0    |
| 52-00-5212 TRAINING                     | 764.99           | 1,114.95         | .00         | 1,012.55   | 1,500   | 67.5  |
| 52-00-5213 MEDICAL                      | .00              | .00              | .00         | .00        | 100     | .0    |
| 52-00-5215 EMPLOYEE INCENTIVE           | 180.00           | 248.47           | .00         | 200.00     | 200     | 100.0 |
| 52-00-5250 SLUDGE REMOVAL               | 48,395.93        | 29,442.82        | 2,411.83    | 25,331.35  | 32,000  | 79.2  |
| 52-00-5300 CIRSA WC INSURANCE           | 3,855.73         | 1,852.08         | .00         | 2,909.92   | 3,800   | 76.6  |
| 52-00-5301 CIRSA P/C INSURANCE          | 16,698.40        | 6,520.89         | .00         | 8,777.15   | 14,000  | 62.7  |
| 52-00-5302 DISCHARGE PERMITS/LICENSES   | 4,630.00         | .00              | .00         | 4,630.00   | 5,000   | 92.6  |
| 52-00-5303 TELEPHONE                    | 1,068.29         | 800.37           | 71.57       | 857.60     | 1,500   | 57.2  |
| 52-00-5305 TRAVEL & MEALS               | 30.76            | 47.63            | .00         | .00        | 150     | .0    |
| 52-00-5309 CONTRACT OFFICE EQUIPMENT    | 4,860.00         | 12,960.00        | 1,820.00    | 17,820.00  | 25,000  | 71.3  |
| 52-00-5310 POSTAGE & SHIPPING           | 679.06           | 1,399.17         | .00         | 1,616.92   | 1,200   | 134.7 |
| 52-00-5312 LEGAL PUBLICATIONS           | .00              | .00              | .00         | .00        | 300     | .0    |
| 52-00-5313 ADVERTISING                  | 96.66            | 72.50            | .00         | .00        | 100     | .0    |
| 52-00-5314 INSURANCE CLAIMS             | 2,408.91         | 577.39           | .00         | .00        | 2,500   | .0    |
| 52-00-5316 RECORDING DOCUMENTS          | .00              | 39.00            | .00         | .00        | 300     | .0    |
| 52-00-5325 PRINTING                     | 1,044.57         | 113.78           | .00         | 25.28      | 1,000   | 2.5   |
| 52-00-5330 COMMUNICATION EQUIPMENT      | .00              | .00              | .00         | .00        | 50      | .0    |
| 52-00-5335 CELL/INTERNET SERVICE        | 2,996.71         | 34,090.62        | 2,782.86    | 33,545.13  | 38,000  | 88.3  |
| 52-00-5390 UCCWA                        | 2,062.00         | .00              | .00         | 1,313.09   | 2,500   | 52.5  |
| 52-00-6001 ELECTRICITY & GAS            | 85,085.03        | 102,796.06       | 11,351.14   | 160,060.04 | 85,000  | 188.3 |
| 52-00-6004 MATERIALS/SUPPLIES/PLANT     | 3,396.39         | 800.45           | .00         | 2,870.40   | 4,200   | 68.3  |
| 52-00-6007 MATERIALS/SUPPLIES/EQUIP     | .06              | 2,476.92         | .00         | 588.17     | 4,000   | 14.7  |
| 52-00-6010 MATERIALS/SUPPLIES/OFFICE    | 1,582.57         | 883.31           | .00         | 832.61     | 2,500   | 33.3  |
| 52-00-6012 GAS/OIL-EQUIPMENT            | 649.74           | 1,904.66         | .00         | 1,850.01   | 2,000   | 92.5  |
| 52-00-6022 SAFETY ITEMS                 | 279.59           | 588.59           | .00         | 798.83     | 500     | 159.8 |
| 52-00-6025 TOOLS                        | 9.97             | 541.57           | .00         | 135.24     | 1,000   | 13.5  |
| 52-00-6030 UNIFORMS                     | .00              | .00              | .00         | .00        | 200     | .0    |
| 52-00-6040 OCCUPATIONAL EQUIP/SAFETY    | 136.37           | 148.13           | .00         | 24.98      | 500     | 5.0   |



CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

WASTEWATER FUND

|                                     | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET  | PCNT  |
|-------------------------------------|------------------|------------------|-------------|------------|---------|-------|
| 52-00-6150 FLEET MAINT              | 329.59           | 2,242.68         | .00         | 64.20      | 800     | 8.0   |
| 52-00-6191 FLEET FUEL               | 1,763.10         | 2,625.45         | .00         | 3,602.33   | 3,300   | 109.2 |
| 52-00-6192 FLEET TIRES              | .00              | .00              | .00         | .00        | 1,000   | .0    |
| 52-00-6193 FLEET SUPPLIES           | .00              | 2.99             | .00         | 26.04      | 200     | 13.0  |
| 52-00-6201 CHEMICALS-CHLORINE       | 1,435.20         | .00              | .00         | .00        | 200     | .0    |
| 52-00-6205 CHEMICALS-SULFUR DIOXIDE | .00              | .00              | .00         | .00        | 300     | .0    |
| 52-00-6207 CHEMICALS/LAB            | 4,083.22         | 2,193.51         | .00         | 14,368.19  | 8,500   | 169.0 |
| 52-00-6210 CHEMICALS-MISC.          | 28,909.88        | 9,202.41         | .00         | 17,884.11  | 25,000  | 71.5  |
| 52-00-7011 COMPUTER SOFTWARE        | .00              | .00              | .00         | 46.87      | 0       | .0    |
| TOTAL OPERATIONAL EXPENDITURES      | 480,665.54       | 460,103.16       | 30,728.81   | 508,531.09 | 647,305 | 78.6  |

COLLECTIONS EXPENDITURES

|                                          |           |           |          |           |         |       |
|------------------------------------------|-----------|-----------|----------|-----------|---------|-------|
| 52-16-4102 SALARIES                      | 23,378.96 | 24,539.96 | 1,984.00 | 25,744.80 | 25,793  | 99.8  |
| 52-16-4103 HOURLY                        | 46,234.33 | 47,627.68 | 4,048.25 | 52,409.58 | 50,230  | 104.3 |
| 52-16-4104 OVERTIME                      | .00       | .00       | 283.13   | 771.95    | 2,000   | 38.6  |
| 52-16-4201 FICA                          | 4,233.60  | 4,382.07  | 379.68   | 4,753.74  | 4,603   | 103.3 |
| 52-16-4202 MEDICARE                      | 989.98    | 1,024.82  | 88.79    | 1,111.67  | 1,077   | 103.2 |
| 52-16-4203 HEALTH INSURANCE              | 4,822.13  | 5,070.43  | 713.46   | 8,414.35  | 4,665   | 180.4 |
| 52-16-4204 LIFE INS.                     | 104.56    | 104.42    | 7.70     | 102.04    | 104     | 98.1  |
| 52-16-4205 DEFERRED COMP                 | 1,566.73  | 1,635.27  | 114.75   | 1,548.36  | 1,700   | 91.1  |
| 52-16-4206 UNEMPLOYMENT                  | 208.95    | 216.30    | 12.60    | 157.60    | 227     | 69.4  |
| 52-16-4207 DISABILITY INSURANCE          | .00       | .00       | 57.35    | 458.84    | 914     | 50.2  |
| 52-16-4209 DENTAL INSURANCE              | 252.22    | 261.14    | 28.10    | 385.91    | 250     | 154.4 |
| 52-16-5205 REPAIR/MAINT.-COLLECTION      | .00       | 26.86     | .00      | .00       | 2,500   | .0    |
| 52-16-5212 TRAINING                      | .00       | 85.00     | .00      | 351.00    | 800     | 43.9  |
| 52-16-6005 MATERIALS/SUPPLIES/COLLECTION | 3,004.83  | 1,864.84  | .00      | 1,576.15  | 5,000   | 31.5  |
| 52-16-6022 SAFETY ITEMS                  | 155.73    | 161.86    | .00      | 217.57    | 2,500   | 8.7   |
| 52-16-6025 TOOLS                         | .00       | 991.50    | 101.24   | 161.47    | 1,500   | 10.8  |
| 52-16-6191 FLEET FUEL                    | 422.29    | .00       | .00      | .00       | 0       | .0    |
| 52-16-7007 EQUIPMENT PURCHASE            | .00       | .00       | .00      | .00       | 1,000   | .0    |
| TOTAL COLLECTIONS EXPENDITURES           | 85,374.31 | 87,992.15 | 7,819.05 | 98,165.03 | 104,863 | 93.6  |

DEPARTMENT 72

|                                   |     |     |     |            |         |      |
|-----------------------------------|-----|-----|-----|------------|---------|------|
| 52-72-7310 WWTP UPGRADES          | .00 | .00 | .00 | 213,875.45 | 350,000 | 61.1 |
| 52-72-7320 WW COLLECTION PROJECTS | .00 | .00 | .00 | .00        | 50,000  | .0   |
| TOTAL DEPARTMENT 72               | .00 | .00 | .00 | 213,875.45 | 400,000 | 53.5 |

CAPITAL EXP. EQUIPMENT

|                              |     |     |     |     |        |    |
|------------------------------|-----|-----|-----|-----|--------|----|
| 52-74-7420 VEHICLES          | .00 | .00 | .00 | .00 | 40,000 | .0 |
| TOTAL CAPITAL EXP. EQUIPMENT | .00 | .00 | .00 | .00 | 40,000 | .0 |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

WASTEWATER FUND

|                                          | YTD ACTUAL 2020-  | YTD ACTUAL 2021-  | PERIOD ACTU      | YTD ACTUAL          | BUDGET           | PCNT        |
|------------------------------------------|-------------------|-------------------|------------------|---------------------|------------------|-------------|
| <u>DEBT SERVICE</u>                      |                   |                   |                  |                     |                  |             |
| 52-79-8101 2020 CWRPDA--PRINCIPAL        | .00               | 7,734.35          | .00              | 94,380.24           | 94,498           | 99.9        |
| 52-79-8102 2020 CWRPDA--INTEREST         | .00               | 1,250.00          | .00              | 14,843.50           | 14,726           | 100.8       |
| 52-79-8107 NOTES PAY INTERFUND 275K-PRIN | .00               | .00               | .00              | .00                 | 13,683           | .0          |
| 52-79-8108 NOTES PAY INTERFUND 275K-INT. | .00               | .00               | .00              | .00                 | 3,498            | .0          |
| 52-79-8109 2019 CWRPDA--PRINCIPAL        | 54,865.56         | 94,616.19         | .00              | 95,089.86           | 0                | .0          |
| 52-79-8110 2019 CWRPDA--INTEREST         | 8,730.66          | 14,607.55         | .00              | 14,133.88           | 0                | .0          |
| TOTAL DEBT SERVICE                       | 63,596.22         | 118,208.09        | .00              | 218,447.48          | 126,405          | 172.8       |
| <b>TOTAL FUND EXPENDITURES</b>           | <b>629,636.07</b> | <b>666,303.40</b> | <b>38,547.86</b> | <b>1,039,019.05</b> | <b>1,318,573</b> | <b>78.8</b> |
| NET REVENUE OVER EXPENDITURES            | 3,296,668.44      | 291,207.61        | 173,969.53       | 257,855.36          | 128,612-         | 200.5       |

CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022

PARKING ENTERPRISE FUND

ASSETS

|            |                      |            |            |
|------------|----------------------|------------|------------|
| 59-00-1000 | CASH - COMBINED FUND | 352,963.98 |            |
|            | TOTAL ASSETS         |            | 352,963.98 |

LIABILITIES AND EQUITY

FUND EQUITY

|                                 |            |            |            |
|---------------------------------|------------|------------|------------|
| UNAPPROPRIATED FUND BALANCE:    |            |            |            |
| REVENUE OVER EXPENDITURES - YTD | 352,963.98 |            |            |
| BALANCE - CURRENT DATE          |            | 352,963.98 |            |
| TOTAL FUND EQUITY               |            |            | 352,963.98 |
| TOTAL LIABILITIES AND EQUITY    |            |            | 352,963.98 |

CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

PARKING ENTERPRISE FUND

|                               | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL | BUDGET | PCNT |
|-------------------------------|------------------|------------------|-------------|------------|--------|------|
| <u>CHARGES FOR SERVICES</u>   |                  |                  |             |            |        |      |
| 59-00-3491 PARKING FEES       | .00              | .00              | 18,899.41   | 351,072.45 | 0      | .0   |
| TOTAL CHARGES FOR SERVICES    | .00              | .00              | 18,899.41   | 351,072.45 | 0      | .0   |
| <u>MISCELLANEOUS</u>          |                  |                  |             |            |        |      |
| 59-00-3601 INTEREST EARNED    | .00              | .00              | 552.89      | 1,891.53   | 0      | .0   |
| TOTAL MISCELLANEOUS           | .00              | .00              | 552.89      | 1,891.53   | 0      | .0   |
| TOTAL FUND REVENUE            | .00              | .00              | 19,452.30   | 352,963.98 | 0      | .0   |
| NET REVENUE OVER EXPENDITURES | .00              | .00              | 19,452.30   | 352,963.98 | 0      | .0   |



CITY OF IDAHO SPRINGS  
BALANCE SHEET  
DECEMBER 31, 2022  
  
POLICE PENSION FUND

LIABILITIES AND EQUITY

FUND EQUITY

|            |                                 |   |           |           |
|------------|---------------------------------|---|-----------|-----------|
| 71-00-2600 | FUND BALANCE                    |   | 7,063.10  |           |
|            | UNAPPROPRIATED FUND BALANCE:    |   |           |           |
|            | REVENUE OVER EXPENDITURES - YTD | ( | 7,063.10) |           |
|            | BALANCE - CURRENT DATE          |   | (         | 7,063.10) |
|            | TOTAL FUND EQUITY               |   |           | .00       |
|            | TOTAL LIABILITIES AND EQUITY    |   |           | .00       |

CITY OF IDAHO SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

POLICE PENSION FUND

|            |                            | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL  | BUDGET | PCNT   |
|------------|----------------------------|------------------|------------------|-------------|-------------|--------|--------|
|            |                            |                  |                  |             |             |        |        |
|            | <u>MISCELLANEOUS</u>       |                  |                  |             |             |        |        |
| 71-00-3601 | INTEREST EARNED            | 4.46-            | 1.24-            | .00         | 69.30       | 0      | .0     |
|            | TOTAL MISCELLANEOUS        | 4.46-            | 1.24-            | .00         | 69.30       | 0      | .0     |
|            | <u>INTERFUND TRANSFERS</u> |                  |                  |             |             |        |        |
| 71-00-3910 | TRANSFER FROM GENERAL FUND | .00              | 16,500.00        | .00         | ( 1,394.40) | 16,500 | ( 8.5) |
|            | TOTAL INTERFUND TRANSFERS  | .00              | 16,500.00        | .00         | ( 1,394.40) | 16,500 | ( 8.5) |
|            | TOTAL FUND REVENUE         | 4.46-            | 16,498.76        | .00         | ( 1,325.10) | 16,500 | ( 8.0) |

CITY OF IDAHO SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 12 MONTHS ENDING DECEMBER 31, 2022

POLICE PENSION FUND

|            |                                    | YTD ACTUAL 2020- | YTD ACTUAL 2021- | PERIOD ACTU | YTD ACTUAL  | BUDGET | PCNT |
|------------|------------------------------------|------------------|------------------|-------------|-------------|--------|------|
|            |                                    |                  |                  |             |             |        |      |
|            | <u>POLICE PENSION EXPENDITURES</u> |                  |                  |             |             |        |      |
| 71-00-4103 | PENSION BENEFIT PAYMENT            | 14,918.80        | 14,918.80        | .00         | 5,738.00    | 16,500 | 34.8 |
|            | TOTAL POLICE PENSION EXPENDITURES  | 14,918.80        | 14,918.80        | .00         | 5,738.00    | 16,500 | 34.8 |
|            | TOTAL FUND EXPENDITURES            | 14,918.80        | 14,918.80        | .00         | 5,738.00    | 16,500 | 34.8 |
|            | NET REVENUE OVER EXPENDITURES      | 14,923.26-       | 1,579.96         | .00         | ( 7,063.10) | 0      | .0   |

## Office of the City Administrator

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**To:** Mayor and City Council  
**From:** Andrew Marsh  
**Date:** January 23, 2023  
**Subject:** Administrative Update

### Requests for Action:

- Move to approve hiring John Curtis as the Interim Public Works Director effective January 24, 2023 to allow overlap before John Bordon's last day on February 3. This will be a temporary, part-time assignment at \$45/hour, which represents the hourly rate of the base of the approved salary range for the position.
- Move to approve a temporary 10% pay increase for Jonathan Cain while he serves as Interim Community Development Planner effective January 27, 2023 in addition to his existing duties as Assistant City Administrator. The City will also retain the services of a professional planning consultant as may be needed for certain matters.
- Move to approve a proposal from HDR Engineering, Inc. in the amount of \$199,429 to complete topographic survey and to develop alternatives and a preferred concept for Miner Street between 14<sup>th</sup> and 17<sup>th</sup> Avenues, which meets the City's goals as described in the Idaho Springs Downtown Plan by creating a flexible use "open street." This proposal includes public outreach and public meetings in partnership with Studio Seed, the consultant that created the Downtown Plan. (Account number 59-70-5108)

### Updates:

- Jerad has submitted his letter of resignation effective January 26 after being selected for a planner position in Littleton.
- Attached is a letter from Mayberry & Company, LLC regarding the 2022 financial audit that will begin on March 27, 2023.
- Mayor and staff attended on January 5 and 12 bi-weekly meetings with CDOT regarding the RAISE grant application for the Mobility Hub and Parking Structure Project.
- Staff attended on January 5 and 12 progress meetings regarding the Sports and Recreation Complex Master Plan project.
- Mayor and staff attended on January 9 a monthly Recovery Task Force meeting.
- Staff attended a meeting on January 9 regarding implementation of the new timekeeping module.
- Mayor and staff attended on January 9 a meeting with Congressman Neguse's mountain staff representative.
- Mayor and staff attended on January 10 a meeting with Kramer Construction regarding its request to use property in Hidden Valley for fill from the I-70 Floyd Hill Reconstruction Project.
- Mayor and staff attended on January 11 a meeting with JVA and A. D. Miller regarding plans for construction of the new Public Works Facility in the spring.
- Jon and I attended on January 11 the Chamber of Commerce Mixer at the Recreation Center.
- Staff met on January 12 with a firm interested in constructing affordable housing in the City.



- Attended the I-70 Coalition annual meeting.
- Staff met on January 13 with a building moving contractor regarding the relocation of the Roberts Brothers Garage.
- Staff attended on January 17 a progress meeting regarding the design to replace the water and sewer mains in Virginia Canyon Road.
- Staff met on January 17 and 18 regarding Two Brothers Deli's application for modification of premises.
- Attended on January 18 a CML webinar on crisis communications and lessons learned from the Marshall Wildfire.

Upcoming Events:

- The farewell party for John Bordonni will be held on his last day, Friday, February 3 from 5:00-7:00 p.m. at the Visitor Center. Please RSVP to Patti Tyler at [adminsec@idahospringsco.com](mailto:adminsec@idahospringsco.com).
- I will be on vacation the week of January 23 and will be back in the office on January 30.



January 12, 2022

Attn: Andy Marsh, City Administrator  
City of Idaho Springs  
1711 Miner Street., PO Box 907  
Idaho Springs, CO 80452

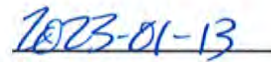
RE: **Downtown Miner Street Design (14<sup>th</sup> Ave to 17<sup>th</sup> Ave)**

Dear Mr. Marsh,

HDR Engineering, Inc. (HDR) respectfully submits the attached scope and fee to complete topographic survey and develop alternatives and a preferred concept for Miner Street between 14<sup>th</sup> Ave and 17<sup>th</sup> which meets the City's goals as described in the Idaho Springs Downtown Plan (2021) by creating a flexible use "open street".

If you have any questions, please contact Chau Nguyen at 303-478-2150 or [chau.nguyen@hdrinc.com](mailto:chau.nguyen@hdrinc.com) or Charlie Dyrsten at 303-594-2041 or [charles.dyrsten@hdrinc.com](mailto:charles.dyrsten@hdrinc.com).

  
R. Bradley Martin, Sr. Vice President  
HDR Engineering Inc.

  
Date

\_\_\_\_\_  
Andy Marsh  
City of Idaho Springs

\_\_\_\_\_  
Date



# SCOPE OF WORK

## Project Understanding

The purpose of the Task Order herein described is to proceed with work necessary to develop a conceptual level design for a flexible use facility on Miner Street from 14<sup>th</sup> Avenue to 17<sup>th</sup> Avenue in downtown Idaho Springs. This work will accompany storm drain improvements and utility service line replacement along the corridor. Conceptual designs and public engagement constitute a preliminary phase to identify the preferred solution for Idaho Springs. Cost estimates will be developed to determine the final improvements. A preferred concept will be advanced to provide the City of Idaho Springs time to identify funding sources.

The intent of the project is to continue the work of the Idaho Springs Downtown Plan (December 2021) to identify a long-term solution to Miner Street in the historic downtown district by creating a flexible use "open street."

## Project Duration

It is anticipated that the Scope of Work will take 6 months to complete from the date Notice-to-Proceed is issued.

## Task 1. Project Management and Coordination

HDR Engineering, Inc. (HDR) shall coordinate activities with the City of Idaho Springs Project Manager or management team (IS PM). The HDR Project Manager (HDR PM) will provide IS PM written synopses or copies of telephone, in-person, or written contacts or communications with others concerning the project. Submittals shall be through the IS PM, who will make appropriate distribution. HDR shall provide a summary of tasks completed for the month and a summary of tasks to be completed in the upcoming month with each monthly invoice.

### A. General Project Management

This task includes the general administration and management of the project. The HDR PM will work closely and support the IS PM throughout the project. Items identified under this task include:

- Project initiation and setup
- Project Management Plan
- Manage staff resources and budget
- Develop and maintain a project schedule
- Provide monthly progress reports with invoices for the duration of the project
- Plan and conduct Internal Progress and Coordination meetings biweekly
- Coordinate activities among disciplines and subconsultants
- Provide Quality Assurance (QA) oversight / QC documentation process
- Project closeout

### B. Coordination and Progress Meetings

HDR will regularly coordinate project progress with IS PM throughout the duration of the project to review the development of the design, identify or address outstanding issues, technical details, and the project schedule. For this scope of work, we anticipate the following coordination and meetings:

- (6) Monthly virtual Project Management Team (PMT) meetings
- (12) Biweekly internal coordination meetings
- (1) Initial project kick-off meeting
- (1) Field visits/site assessment
- (4) Steering Committee meetings



## **Task 2. Concept Level Development including Conceptual Cost Estimates**

### **A. Existing Conditions Analysis and Background**

HDR and Studio Seed will review previous study and design processes and summarize the proposed concept designs and the desires expressed by the public to build a strong foundation of understanding. From there, the HDR team will review preliminary data collection identified in Task 4 to further identify opportunities and constraints, develop evaluation criteria, and generate concept alternatives through an iterative and multi-disciplinary design process.

To better understand both the existing site context including neighborhood and district character, HDR and Studio Seed will conduct a field visit to further examine the pedestrian experience including existing furnishings as well as building fabric and architectural character/identity. In addition, a brief investigation into the site's history will also be conducted to help inform potential landscape/placemaking infrastructure including community identifiers, street amenities, landscape, and materiality.

To gather initial ideas and visual preferences of street types and mobility and landscape/planning infrastructure, we will host a project initiation/scoping meeting with the Steering Committee (as part of Task 3). Following this initiation/scoping meeting, HDR and Studio Seed will draw up to three layouts over aerial to bring to a Steering Committee design charrette to discuss project ideas, address concerns, and develop ideas. We expect the charrette to be hosted in-person at a site in Idaho Springs. The charrette process will be guided by the principles and input highlighted from previous studies. With input from the City of Idaho Springs and the Steering Committee, HDR and Studio Seed will develop selection criteria to determine how each alternative meets the community's and project's intended purpose.

### **B. Alternatives Development and Cost Estimates**

After the charrette we will further refine up to three (3) alternative designs, including planning-level cost estimates, that incorporate comments and ideas, and analyze how well each alternative is meeting the identified evaluation criteria and project goals. To provide the Steering Committee, other stakeholders, and the public an understanding of each design alternative and the associated considerations and tradeoffs, we will develop a plan, section and up to two (2) eye-level renderings for each alternative design.

### **C. Preferred Alternative Concept Design**

Using input from City of Idaho Springs, the Steering Committee, and the agreed upon selection criteria, a preferred alternative will be determined and developed, beginning to set the final footprint of the civil improvements and a palette of landscape/placemaking infrastructure that can be included in the next phase of design. At this stage we will develop a 10% level design submittal in rollplot format which includes the 2D outline of planned improvements as well as an initial palette of streetscape amenities including quantity, location, and cost.

## **Task 3. Public Outreach**

HDR and Studio Seed anticipates the public outreach will consist of the following tasks:

### **A. Public Meetings (1)**

It is assumed that the public meeting will be hosted in person in Idaho Springs. The meeting is anticipated to take place after survey is completed and the conceptual design is advanced at a time and location to be determined with the IS PM. A meeting summary, including feedback and survey responses, will be provided to the IS PM at the conclusion of the meeting.

This meeting will be supplemented with another form of public feedback- either via physical information or online content. The supplementary presentation materials will match the materials from the public meeting.

### **B. Steering Committee Meetings (4)**

HDR and Studio Seed will facilitate and host up to four (4) virtual meetings with key community stakeholders. The list of members will be determined by the City of Idaho Springs and should number between eight and fifteen, exclusive of City staff. The meetings will be up to 2 hours in length.

### **C. One-on-One Meetings (10)**

HDR and Studio Seed will facilitate and host up to ten (10) one-on-one meetings with affected citizens and business owners at the City's request to discuss the project and its impacts. This could include special groups of people with similar interests. It is anticipated these meetings will occur on the same day as a project site visit or via zoom or phone call and not require separate travel time.



## **Task 4. Data Collection and Reporting**

### **A. Survey (Bohannon Huston)**

Bohannon Huston will reference the CDOT ROW and surveying manual's requirements for the following:

- Coordination and Meetings: Bohannon Huston will virtually attend a pre-survey meeting with the appropriate staff personnel from HDR.
- Permission to Enter Property: It is assumed that there is no need to enter private property. For the purposes of this scope it is assumed that work will be in the ROW only.
- Design Surveys: a combination of Terrestrial LiDAR and conventional field surveying of the overall project area will be the most efficient and cost-effective method to acquire the desired design quality base mapping.
  - Roadways, associated curb and gutter, sidewalks, trees, topography. Signage, etc. will be mapped utilizing LiDAR. Obscured areas will be field surveyed.
  - Storm sewer and sanitary sewer inverts (pipe sizes/types) within the City right-of-way from building face to building face on Miner St from 14<sup>th</sup> Ave to 17<sup>th</sup> Ave and for 200 feet north and south on crossing streets will be acquired by Bohannon Huston and will be added to the base mapping files.
  - UCS will be contacted to provide underground utility markings for Bohannon Huston to survey horizontally.

### **B. Utilities Investigation and Research**

HDR will conduct a Utilities investigation through records research and preliminary coordination to help inform the Preliminary Design and cost estimate. The records research will be checked against the survey information to gain a better understanding of potential utility impacts. Subsurface Utilities Engineering (SUE) is not included in this scope.

- Submit 811 Engineering Request – HDR will submit an Engineering Request through the 811 process to begin the utility research process.
- Notify Utilities and Obtain Utility Mapping – Based on feedback from the 811 Engineering Request, utilities located within the project site will be notified and correspondence requesting applicable utility mapping will be sent.

### **C. Geotechnical (Not included in this scope)**

- Geotechnical investigation and a geotechnical report are not included in this scope of work.
- Pavement and base course thickness assumptions will be based on typical thicknesses utilized in similar geographies and settings and anticipated vehicle loading.

### **D. Traffic**

HDR will develop a qualitative analysis and memo of traffic impacts associated with the concepts as identified in Task 3. This memo will also address the safety impacts of the preferred alternative and potential phasing strategies for construction.

#### **Assumptions**

- Traffic counts will rely on historic data and available information from the City, such as parking data.

### **E. Hydrology and Hydraulics**

HDR will request available stormwater reports, as-builts and GIS data to assist with the drainage design and analysis. HDR will also obtain available offsite contour data from existing available data.

Design and Documentation tasks include documenting drainage design criteria, analyzing existing and proposed hydrology, analyzing existing and proposed hydraulics, and summarization of findings in a preliminary conceptual drainage memo.

#### **Hydrology and Hydraulics Deliverables:**

- Drainage Criteria Memo – Conceptual Design
- Preliminary Drainage Memo – Preferred Alternative

## Task 5. NEPA Environmental Documentation

Due to the type of work included in this scope, the existence of the Idaho Springs Historic District, and intent to seek undetermined funding sources, HDR includes the following NEPA Environmental work in this scope.

- Preliminary desktop survey for Section 4(f) Historic
- Coordination with the CDOT historian and SHPO including attendance at up to 1 Steering Committee meetings to discuss project limits and potential mitigation strategies for project effects to historic resources.
- This task includes holding a meeting to coordinate with CDOT environmental to confirm assumptions for the eventual final design for other CDOT Form 128 resources.

### Assumptions

- NEPA process will be determined in the final design.
- No resource memos or reports will be completed under this scope.





Idaho Springs - Miner Street 14th Ave to 17th Ave

1/12/2023

|                                                                                                                                                                                                                                                                                                                                                                                                                        | PM / Roadway / Civil   |         |                             |         |      |        |                     |          |                    |        | Conceptual Design and Traffic |        |                        |        |                         | LS and Urban Design |                            |          |                             |        | Drainage |        |                             | Environmental |        |        | Cost / Hours |                                |        |    |        |    |        |         |   |           |    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                        | Sr. Project Manager II |         | Project Engineer, Level III |         | BTFI |        | Project Coordinator |          | Project Controller |        | Sr. Technical Advisor         |        | Project Professional I |        | Project Professional II |                     | Sr. Project Professional I |          | Sr. Project Professional II |        | Design I |        | Project Engineer, Level III |               | EFT I  |        |              | Senior Project Professional II |        |    |        |    |        |         |   |           |    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                     | 263.00  | \$                          | 195.00  | \$   | 111.00 | \$                  | 90.00    | \$                 | 111.00 | \$                            | 154.00 | \$                     | 105.00 | \$                      | 280.00              | \$                         | 154.00   | \$                          | 111.00 | \$       | 180.00 | \$                          | 220.00        | \$     | 109.00 |              | \$                             | 111.00 | \$ | 220.00 | \$ | 220.00 |         |   |           |    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Task 1 - Project Management and Coordination<br><br>A. General Project Management (6 months)<br>B. Coordination and Progress Meetings<br>Bi-weekly internal design coordination meetings (12 mtgs)<br>Monthly project meetings with City and agenda/prep/minutes (6 mtgs)<br>Initial Project Kick-off Meeting w. City and agenda/prep/minutes<br>[1] Field Visit / site assessments<br>[4] Steering Committee Meetings | 26                     | Ngureth | 88                          | Dirksen | 46   | Prince | 24                  | Creswell | 24                 | Daley  | 24                            | Millar | 0                      | Baker  | 8                       | Shorkey             | 0                          | Barthelm | 0                           | Watson | 16       | Shahid | 220.00                      | \$            | 188.00 | \$     | 109.00       | \$                             | 195.00 | \$ | 111.00 | \$ | 4      | Beasley | 4 | Blackwell | \$ | 41,310 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                        | 6                      |         | 30                          |         |      |        | 24                  |          | 24                 |        | 24                            |        |                        |        |                         |                     |                            |          |                             |        |          |        |                             |               |        |        |              |                                |        |    |        |    |        |         |   |           |    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

### 2023 HDR Engineering Rates

| Category                                                  | 2023 Proposed Rates |
|-----------------------------------------------------------|---------------------|
| Administrative                                            | \$ 77.00            |
| CAD/GIS Technician I                                      | \$ 92.00            |
| CAD/GIS Technician II                                     | \$ 105.00           |
| CAD/GIS Technician III                                    | \$ 139.00           |
| Communication Coordinator/Public Outreach, Graphic Artist | \$ 110.00           |
| Communication Coordinator/Public Outreach, Level I        | \$ 87.00            |
| Communication Coordinator/Public Outreach, Level II       | \$ 105.00           |
| Communication Coordinator/Public Outreach, Level III      | \$ 129.00           |
| Communication/Public Outreach Manager                     | \$ 161.00           |
| Construction Engineer I                                   | \$ 164.00           |
| Construction Engineer II                                  | \$ 182.00           |
| Construction Inspector I                                  | \$ 107.00           |
| Construction Inspector II                                 | \$ 129.00           |
| Construction Inspector III                                | \$ 152.00           |
| Construction Jr. Inspector                                | \$ 96.00            |
| Contract Manager                                          | \$ 273.00           |
| Designer I                                                | \$ 109.00           |
| Designer II                                               | \$ 141.00           |
| Designer III                                              | \$ 162.00           |
| EIT I                                                     | \$ 111.00           |
| EIT II                                                    | \$ 129.00           |
| EIT III                                                   | \$ 143.00           |
| Environmental Specialist I                                | \$ 105.00           |
| Environmental Specialist II                               | \$ 134.00           |
| Environmental Specialist III                              | \$ 166.00           |
| Intern                                                    | \$ 67.00            |
| National Discipline Leader                                | \$ 326.00           |
| Planner I                                                 | \$ 109.00           |
| Planner II                                                | \$ 134.00           |
| Planner III                                               | \$ 160.00           |
| Planner Jr.                                               | \$ 98.00            |
| Principal In Charge                                       | \$ 272.00           |
| Project Controller I                                      | \$ 105.00           |
| Project Controller II                                     | \$ 120.00           |
| Project Coordinator                                       | \$ 90.00            |
| Project Engineer, Level I                                 | \$ 154.00           |
| Project Engineer, Level II                                | \$ 173.00           |
| Project Engineer, Level III                               | \$ 195.00           |
| Project Engineer, Level IV                                | \$ 212.00           |
| Project Manager I                                         | \$ 217.00           |
| Project Manager II                                        | \$ 232.00           |
| Project Professional I                                    | \$ 154.00           |
| Project Professional II                                   | \$ 169.00           |
| Regional Discipline Leader                                | \$ 296.00           |
| ROW Agent I                                               | \$ 107.00           |
| ROW Agent II                                              | \$ 152.00           |
| Sr. Project Manager I                                     | \$ 246.00           |
| Sr. Project Manager II                                    | \$ 263.00           |
| Sr. Project Professional I                                | \$ 189.00           |
| Sr. Project Professional II                               | \$ 220.00           |
| Sr. Project Professional III                              | \$ 255.00           |
| Sr. Technical Advisor                                     | \$ 280.00           |
| Technical Writer                                          | \$ 162.00           |



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|   |                             | Labor Cost          | Direct Cost        | Task Percent of Total | Total Cost          |
|---|-----------------------------|---------------------|--------------------|-----------------------|---------------------|
| 1 | Task 1: Research            | \$ 3,980.00         | \$ 30.00           | 10.2%                 | \$ 4,010.00         |
| 2 | Task 2: Minor Street Topo   | \$ 17,570.00        | \$ 4,167.00        | 55.2%                 | \$ 21,737.00        |
| 3 | Task 3: Boundary/ROW Survey | \$ -                | \$ -               |                       | \$ -                |
| 4 | Task 4: Data Processing     | \$ 9,180.00         | \$ -               | 23.3%                 | \$ 9,180.00         |
| 5 | Task 5: Utility Locates     | \$ 460.00           | \$ 3,960.00        | 11.2%                 | \$ 4,420.00         |
| 6 | Task 6: Traffic Control     | \$ -                | \$ -               |                       | \$ -                |
|   | <b>Total</b>                | <b>\$ 31,190.00</b> | <b>\$ 8,157.00</b> | <b>100.0%</b>         | <b>\$ 39,347.00</b> |

|              |                                              |              |
|--------------|----------------------------------------------|--------------|
| Location:    | Idaho Springs, Colorado                      | \$ 39,347.00 |
| Description: | Miner Street Design Survey & Boundary Survey |              |
| Client:      | HDR                                          |              |

**General  
Notes**

|   |                                                                                                                                                                                                          |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Task 1: Research<br>Research Land Survey Plats, Subdivision Plats, Monument Records, etc.                                                                                                                |
| 2 | Task 2: Minor Street Topo<br>Field collect design survey data (RTK GPS & Total Station, Terrestrial LIDAR), Dig manholes. UCS will provide locates. Assume no traffic control or permitting is required. |
| 3 | Task 3: Boundary/ROW Survey<br>Search and survey boundary control for limits as shown on exhibit, evaluate boundary evidence and make ROW determinations.                                                |
| 4 | Task 4: Data Processing<br>Process field data and compile deliverables.                                                                                                                                  |
| 5 | Task 5: Utility Locates<br>UCS to locate underground utilities along Miner Street.                                                                                                                       |
| 6 | Task 6: Traffic Control<br>Assume no traffic control will be required and no permits will be required.                                                                                                   |

## SCOPE OF WORK

### Project Understanding

The purpose of the Task Order herein described is to proceed with work necessary to develop a conceptual level design for a flexible use facility on Miner Street from 14<sup>th</sup> Avenue to 17<sup>th</sup> Avenue in downtown Idaho Springs. This work will accompany storm drain improvements and utility service line replacement along the corridor. Conceptual designs and public engagement constitute a preliminary phase to identify the preferred solution for Idaho Springs. Cost estimates will be developed to determine the final improvements. A preferred concept will be advanced to provide the City of Idaho Springs time to identify funding sources.

The intent of the project is to continue the work of the Idaho Springs Downtown Plan (December 2021) to identify a long-term solution to Miner Street in the historic downtown district by creating a flexible use "open street."

### Project Duration

It is anticipated that the Scope of Work will take 6 months to complete from the date Notice-to-Proceed is issued.

### Task 1. Project Management and Coordination

Studio Seed will assist HDR with general project management and coordination and progress meetings, as needed, throughout the project. HDR will coordinate with Studio Seed and provide a 2-week minimum time frame for any deliverables and edits to deliverables. Studio Seed will participate in field visits and site assessments, providing photographic documentation.

| Task                                                                                                                                                                                                                                                                                                                                                           | Hourly (\$150) | Fee             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| 1.A. General Project Management <ul style="list-style-type: none"><li>Project initiation</li><li>Monthly invoicing</li></ul>                                                                                                                                                                                                                                   | 12             | \$1,800         |
| 1.B. Coordination and Progress Meetings <ul style="list-style-type: none"><li>Participate in up to (6) PMT meetings (virtual)</li><li>Participate in up to (12) Internal Coordination meetings (virtual)</li><li>Participate in Project Kick-off meeting (virtual or in person)</li><li>Participate in (1) field visits/site assessments (in person)</li></ul> | 60             | \$9,000         |
| <b>TOTAL TASK 1</b>                                                                                                                                                                                                                                                                                                                                            | <b>72</b>      | <b>\$10,800</b> |

### Task 2. Concept Level Development including Conceptual Cost Estimates

Following a preliminary field visit and site assessment visit with photo documentation, Studio Seed will create an Existing Conditions Analysis and Details Palette as well as Issues and Opportunities for the streetscape improvements based on analysis by HDR. This Existing Conditions Analysis will identify locations, inventory/counts, useful life, and historic status of existing streetscape elements. It will also identify, through photo inventory, a palette of materials and details that exist along Miner Street for future design inspiration. Issues and Opportunities will be identified following review of existing conditions data (by HDR) for the streetscape. Studio Seed will also summarize the street section alternatives from the Downtown Plan, as well as pros, cons, and considerations for the future design.

Studio Seed will assist with providing precedent imagery for street type and streetscape preferences for the Steering Committee and Online Public meetings (Task 3). Studio Seed will participate in a design charrette (Task 3) as well. Studio Seed will coordinate with HDR to develop up to (3) alternative designs, providing urban design expertise and 3D modeling (up to 2 eye-level renderings per alternative) and 2D graphic (one plan view per alternative) illustrations that will be presented to the Steering Committee and general public. Other diagrams over the plan view illustrative may be necessary to illustrate certain concepts of the design. Studio Seed will create up to (2) diagrams per alternative for this purpose (e.g. highlighting circulation, outdoor dining, gathering spaces, etc.)

Following alternatives development and selection of a preferred alternative, Studio Seed will update graphics (3D and 2D) for 10% and 30% (final) design submittals. Studio Seed will work with HDR on preferred materials, streetscape palette, and takeoffs and rely on HDR to provide cost estimates.

| Task                                                                                                                                                                                                                                                    | Hourly (\$150) | Fee     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|
| 2.A. Existing Conditions Analysis <ul style="list-style-type: none"><li>Existing Conditions Analysis and Inventory (streetscape/urban design)</li><li>Existing Design Details and Palette (streetscape/architecture/urban design/environment)</li></ul> | 24             | \$3,600 |

|                                                                                                                                                                                                                                                                                                                                                               |            |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|
| <ul style="list-style-type: none"> <li>Issues and Opportunities (streetscape/urban design)</li> </ul>                                                                                                                                                                                                                                                         |            |                 |
| 2.B. Alternatives Development and Cost Estimates                                                                                                                                                                                                                                                                                                              | 150        | \$22,500        |
| <ul style="list-style-type: none"> <li>Participate in design charrette and design development process</li> <li>Develop up to (6) 3D eye-level renderings (2x alternative)</li> <li>Develop up to (3) plan view renderings (1x alternative)</li> <li>Develop up to (6) diagrams (2x alternative)</li> <li>Final renderings (2x eye-level + 1x plan)</li> </ul> |            |                 |
| <b>TOTAL TASK 2</b>                                                                                                                                                                                                                                                                                                                                           | <b>174</b> | <b>\$26,100</b> |

### Task 3. Public Outreach

Studio Seed will assist HDR with leading public meetings and Steering Committee meetings, as needed throughout the project. Studio Seed will use previous task deliverables for presentations, but some additional preparation will be necessary (e.g. board layout, powerpoint presentations, etc.)

| Task                                                                                                      | Hourly (\$150) | Fee            |
|-----------------------------------------------------------------------------------------------------------|----------------|----------------|
| 3.A. Public Meetings                                                                                      | 20             | \$3,000        |
| <ul style="list-style-type: none"> <li>Participate in and prepare for up to (1) public meeting</li> </ul> |                |                |
| 3.B. Steering Committee Meetings                                                                          | 20             | \$3,000        |
| <ul style="list-style-type: none"> <li>Participate in and prepare for up to (4) SC meetings</li> </ul>    |                |                |
| <b>TOTAL TASK 3</b>                                                                                       | <b>40</b>      | <b>\$6,000</b> |



# Mayberry & Company, LLC

## Certified Public Accountants

Member of the American Institute of Certified Public Accountants  
Governmental Audit Quality Center  
and Private Company Practice Section

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January 9, 2023

To the City Council  
City of Idaho Springs

We are engaged to audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Idaho Springs for the year ended December 31, 2022. Professional standards require that we provide you with the following information related to our audit. We would also appreciate the opportunity to meet with you to discuss this information further since a two-way dialogue can provide valuable information for the audit process. If you have any questions or concerns that you would like for us to include as part of our audit procedures, please feel free to contact us directly.

### Our Responsibility under U.S. Generally Accepted Auditing Standards

As stated in our engagement letter dated January 9, 2023, our responsibility, as described by professional standards, is to express opinions about whether the financial statements prepared by management with your oversight are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles. Our audit of the financial statements does not relieve you or management of your responsibilities.

### Other Information in Documents Containing Audited Financial Statements

Our responsibility for the supplementary information accompanying the financial statements, as described by professional standards, is to evaluate the presentation of the supplementary information in relation to the financial statements as a whole and to report on whether the supplementary information is fairly stated, in all material respects, in relation to the financial statements as a whole.

### Planned Scope and Timing of the Audit

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested.

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Material misstatements may result from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. We will communicate our significant findings at the conclusion of the audit. We will also communicate any internal control related matters that are required to be communicated under professional standards.

We expect to begin our audit on approximately March 27, 2023 and issue our report no later than June 30, 2023.



This information is intended solely for the use of the City Council and management of the City of Idaho Springs and is not intended to be and should not be used by anyone other than these specified parties.

Very truly yours,

A handwritten signature in black ink, appearing to read "Timothy P. Mayberry". The signature is fluid and cursive, with a large initial "T" and a stylized "M".

Timothy P. Mayberry, Principal  
Mayberry & Company, LLC  
(303) 906-0744 Direct  
tpmayberry@mayberrycpas.com7

To: Mayor and City Council  
CC: City Administrator Andrew Marsh  
From: Jonathan Cain  
Date: January 23, 2023  
Subject: Staff Update  
Attachments: None

***Request for Direction:*** None

**Updates**

1. City Staff has been working with Williford Housing, the contractor selected to do the Innovative Housing Planning project to finalize the contract and begin work.
2. On Wednesday January 11 I met with Lorraine and Andy to discuss the delegation of Financial Duties and Tasks amongst Administrative Staff at City Hall.
3. On Wednesday January 11 Andy and I attended the Mixer for the Chamber of Commerce at the Rec Center. We discussed the Ballfields Park Project and initiatives that CCMRD and the Chamber will be working on together in 2023.
4. On January 12 I attended a meeting with Andy and Staff of CDOT to discuss a potential federal grant application to support construction of the Mobility Hub at exit 240.
5. On Friday January 13 I attended the Floyd Hill Technical Team Meeting at CDOT. Of particular interest was discussion of the removal of two proposed roundabouts in Hidden Valley from the project scope.
6. On Tuesday January 17 Administrative Staff met to discuss our 2023 work plan and staff goals.
7. On Wednesday January 18<sup>th</sup> Wonder and I met with County Staff to discuss 2023 Rafting Operations.

Office of the Deputy City Clerk

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**To:** Mayor and City Council

**From:** Wonder Martell, Deputy City Clerk

**Date:** January 23, 2023

**Subject:** Staff Report Regular Meeting

- ✓ Safebuilt Building permit report
- ✓ Sales Tax Numbers
- ✓ Business license renewals are 91% complete.
- ✓ Short Term Rental License renewals almost complete. 13 of the 15 licensed STR's have completed the renewal process and are in good standing.





|                 | 2016           | 2017           | 2018           | 2019           | 2020           | 2021           | 2022           | 2023         | Mo. To Mo. Comparison | YTD Comparison | Current YTD Total | Previous YTD Total |
|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------|-----------------------|----------------|-------------------|--------------------|
| Jan             | \$136,640.85   | \$154,218.54   | \$154,968.62   | \$166,830.68   | \$199,661.64   | \$209,633.95   | \$241,059.18   | \$267,471.90 | 10.96%                | 10.96%         | 267,471.90        | 241,059.18         |
| Feb             | \$182,564.35   | \$194,616.57   | \$201,422.32   | \$246,761.66   | \$258,309.27   | \$266,351.19   | \$300,210.35   |              | -100.00%              | -50.58%        | 267,471.90        | 541,269.53         |
| Mar             | \$139,731.94   | \$200,236.03   | \$194,756.37   | \$222,532.49   | \$235,940.98   | \$266,501.90   | \$265,799.93   |              | -100.00%              | -66.86%        | 267,471.90        | 807,069.46         |
| April           | \$187,483.54   | \$177,395.43   | \$190,166.90   | \$207,177.31   | \$232,375.01   | \$243,676.11   | \$272,972.03   |              | -100.00%              | -75.24%        | 267,471.90        | 1,080,041.49       |
| May             | \$182,398.01   | \$206,563.51   | \$223,907.92   | \$232,244.57   | \$186,300.12   | \$291,578.68   | \$310,036.11   |              | -100.00%              | -80.76%        | 267,471.90        | 1,390,077.60       |
| June            | \$134,442.24   | \$159,819.04   | \$175,580.94   | \$178,261.23   | \$188,064.67   | \$248,167.82   | \$256,468.48   |              | -100.00%              | -83.76%        | 267,471.90        | 1,646,546.08       |
| July            | \$181,631.58   | \$177,345.32   | \$184,601.78   | \$213,658.13   | \$176,240.37   | \$275,287.42   | \$280,922.87   |              | -100.00%              | -86.12%        | 267,471.90        | 1,927,468.95       |
| August          | \$233,208.76   | \$248,786.18   | \$274,310.00   | \$285,678.54   | \$289,485.68   | \$364,020.44   | \$364,822.74   |              | -100.00%              | -88.33%        | 267,471.90        | 2,292,291.69       |
| Sept            | \$261,915.78   | \$295,890.20   | \$351,932.41   | \$393,380.68   | \$301,704.63   | \$411,802.03   | \$422,571.90   |              | -100.00%              | -90.15%        | 267,471.90        | 2,714,863.59       |
| Oct             | \$247,167.24   | \$266,861.70   | \$261,825.68   | \$308,276.28   | \$302,934.73   | \$346,174.64   | \$396,083.62   |              | -100.00%              | -91.40%        | 267,471.90        | 3,110,947.21       |
| Nov             | \$237,656.99   | \$217,782.08   | \$253,207.80   | \$268,690.51   | \$311,044.04   | \$379,340.95   | \$370,507.24   |              | -100.00%              | -92.32%        | 267,471.90        | 3,481,454.45       |
| Dec             | \$178,132.16   | \$176,952.97   | \$186,403.26   | \$228,281.95   | \$252,727.92   | \$294,442.00   | \$297,189.14   |              | -100.00%              | -92.92%        | 267,471.90        | 3,778,643.59       |
| Total           | \$2,302,973.44 | \$2,476,437.57 | \$2,653,084.00 | \$2,951,774.03 | \$2,934,789.06 | \$3,596,977.13 | \$3,778,643.59 |              |                       |                |                   |                    |
| Budget % of Bud | 1,970,000.00   | 2,344,592.00   | 2,536,932.00   | 2,581,078.00   | 3,002,445.00   | 3,002,445.00   | 3,800,000.00   | #DIV/0!      |                       |                |                   |                    |
|                 | 116.90%        | 105.62%        | 104.58%        | 114.36%        | 97.75%         | 119.80%        | 99.44%         |              |                       |                |                   |                    |



**Idaho Springs Police Department**  
3000 Colorado Blvd. ★ Post Office Box 907  
Idaho Springs, CO 80452  
303-567-4291/303-567-1014 Fax  
<https://cityofidahosprings.colorado.gov/ISPD>

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**To:** Chuck Harmon, Mayor  
City Council

**From:** Nate Buseck, Chief of Police

**Date:** January 19, 2023

**Subject:** City Council Report for January 23, 2023

**Requests for Action:** No Action Items

**Calls for Service:** January 06, 2022-January 19, 2023= 156

**Meetings/Events:**

**Chief Buseck Attended:**

01/05/23: Clear Creek County Operations Meeting  
01/09/23: Clear Creek Community Partners Meeting  
City Timekeeping Meeting  
Clear Creek County S.O. Policy Advisory Panel  
01/10/23: Communication Advisory Board Meeting  
Department Heads Meeting

**Sgt. Frost Attended:**

01/17/23: Clear Creek County Peer Support

**Training:**

01/15/23-01/20/23: Two Officers attended Crisis Intervention Training – C.I.T. (Greeley, CO)

**Upcoming Training:**

02/10/23: One Sergeant will attend First-Line Supervision Training (Greeley, CO)

**Code Enforcement:** Addressing snow removal complaints.

**Staffing:**

➤ ISPD has two patrol vacancies.



### **Significant Incidents:**

January 07, 2023, ISPD was traveling eastbound near the 3000 block of Colorado Blvd when they recognized a vehicle occupied by a male party who had multiple warrants for his arrest and was known to not have a valid drivers license. ISPD followed the vehicle to a residence and attempted to arrest the male suspect on his warrants. The male party took off on foot evading law enforcement. The male suspect was not located and ISPD is actively searching for the male party.

January 08, 2023, ISPD received a phone call from a male party who stated he was in the 1300 block of Miner Street, and he wanted to turn himself in on his warrants out of Grand County. The male party had two extraditable warrants for obstructing government property, and violation of protection order. The male party was arrested without incident.

January 10, 2023, ISPD was contacted by a female party who had an active restraining order against a male party. The male party had a warrant for his arrest for violation of protection order. Over the course of a week the male party continuously harassed and was causing the female party to be alarmed by his behavior. The male party was arrested on his warrant, and was charged with Domestic Violence, Harassment, and Violation of a Protection Order.

January 10, 2023, ISPD was dispatched a single vehicle rollover traffic crash in the 2400 block of Colorado Blvd. **See Attached Press Release**

January 17, 2023, a female party walked into the police department claiming that she was had just been assaulted by her former boyfriend in the 200 block of White-Water Road. An ISPD officer interviewed the female party and observed injuries. ISPD issued a warrant for the male party for Domestic Violence, Assault in the 3<sup>rd</sup> degree, and Harassment. The male party was arrested the following day by ISPD.



## Idaho Springs Police Department

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### ISPD Responds to Rollover Crash with Serious Injuries

01/11/23

On January 10<sup>th</sup>, 2023, at approximately 12:41 p.m. ISPD was dispatched to the area of Colorado Blvd. and 24<sup>th</sup> Ave. for a single vehicle rollover traffic crash. When officers arrived, they found a 2006 Subaru Forester resting on the roof at the southwest portion of Colorado Blvd. and 24<sup>th</sup> Ave. The driver, and sole occupant, was unconscious and inside the overturned vehicle. ISPD officers and paramedics from Clear Creek County EMS removed the driver and performed life saving measures. The driver, 44-year-old Travis Brackey of Central City, Colorado, was transported to St. Anthony's Hospital and was last known to be listed in critical condition.

The investigation revealed Mr. Brackey was travelling westbound on Colorado Blvd. and, for unknown reasons, crossed into oncoming traffic, left the roadway, and drove onto the south sidewalk near the area of Colorado Blvd. and 25<sup>th</sup> Ave. The vehicle continued west along the sidewalk for almost a full block until the vehicle collided with a building at 2401 Colorado Blvd. causing significant structural damage to the building. The vehicle then struck an outcropping of landscaping rocks which caused the vehicle to flip onto the roof and come to rest in the intersection of Colorado Blvd. and 24<sup>th</sup> Ave. The Colorado State Patrol assisted in the investigation. The cause of the accident remains under investigation by the Idaho Springs Police Department.



Sgt. Sonnenberg (ISPD) and Deputy Dawes (CCSO)

*Commitment to... Integrity and Safety through constitutional Policing and Dedication to our community.*





Motor vehicle crash - 01.10.23

*Commitment to...**I**ntegrity and **S**afety through constitutional **P**olicing and **D**edication to our community.*



CITY OF IDAHO SPRINGS  
1711 Miner Street  
P.O. Box 907  
Idaho Springs, CO 80452-0907  
Telephone (303) 567-2400  
FAX (303) 567-0124

TO: MAYOR and COUNCIL  
FROM: JOHN BORDONI  
DATE: JANUARY 23 2023  
Re. STAFF REPORT

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### **STREETS & PARKS**

General parks maintenance  
Equipment repair & services  
Dirt road repairs  
Install, repair & replace signs  
Snow plow & removal--- A lot of snow for the month of January. The crews have done an excellent job cleaning, plowing and removal.....(unlike Denver)

### **COLLECTION & DISTRIBUTION**

Water Meter reading and repairs.  
Locates for contractors  
Still waiting for parts for water meter repairs, were ordered in November.

### **WATER & WASTEWATER**

Gathering information for the annual biosolids report for CDPHE

THE LAST COUNCIL MEETING !!!!!!!!!!!!!!!!!!!!!!!!!!!!!

JOHN BORDONI